

## Welcome to our church!

We're glad you're here! We hope you experience the warmth and welcome of Christ our Savior in this community.

If this is your first time visiting, please fill out a Visitor Form. We would love to meet you and help you get connected. Please visit **tcpca.org/visitor** or scan this QR code with your smartphone camera.



**Officers On Duty** Today's points of contact for spiritual or physical needs.

Elder on duty: Deacons on duty:

Billy Lanter and Luke McAnally

## Preparing Our Hearts for Worship...

"We can't control if people believe us or not.

What we can control is if our **conduct** matches our **confession**."

- Ian Simkins

COVER ARTWORK: Three Trees, Autumn Effect | Claude Monet, 1891

## **Order of Worship**

October 8, 2023 at 9:00 and 11:15 AM

## **Liturgy Notes**

Do you have questions about how we worship? This column answers the "what" and "why" of each element of our liturgy.

## **PLEASE NOTE:**

in bold.

During responsive readings, the part of the Leader will be in plain text, **and the part of the People will be** 

## Call to Worship

The Call to Worship is traditionally the first element in a Christian liturgy, serving as the moment of consecration. God's Word is used to invite us into the sacred time of corporate worship, and we respond with our voices as an answer to His call.

## **Congregational Singing**

A unique aspect of Christian worship is that we sing together. Our singing is an expression of love for God and joy in His gospel. Singing strong hymns grounded in the truths of our theology raises our eyes from awe of the created to awe of the Creator. Scripture commands us to sing. Beautiful voices are not required, but a community joining together to sing truth and to sing it with passion and conviction is beautiful to our God.

## **REJOICE** Declare the praises of God

## Call to Worship from 2 Chronicles 30 and Psalm 59

People of God, set your hearts to seek the Lord, worship Him with great gladness, praise Him day by day, and sing to Him with all your might.

I will sing of Your strength; I will sing aloud of Your steadfast love in the morning.

ALL: O my Strength, I will sing praises to You for You are my fortress, the God who shows me steadfast love.

## **Hymn** Praise My Soul The King Of Heaven (Music on Page 9)

Henry Francis Lyte | Mark Andrews Tune ©1930 G. Schirmer | CCLI #247013

Praise my soul the King of Heaven To His feet your tribute bring Ransomed healed restored forgiven Who like me His praise should sing Alleluia Alleluia

Praise the everlasting King

Praise Him for His grace and favor To our fathers in distress Praise Him still the same forever Slow to chide and swift to bless Alleluia Alleluia Glorious in His faithfulness

Father-like He tends and spares us Well our feeble frame He knows In His hands He gently bears us Rescues us from all our foes Alleluia Alleluia Widely as His mercy goes

Frail as summer's flow'r we flourish Blows the wind and it is gone But while mortals rise and perish God endures unchanging on Alleluia Alleluia Praise the High Eternal One

## **Welcome & Announcements**

## Baptism

9:00 - Hays Caudill Wade, daughter of Alex & Kathryn

## **Declaration to Our Covenant Children** from the Church of Scotland

For you Jesus Christ came into the world. For you He lived and showed God's love. For you He suffered the darkness of Calvary. For you He triumphed over death and rose to new life. For you He reigns at God's right hand. All this He did for you, Hays, though you do not know it yet.

## **Choir Anthem** Fairest Lord Jesus

Arr. Mark Hayes

Fairest Lord Jesus, Ruler of all nature, O Thou of God and man the Son: Thee will I cherish, Thee will I honor, Thou my soul's glory, joy and crown. Fair are the meadows, fairer still the woodlands, robed in the blooming garb of spring: Jesus is fairer, Jesus is purer, who makes the woeful heart to sing. Fair is the sunshine, fairer still the moonlight, and all the twinkling starry host: Jesus shines brighter, Jesus shine purer than all the angels heaven can boast. Beautiful Savior! Lord of the nations! Son of God and Son of Man! Glory and honor, praise adoration, now and forevermore be Thine! Amen.

## **RENEW** Receive the grace of God

## Scripture Reading 1 Kings 8:54-61 (Pew Bible p. 289)

All men are like grass, their glory like flowers of the field. The grass withers and the flowers fall, **but the Word of the Lord stands forever.** 

## **Confession of God's People**

Jesus, forgive my sins. Forgive the sins that I remember, and the sins I have forgotten. Forgive my many failures in the face of temptation, and those times when I have been stubborn in the face of correction. Forgive the times I have been proud of my own achievements and those when I have failed to boast in Your works. Forgive the harsh judgments I have made of others, and the leniency I have shown myself. Forgive the lies I have told to others, and the truths I have avoided. Forgive me the pain I have caused others and the indulgence I have shown myself. Jesus, have mercy on me and make me whole. Amen.

- Silent Prayers of Confession -

Confession of God's People
In the Confession of Sin we humbly
agree with Scripture's claim that
all have sinned and fall short of
the glory of God. This is the most
honest moment of our week, as we
confess our sin and shame together. We do this corporately through
a unison litany or prayer and individually through a moment of
silence for private confession.

## Repentance of God's People Our time of confession becomes a time of fresh commitment through corporate repentance. Together we boldly turn from all evil and offer our lives again to God. Only say these words if you are indeed will-

ing to repent of your sins.

# Assurance of God's Pardon Confession and repentance is always met with the surety of God's grace. The minister proclaims to the penitent community words of pardon from Scripture, assuring our hearts of the grace that is already ours in Christ Jesus.

## Greeting of Peace

We extend to others the grace that God has extended to us, greeting each other with the peace of Christ. In the midst of a fractured world filled with prejudice, hatred, and violence, we are a demonstration of God's reconciliation. Worshipers greeted one another with the words of Christ after His resurrection, which became the custom-

ary greeting of the early Church:

"Peace be with you."

## **Repentance of God's People**

Has the world failed you? **Always.** 

Has God failed you? **Never.** 

Do you return to the Lord your God as your only trust? **By grace, we do.** 

## **Assurance of God's Pardon** from Philippians 3:20-21

But our citizenship is in Heaven, and from it we await a Savior, the Lord Jesus Christ, who will transform our lowly body to be like His glorious body, by the power that enables Him even to subject all things to Himself.

## Greeting of the Peace of Christ

## **Hymn** Jesus I Come (Music on Page 10) Words: William Sleeper

Music: Greg Thompson ©2000 Cardiphonia Music CCLI #247013

Out of my bondage sorrow and night Jesus I come Jesus I come

Into Thy freedom gladness and light Jesus I come to Thee Out of my sickness into Thy health Out of my wanting and into Thy wealth

Jesus I come to Thee

Out of my shameful failure and loss
Jesus I come Jesus I come

Out of my sin and into Thyself

Into the glorious gain of Thy cross
Jesus I come to Thee
Out of earth's sorrows into Thy balm
Out of life's storms and into Thy calm
Out of distress into jubilant psalm
Jesus I come to Thee

Out of unrest and arrogant pride
Jesus I come Jesus I come
Into Thy blessed will to abide
Jesus I come to Thee
Out of myself to dwell in Thy love
Out of despair into raptures above
Upward forever on wings like a dove
Jesus I come to Thee

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Jesus I come Jesus I come Into the joy and light of Thy home Jesus I come to Thee Out of the depths of ruin untold Into the peace of Thy sheltering fold Ever Thy glorious face to behold Jesus I come to Thee **RESPOND** Embrace the call of God

Out of the fear and dread of the tomb

## **Confession of Faith** Heidelberg Catechism Question 1

LEADER: What is your only comfort in life and in death?

UNISON: That I am not my own, but belong—body and soul, in life and in death—to my faithful Savior, Jesus Christ. He has fully paid for all my sins

with His precious blood, and has set me free from the tyranny of the devil. He also watches over me in such a way that not a hair can fall from my

head without the will of my Father in heaven; in fact, all things must work together for my salvation. Because I belong to Him, Christ, by His Holy Spirit, assures me of eternal life and makes me wholeheartedly willing and

ready from now on to live for Him.

## Doxology

Praise God from whom all blessings flow; Praise Him all creatures here below; Praise Him above ye heav'nly hosts; Praise Father, Son, and Holy Ghost; Amen.

## **Offertory Prayer**

## **Hymn** The Servant King (Music on Page 11)

Graham Kendrick © 1983 Make Way Music

CCLI #247013

From heav'n You came helpless babe

Entered our world Your glory veiled Not to be served but to serve

And give Your life that we might live

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## what we believe is true.

Confession of Faith

We confess together the convictional truths of orthodoxy by recit-

ing the ancient creeds of our faith.

We share these words with saints

throughout the centuries as well as

those throughout the world today.

This also serves as a bold procla-

mation to the watching world of

## Offering

the Church.

The offering is received, not merely as a way to pay the bills, but as an act of worship. In response to

the God from whom all blessings

flow, we give freely, joyfully, and

sacrificially to His beloved bride.

## REFRAIN:

This is our God the Servant King He calls us now to follow Him To bring our lives as a daily offering Of worship to the Servant King

There in the garden of tears My heavy load He chose to bear His heart with sorrow was torn Yet not my will but Yours He said (REFRAIN)

Come see His hands and His feet The scars that speak of sacrifice

**GOSPEL STORYTIME** At this time, children ages 4 - Kindergarten may be dismissed to Room 103 for prayer,

## Sermon

The preaching of God's Word in the context of holy worship is the primary means of God's voice to His people. Our trust is not in the ability of the preacher, but in the promise that God, by His Spirit working in and through His word, is

speaking to us in exceptional ways.

Therefore, we open our minds and

hearts to the uniquely formative

power of ordained preaching.

## Communion

The sacrament of the Lord's Supper is a holy ordinance, wherein Christ and his gospel are represented and applied to His people. Though the bread and wine are not literally the body and blood of Jesus, this meal is far more than a sentimental reminder. It is spiritual nourishment to our souls and a means of growth in His grace. Communion is the family meal of Christians, and all followers of Jesus who are in good standing with His Church are

invited to partake.

## **Pastoral Prayer Scripture Reading** Philippians 1:27-30 (p. 980)

The Word of the Lord. Thanks be to God.

"A Worthy Life"

Sermon Rev. Luke Rakestraw

## The Lord's Prayer

Our Father, who art in heaven, hallowed be Thy name. Thy kingdom come, Thy will be done on earth as it is in heaven. Give us this day our daily bread, and forgive us our debts as we forgive our debtors. Lead us not into temptation, but deliver us from evil. For Thine is the kingdom, and the power, and the glory forever. Amen.

singing, and a lesson from the Gospel Story Bible. They will return to the Sanctuary at

the end of the sermon to be with their families during Communion.

## SACRAMENT OF HOLY COMMUNION

## **PLEASE NOTE:**

You will be released from your pew to come forward and receive the communion elements, and we will take the elements together once everyone has been served.

## **Words of Institution**

Let us together proclaim the hope of the Church:

Christ has died, Christ is risen, Christ shall come again!

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I received from the Lord what I also delivered to you, that the Lord Jesus on the night when He was betrayed took bread, and when He had given thanks, He broke it, and said, "This is my body which is for you. Do this in remembrance of me." In the same way, after supper, He took the cup saying, "This cup is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me." For as often as you eat this bread and drink this cup, you proclaim the Lord's death until He comes. **Holy Communion Hymn** My Worth Is Not In What I Own Graham Kendrick | Keith Getty | Kristyn Getty © 2014 Getty Music Publishing CCLI #247013 My worth is not in what I own Not in the strength of flesh and bone But in the costly wounds of love at the cross

My worth is not in skill or name In win or lose in pride or shame But in the blood of Christ that flowed at the cross

REFRAIN: I rejoice in my Redeemer

Greatest treasure Wellspring of my soul I will trust in Him no other My soul is satisfied in Him alone

As summer flowers we fade and die Fame vouth and beauty hurry by But life eternal calls to us at the cross I will not boast in wealth or might

Or human wisdom's fleeting light But I will boast in knowing Christ at the cross (**REFRAIN**) Two wonders here that I confess My worth and my unworthiness

My value fixed my ransom paid at the cross (REFRAIN)

**Benediction** 

Go love your God. Go love your neighbor.

requests with our church prayer chain, we would love to pray for vou. Please feel free to send an email to:

Kathryn Lyon KRL40502@aol.com Janet Whitley

janetjwhitley@gmail.com

**Praver Chain** 

If you would like to share prayer

**ACCESS Prayer Group** 

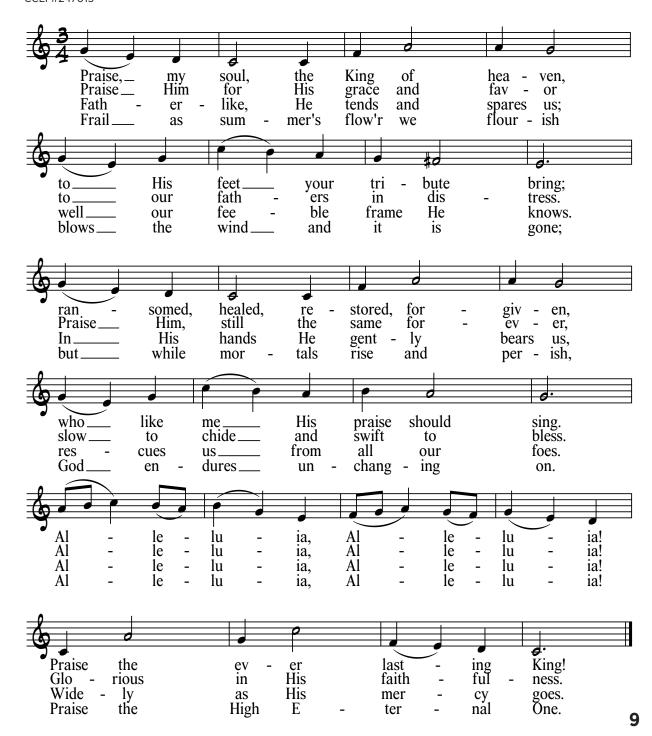
for our church and our community.

Send prayer requests to: Mary Beth Moore mdmoorefamily@gmail.com

The Access Prayer Group meets each Thursday at 12:30 PM to pray

## **Praise My Soul The King Of Heaven**

Henry Francis Lyte | Mark Andrews Tune ©1930 G. Schirmer CCLI #247013

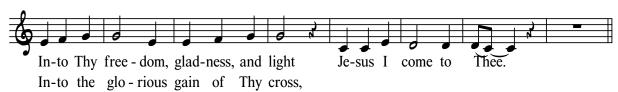


## **Jesus I Come**

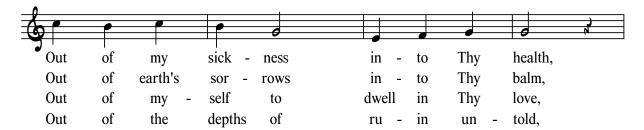
Words: William Sleeper Music: Greg Thompson ©2000 Cardiphonia Music CCLI #247013



- 2. Out of my shame-ful fail ure and loss,
- 3. Out of un-rest and ar - ro-gant pride,
- 4. Out of the fear and dread of the tomb,



In-to Thy bless - ed will a - bide, to In-to the joy and light of Thy home,







on wings like a \_\_\_ dove, Up - ward for - ev-er

Thy glo - rious face to \_\_ be - hold,

## The Servant King

Graham Kendrick © 1983 Make Way Music CCLI #247013



## **Announcements**

In addition to this announcements section, we also send a weekly email called TCPC News each Wednesday. If you would like to receive these emails, please contact Paul Adams at **padams@tcpca.org** 

## **Sunday School Classed Resume Today**

All Adult and Children's Sunday School classes will resume today.

## Save the Date for the Evening of Reformation Sunday

Please mark your calendars for the evening of October 29th! We are planning a special evening service and meal to celebrate Reformation Sunday. More details will be shared in the coming weeks.

## **Coffee & Connect on October 15**

Are you new to TCPC? We would love to meet you. Drop by the Parlor for coffee & donuts in-between services on October 15, and members of the TCPC staff will be there to say hi and get to know you. You can find the Parlor next to the elevator in the Nathex/foyer.

## **College Lunch on October 15**

All college students are invited to stay after church for lunch on Sunday, October 15! We will be meeting in the Fellowship Hall for lunch.

## **No Student Ministry Tonight**

The Student Ministry will not be meeting tonight.

Tates Creek Presbyterian Church

**Phone:** 859-272-4399 **Email:** contact@tcpca.org

Learn more about our church online at tcpca.org