

# Welcome to our church!

We're glad you're here! We hope you experience the warmth and welcome of Christ our Savior in this community.

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If this is your first time visiting, please fill out a **Visitor's Card**, we would love to meet you and help you get connected. Please visit [tcpca.org/visitor](https://tcpca.org/visitor) or scan the QR code to the left with your smartphone camera.

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## SUNDAY SCHOOL CLASSES

Join us for a Sunday School class in-between services!  
Scan this QR code to find your class, or look for the signs in the Narthex.



## *Preparing Our Hearts for Worship...*

This world is not my home; I'm here but for a moment.

It's all I've ever known, but this world is not my home

The fight is not my own; these burdens aren't my future.

The empty tomb has shown I am bound for glory.

I am free because I'm bound, I am bound for heaven's gate

Where my feet will stand on holy ground I am bound for glory!

- "Bound For Glory"

Eddie Hoagland | Hank Bentley | Jon Guerra

## COVER ARTWORK

*Village Church*

Piet Mondrian, 1898

## Liturgy Notes

Do you have questions about how we worship? This column answers the “what” and “why” of each element of our liturgy.

### Call to Worship

The Call to Worship is traditionally the first element in a Christian liturgy, serving as the moment of consecration. God’s Word is used to invite us into the sacred time of corporate worship, and we respond with our voices as an answer to His call.

### Congregational Singing

A unique aspect of Christian worship is that we sing together. Our singing is an expression of love for God and joy in His gospel. Singing strong hymns grounded in the truths of our theology raises our eyes from awe of the created to awe of the Creator. Scripture commands us to sing. Beautiful voices are not required, but a community joining together to sing truth and to sing it with passion and conviction is beautiful to our God.

# Order of Worship

February 6, 2022 at 9:00AM and 11:15AM

## REJOICE Declare the praises of God

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### Call to Worship from Psalm 24

LEADER: We are a chosen people;

**PEOPLE: Made for His presence, a people of His own possession.**

LEADER: We are a royal priesthood,

**PEOPLE: We are sons and daughters of the King,  
heirs and bringers of the Kingdom.**

LEADER: You have called us out of darkness into Your wonderful light.

**PEOPLE: Help us Father to declare Your praise!**

### Hymn of Rejoicing *Rock Of Ages*

Augustus Montague Toplady | Thomas Hastings  
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**Rock of Ages, cleft for me  
Let me hide myself in Thee;  
Let the water and the blood,  
From Thy wounded side which flowed,  
Be of sin the double cure,  
Cleanse me from its guilt and pow’r.**

**Not the labors of my hands  
Can fulfil Thy law’s demands;  
Could my zeal no respite know,  
Could my tears forever flow,  
All for sin could not atone;  
Thou must save, and Thou alone.**

**Nothing in my hand I bring,  
Simply to Thy cross I cling;  
Naked, come to Thee for dress;  
Helpless, look to Thee for grace;  
Foul, I to the Fountain fly;  
Wash me, Savior, or I die.**

**While I draw this fleeting breath,  
When mine eyelids close in death,  
When I soar to worlds unknown,  
See Thee on Thy judgment throne,  
Rock of Ages, cleft for me,  
Let me hide myself in Thee.**

# Welcome & Announcements

## Baptism

9:00 - Colette Tebbe Kent, daughter of David and Monica

## Declaration to Our Covenant Children from the Church of Scotland

**UNISON: For you Jesus Christ came into the world. For you He lived and showed God's love. For you He suffered the darkness of Calvary. For you He triumphed over death and rose to new life. For you He reigns at God's right hand. All this He did for you, Colette, though you do not know it yet.**

## Membership Vows

11:15 - Flavius and Cristina Raslau

## RENEW Receive the grace of God

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## Scripture Reading Exodus 33:7-11

Now Moses used to take the tent and pitch it outside the camp, far off from the camp, and he called it the tent of meeting. And everyone who sought the LORD would go out to the tent of meeting, which was outside the camp. Whenever Moses went out to the tent, all the people would rise up, and each would stand at his tent door, and watch Moses until he had gone into the tent. When Moses entered the tent, the pillar of cloud would descend and stand at the entrance of the tent, and the LORD would speak with Moses. And when all the people saw the pillar of cloud standing at the entrance of the tent, all the people would rise up and worship, each at his tent door. Thus the LORD used to speak to Moses face to face, as a man speaks to his friend.

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All men are like grass, their glory like flowers of the field. The grass withers and the flowers fall, **but the Word of the Lord stands forever.**

## Confession of God's People

**UNISON: Father God, we, Your children, come before You hungry and thirsty for the spiritual nourishment that only You can provide. We have tasted that You are good and we cannot live without Your goodness. We Your living stones come to be built up together as Your house, to Your design. We are ready to be chiseled and polished until we are fit for Your present purpose for us. Lord we ask Your forgiveness as we have lost the life in us and become as dry, dead stones. Refresh us with living water and Your Spirit that we may emerge gleaming with Your presence and filled again with a passion for the Gospel.**

4 - Silent Prayers of Confession -

## Confession of God's People

In the Confession of Sin we humbly agree with Scripture's claim that all have sinned and fall short of the glory of God. This is the most honest moment of our week, as we confess our sin and shame together. We do this corporately through a unison litany or prayer and individually through a moment of silence for private confession.

## Repentance of God's People

Our time of confession becomes a time of fresh commitment through corporate repentance. Together we boldly turn from all evil and offer our lives again to God. Only say these words if you are indeed willing to repent of your sins.

## Assurance of God's Pardon

Confession and repentance is always met with the surety of God's grace. The minister proclaims to the penitent community words of pardon from Scripture, assuring our hearts of the grace that is already ours in Christ Jesus.

## Repentance of God's People

LEADER: Do you turn from the vanity of your fears?

**PEOPLE: We do.**

LEADER: Do you return to the surety of your God?

**PEOPLE: We do.**

## Assurance of God's Pardon from Luke 12

LEADER: Fear not, little flock, for it is your Father's good pleasure to give you the kingdom.

## Hymn of Renewal *His Mercy Is More* (Sheet Music on Page 10)

Matt Boswell | Matt Papa

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**What love could remember no wrongs we have done  
Omniscient all knowing He counts not their sum  
Thrown into a sea without bottom or shore  
Our sins they are many His mercy is more**

**What patience would wait as we constantly roam  
What Father so tender is calling us home  
He welcomes the weakest the vilest the poor  
Our sins they are many His mercy is more**

**What riches of kindness He lavished on us  
His blood was the payment His life was the cost  
We stood 'neath a debt we could never afford  
Our sins they are many His mercy is more**

***Praise the Lord His mercy is more  
Stronger than darkness new every morn  
Our sins they are many His mercy is more***

## Confession of Faith The Apostles Creed

**UNISON: I believe in God the Father Almighty, maker of heaven and earth, and in Jesus Christ, His only Son, our Lord; who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, dead and buried: He descended into hell; the third day He rose again from the dead; He ascended into heaven, and sitteth on the right hand of God the Father Almighty, from thence He shall come to judge the quick and the dead. I believe in the Holy Spirit; the holy catholic<sup>†</sup> Church; the communion of saints, the forgiveness of sins, the resurrection of the body; and the life everlasting. Amen.**

<sup>†</sup> Worldwide communion of faith, past, present, and future.

## Doxology

Praise God from whom all blessings flow; Praise Him all creatures here below; Praise Him above ye heav'nly hosts; Praise Father, Son, and Holy Ghost; Amen.

## Offertory Prayer

## Hymn of Preparation *My Worth Is Not In What I Own* (Music on Page 11)

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### GOSPEL STORYTIME

*At this time, children ages 4 - Kindergarten may be dismissed to Room 103 for prayer, singing, and a lesson from the Gospel Story Bible. They will return to the Sanctuary at the end of the sermon to be with their families during Communion.*

## Scripture Reading 1 Peter 2:1-12

**1**So put away all malice and all deceit and hypocrisy and envy and all slander. **2**Like newborn infants, long for the pure spiritual milk, that by it you may grow up into salvation— **3**if indeed you have tasted that the Lord is good.

**4**As you come to Him, a living stone rejected by men but in the sight of God chosen and precious, **5**you yourselves like living stones are being built up as a spiritual house, to be a holy priesthood, to offer spiritual sacrifices acceptable to God through Jesus Christ. **6**For it stands in Scripture: “Behold, I am laying in Zion a stone, a cornerstone chosen and precious, and whoever believes in Him will not be put to shame.”

**7**So the honor is for you who believe, but for those who do not believe, “The stone that the builders rejected has become the cornerstone,” **8**and “A stone of stumbling, and a rock of offense.” They stumble because they

**6** disobey the word, as they were destined to do.

## Confession of Faith

We confess together the convictional truths of orthodoxy by reciting the ancient creeds of our faith. We share these words with saints throughout the centuries as well as those throughout the world today. This also serves as a bold proclamation to the watching world of what we believe is true.

## Offering

The offering is received, not merely as a way to pay the bills, but as an act of worship. In response to the God from whom all blessings flow, we give freely, joyfully, and sacrificially to His beloved bride, the Church.

**9**But you are a chosen race, a royal priesthood, a holy nation, a people for His own possession, that you may proclaim the excellencies of Him who called you out of darkness into His marvelous light. **10**Once you were not a people, but now you are God's people; once you had not received mercy, but now you have received mercy.

**11**Beloved, I urge you as sojourners and exiles to abstain from the passions of the flesh, which wage war against your soul. **12**Keep your conduct among the Gentiles honorable, so that when they speak against you as evildoers, they may see your good deeds and glorify God on the day of visitation.

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LEADER: The Word of the Lord.     **PEOPLE: Thanks be to God.**

## Sermon

The preaching of God's Word in the context of holy worship is the primary means of God's voice to His people. Our trust is not in the ability of the preacher, but in the promise that God, by His Spirit working in and through His word, is speaking to us in exceptional ways. Therefore, we open our minds and hearts to the uniquely formative power of ordained preaching.

**Sermon** McClellan Holt

**"Made for His Presence"**

## Musical Reflection

# SACRAMENT OF HOLY COMMUNION

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### PLEASE NOTE:

You will be released from your pew to come forward and receive the communion elements, and we will take the elements together once everyone has been served.

## Words of Institution

MINISTER: Let us together proclaim the hope of the Church:

**UNISON: Christ has died, Christ is risen, Christ shall come again!**

MINISTER: I received from the Lord what I also delivered to you, that the Lord Jesus on the night when He was betrayed took bread, and when He had given thanks, He broke it, and said, "This is my body which is for you. Do this in remembrance of me." In the same way, after supper, He took the cup saying, "This cup is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me." For as often as you eat this bread and drink this cup, you proclaim the Lord's death until He comes.

## Holy Communion

## Communion

The sacrament of the Lord's Supper is a holy ordinance, wherein Christ and his gospel are represented and applied to His people. Though the bread and wine are not literally the body and blood of Jesus, this meal is far more than a sentimental reminder. It is spiritual nourishment to our souls and a means of growth in His grace. Communion is the family meal of Christians, and all followers of Jesus who are in good standing with His Church are invited to partake.

# Mercy Offering

## Hymn of Response *How Firm A Foundation*

Unknown  
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How firm a foundation ye saints of the Lord  
Is laid for your faith in His excellent word  
What more can He say than to you He hath said  
To you who for refuge to Jesus have fled

Fear not I am with thee O be not dismayed  
For I am thy God I will still give thee aid  
I'll strengthen thee help thee  
And cause thee to stand  
Upheld by My righteous omnipotent hand

When through fiery trials thy pathway shall lie  
My grace all-sufficient shall be thy supply  
The flames shall not hurt thee I only design  
Thy dross to consume and thy gold to refine

The soul that on Jesus hath leaned for repose  
I will not I will not desert to its foes  
That soul though all hell should endeavor to shake  
I'll never no never no never forsake  
*That soul though all hell should endeavor to shake*  
*I'll never no never no never forsake*

## Benediction

MINISTER: Go love your God; **PEOPLE: Go love your neighbor.**



**Giving Report:** For more information, visit [tcpca.org/give](http://tcpca.org/give).

December Giving: \$518,754  
December Goal: \$423,035  
**Difference: +\$95,719**

Total FY Giving (Oct-Dec): \$891,109  
Giving Goal (Oct-Dec): \$820,253  
**Difference: +\$70,856**

## Prayer Chain

If you would like to share prayer requests with our church prayer chain, we would love to pray for you. Please feel free to send an email to:

Kathryn Lyon  
[KRL40502@aol.com](mailto:KRL40502@aol.com)

Janet Whitley  
[janetjwhitley@gmail.com](mailto:janetjwhitley@gmail.com)



# Announcements

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## Good of the Bluegrass Conference

This year's GBCon will take place from February 17-20, with Robert Cunningham as our main speaker. The topic of this year's conference will be "Sacred Eros: Celebrating the Glory of Gender and Sex." Scan this QR code to visit the conference website where you can learn more and register.



## Day of Prayer and Fasting

Tomorrow, February 7, will be our February Day of Prayer and Fasting. The prayer focus for this month will be the upcoming Good of the Bluegrass Conference, specifically asking the Lord to bless Robert's teaching on a topic that is controversial in today's culture. We will also be praying for wisdom and creativity for the team that's planning this conference, especially for Will Witherington as he leads the conference. We will have a corporate time of prayer at 12:00 Noon tomorrow in the Sanctuary. All are welcome to join us!

## Communion Prep Team

TCPC is creating a new ministry team which will serve the church by preparing the communion elements on Sunday morning. The chief task of this service is to fill the communion cups with wine/juice. If you are willing to serve, it will require you to come to church by 8:00 am. This is a great ministry for a family to do together! If interested, contact Mark Randle ([mrandle@tcpca.org](mailto:mrandle@tcpca.org)) for more details.

## 2021 Giving Statements

All giving statements are now available on your TouchPoint profile for tax filing purposes. You can also see your giving history to ensure that all of your 2021 gifts were recorded accurately. Scan this QR code to go directly to the Statements tab on your TouchPoint profile, or go to [tcpca.org](http://tcpca.org) and click the "Log In" button in the menu. If you prefer to receive your statement via email or in the mail, please send an email to [office@tcpca.org](mailto:office@tcpca.org).



## Mercy Offering

Today is Mercy Sunday, which is when we collect an additional offering towards the end of each service. All giving to this additional offering go exclusively towards the mercy needs in our community. Please consider giving towards this offering.

## Serving Schools in Our Neighborhood

Gainesway Community Center provides an after-school program for Tates Creek Elementary and Tates Creek Middle School where students can work on homework, play games, and connect with each other and mentors. Just for the month of February, they are in need of eight volunteers to help get their after-school program up and running again (it's been closed due to COVID). If you sign up, you would serve just be once per week for four weeks, starting next week (February 7th). The time slots would be:

- TC Elementary: Monday or Wednesday from 3:00 - 5:00 or 5:00 - 7:00 PM.
- TC Middle: Tuesday or Thursday from 3:00 - 5:00 or 5:00 - 7:00 PM.

This is a great opportunity to serve in our neighborhood. If you have interest or questions please email Luke Rakestraw ([lrakestraw@tcpca.org](mailto:lrakestraw@tcpca.org)).

## Registration for Mother's Day Out Is Now Open!

It's that time of year again! TCPC's Mother's Day Out program is opening registration up to the public. This year we will be serving children who are at least 1 year old but younger than 3 years old on August 1st, 2022. We will have three classrooms, and right now there are three openings available in each classroom, so register soon if you are interested! Learn more and register at [tcpca.org/mdo](http://tcpca.org/mdo).

# His Mercy Is More

Matt Boswell | Matt Papa

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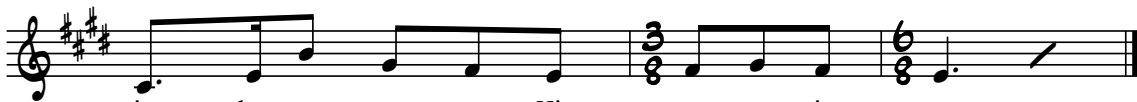
What love could re - mem - ber no wrongs we have done? Om -  
What pa - tience would wait as we con - stant - ly roam? What  
What rich - es of kind - ness He lav - ished on us? His



nis - cient all know - ing He counts not their sum. Thrown  
Fa - ther so ten - der is call - ing us home? He  
blood was the pay - ment His life was the cost. We



in - to a sea with - out bot - tom or shore, our  
wel - comethe weak - est, the vi - lest, the poor,  
stood 'neath a debt we could nev - er af - ford.



sins they are man - y His mer - cy is more.

Ending Refrain  
(top note melody)



Praise the Lord — His mer - cy is more. —



Strong - er than dark - ness new ev - 'ry morn, Our



sins they are man - y His mer - cy is more.

# My Worth Is Not In What I Own


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1. My worth is not in what I own; not  
2. My worth is not in skill or name; in  
3. As sum - mer flow'rs we fade and die; fame,  
4. I will not boast in wealth or might, or  
5. Two won - ders here that I con - fess: my



3 in the strength of flesh and bone. But  
win or lose, in pride or shame. But  
youth and beau - ty hur - ry by. But  
hu - man wis - dom's fleet - ing light. But  
worth and my un - wor - thi - ness. My



5 in the cost - ly wounds of love at the cross.  
in the blood of Christ that flowed  
life e - ter - nal calls to us  
I will boast in know - ing Christ  
val - ue fixed, my ran - som paid

## Refrain



8 I re-joyce in my Re - deem - er. Great - est treas - ure, well-spring



11 of my soul. I will trust in Him, no oth - er; my soul is



14 sat - is - fied in Him a - lone.

# Tates Creek Presbyterian Church

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Learn more about our church online at [tcpca.org](http://tcpca.org)