



Welcome to our church!

We're glad you're here! We hope you experience the warmth and welcome of Christ our Savior in this community.



If this is your first time visiting, please fill out a **Visitor's Card**, we would love to meet you and help you get connected. Please visit tcpc.org/visitor or scan the QR code to the left with your smartphone camera.

Preparing Our Hearts for Worship...

Our relationship with Christ must inevitably color and control our relationship with everyone.

- Mark Johnston

Make us one, Lord, make us one; Ho - ly
Spir - it, make us one. Let Your love flow so the
world will know we are one in You.

COVER ARTWORK

The Light From The Heavens, Photo by Adlan on Unsplash

Liturgy Notes

Do you have questions about how we worship? This column answers the “what” and “why” of each element of our liturgy.

Call to Worship

The Call to Worship is traditionally the first element in a Christian liturgy, serving as the moment of consecration. God’s word is used to invite us into the sacred time of corporate worship, and we respond with our voices as an answer to His call.

Congregational Singing

A unique aspect of Christian worship is that we sing together. Our singing is an expression of love for God and joy in his gospel. Singing strong hymns grounded in the truths of our theology raises our eyes from awe of the created to awe of the Creator. Scripture commands us to sing. Beautiful voices are not required, but a community joining together to sing truth and to sing it with passion and conviction is beautiful to our God.

Order of Worship

January 10, 2021 at 9:00AM and 11:00AM

REJOICE Declare the praises of God

Prelude

Call to Worship

LEADER: Clap your hands, all you peoples; shout to God with loud songs of joy.

PEOPLE: For the LORD, the Most High, is awesome, a great King over all the earth.

LEADER: God has gone up with a shout, the LORD with the sound of a trumpet.

PEOPLE: Sing praises to God, sing praises; sing praises to our King, sing praises.

Hymn of Rejoicing *I Sing The Mighty Power Of God*

Isaac Watts | Ralph Vaughn Williams ©Public Domain

I sing the mighty pow’r of God
That made the mountains rise
That spread the flowing seas abroad
And built the lofty skies
I sing the wisdom that ordained
The sun to rule the day
The moon shines full at His command
And all the stars obey

I sing the goodness of the Lord
That filled the earth with food
He formed the creatures with His word
And then pronounced them good
Lord how Thy wonders are displayed
Where’er I turn my eye
If I survey the ground I tread
Or gaze upon the sky

There’s not a plant or flow’r below
But makes Thy glories known
And clouds arise and tempests blow
By order from Thy throne

(continue on next page)

While all that borrows life from Thee
Is ever in Thy care
And everywhere that man can be
Thou God art present there
*While all that borrows life from Thee
Is ever in Thy care
And everywhere that man can be
Thou God art present there*

Welcome & Announcements

RENEW Receive the grace of God

Scripture Reading Psalm 2

Why do the nations rage
and the peoples plot in vain?
The kings of the earth set themselves,
and the rulers take counsel together,
against the LORD and against His Anointed, saying,
“Let us burst their bonds apart
and cast away their cords from us.”

He who sits in the heavens laughs;
the Lord holds them in derision.
Then He will speak to them in His wrath,
and terrify them in His fury, saying,
“As for me, I have set my King
on Zion, my holy hill.”

I will tell of the decree:
The LORD said to me, “You are my Son;
today I have begotten you.
Ask of me, and I will make the nations your heritage,
and the ends of the earth your possession.
You shall break them with a rod of iron
and dash them in pieces like a potter’s vessel.”

Now therefore, O kings, be wise;
be warned, O rulers of the earth.
Serve the LORD with fear,
and rejoice with trembling.

(continue on next page)

Kiss the Son,
lest He be angry, and you perish in the way,
for His wrath is quickly kindled.
Blessed are all who take refuge in Him.

All men are like grass, their glory like flowers of the field. The grass withers and the flowers fall, **but the Word of the Lord stands forever.**

Confession of God's People

In the Confession of Sin we humbly agree with Scripture's claim that all have sinned and fall short of the glory of God. This is the most honest moment of our week, as we confess our sin and shame together. We do this corporately through a unison litany or prayer and individually through a moment of silence for private confession.

Repentance of God's People

Our time of confession becomes a time of fresh commitment through corporate repentance. Together we boldly turn from all evil and offer our lives again to God. Only say these words if you are indeed willing to repent of your sins.

Assurance of God's Pardon

Confession and repentance is always met with the surety of God's grace. The minister proclaims to the penitent community words of pardon from Scripture, assuring our hearts of the grace that is already ours in Christ Jesus.

Confession of God's People

UNISON: Lord Jesus, though you should guide us, we inform ourselves; though you should rule us, we control ourselves; though you should fulfill us, we console ourselves. We think your truth too high, your will too hard, your strength too limited, your path too difficult, and your grace too weak. Forgive us Lord and hear our cry for mercy. Heal our confused minds with your word, our divided wills with your law, our troubled souls with your love, our anxious hearts with your presence, and our sinful deeds with your grace...

- Silent Prayers of Confession -

Repentance of God's People

LEADER: Do you turn from the vanity of self-lordship?

PEOPLE: We do.

LEADER: Do return to the surety of Christ's lordship?

PEOPLE: We do.

Assurance of God's Pardon from Isaiah 55

LEADER: Let the wicked forsake his way and the unrighteous man his thoughts; and let him return to the LORD, and He will have compassion on him, and to our God, for He will abundantly pardon.

Hymn of Renewal *I Will Glory In My Redeemer*

Steve Cook | Vikki Cook ©2001 Sovereign Grace Worship

I will glory in my Redeemer
Whose priceless blood has ransomed me
Mine was the sin that drove the bitter nails
And hung Him on that judgment tree
I will glory in my Redeemer
Who crushed the power of sin and death
My only Savior before the holy Judge
The Lamb Who is my righteousness
The Lamb Who is my righteousness

(continue on next page)

I will glory in my Redeemer
My life He bought my love He owns
I have no longings for another
I'm satisfied in Him alone
I will glory in my Redeemer
His faithfulness my standing place
Though foes are mighty and rush up on me
My feet are firm held by His grace
My feet are firm held by His grace

I will glory in my Redeemer
Who carries me on eagle's wings
He crowns my life with loving kindness
His triumph song I'll ever sing
I will glory in my Redeemer
Who waits for me at gates of gold
And when He calls me it will be paradise
His face forever to behold
His face forever to behold
*I will glory in my Redeemer
Who waits for me at gates of gold
And when He calls me it will be paradise
His face forever to behold
His face forever to behold*

RESPOND Embrace the call of God

Confession of Faith Heidelberg Catechism Question 1

LEADER: What is your only comfort in life and in death?

UNISON: That I am not my own, but belong—body and soul, in life and in death—to my faithful Savior, Jesus Christ. He has fully paid for all my sins with His precious blood, and has set me free from the tyranny of the devil. He also watches over me in such a way that not a hair can fall from my head without the will of my Father in heaven; in fact, all things must work together for my salvation. Because I belong to Him, Christ, by His Holy Spirit, assures me of eternal life and makes me wholeheartedly willing and ready from now on to live for Him.

Doxology

Praise God from whom all blessings flow;
Praise Him all creatures here below;
Praise Him above ye heav'nly hosts;
6 Praise Father, Son, and Holy Ghost; Amen.

Confession of Faith

We confess together the convictional truths of orthodoxy by reciting the ancient creeds of our faith. We share these words with saints throughout the centuries as well as those throughout the world today. This also serves as a bold proclamation to the watching world of what we believe is true.

Offering

The offering is received, not merely as a way to pay the bills, but as an act of worship. In response to the God from whom all blessings flow, we give freely, joyfully, and sacrificially to His beloved bride, the Church.

Hymn of Preparation *Christ The Sure And Steady Anchor* (Sheet Music on Page 10)

Matthew Boswell | Matthew Papa

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Christ the sure and steady anchor
In the fury of the storm
When the winds of doubt blow through me
And my sails have all been torn
In the suffering in the sorrow
When my sinking hopes are few
I will hold fast to the anchor
It shall never be removed

Christ the sure and steady anchor
While the tempest rages on
When temptation claims the battle
And it seems the night has won
Deeper still then goes the anchor
Though I justly stand accused
I will hold fast to the anchor
It shall never be removed

Christ the sure and steady anchor
Through the floods of unbelief
Hopeless somehow O my soul now
Lift your eyes to Calvary
This my ballast of assurance
See His love forever proved
All my hope is in the anchor
It shall never be removed

Christ the sure and steady anchor
As we face the wave of death
When these trials give way to glory
As we draw our final breath
We will cross that great horizon
Clouds behind and life secured
And the calm will be the better
For the storms that we endured

Christ the shore of our salvation
Ever faithful ever true
We will hold fast to the anchor
It shall never be removed

Scripture Reading Matthew 27:1-2, 11-14

1When morning came, all the chief priests and the elders of the people took counsel against Jesus to put Him to death. 2And they bound Him and led Him away and delivered Him over to Pilate the governor.

11Now Jesus stood before the governor, and the governor asked Him, “Are you the King of the Jews?” Jesus said, “You have said so.” 12But when He was accused by the chief priests and elders, He gave no answer. 13Then Pilate said to Him, “Do you not hear how many things they testify against you?” 14But He gave him no answer, not even to a single charge, so that the governor was greatly amazed.

LEADER: The Word of the Lord. **PEOPLE: Thanks be to God.**

Sermon Rev. Robert Cunningham, Senior Minister

“Who’s In Charge?”

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Sermon

The preaching of God’s Word in the context of holy worship is the primary means of God’s voice to His people. Our trust is not in the ability of the preacher, but in the promise that God, by His Spirit working in and through His word, is speaking to us in exceptional ways. Therefore, we open our minds and hearts to the uniquely formative power of ordained preaching.

SACRAMENT OF HOLY COMMUNION

Communion

The sacrament of the Lord's Supper is a holy ordinance, wherein Christ and his gospel are represented and applied to His people. Though the bread and wine are not literally the body and blood of Jesus, this meal is far more than a sentimental reminder. It is spiritual nourishment to our souls and a means of growth in His grace. Communion is the family meal of Christians, and all followers of Jesus who are in good standing with His Church are invited to partake.

Benediction

The minister raises His hands and pronounces God's benediction over the congregation, sending them forth with assurance from on high. Stretch forth your hands and open wide your hearts to receive the abundant blessings that are yours in Christ Jesus!

Prayer Chain

If you would like to share prayer requests with our church prayer chain, we would love to pray for you. Please feel free to send an email to:

Kathryn Lyon
KRL40502@aol.com

Janet Whitley
janetjwhitley@gmail.com

PLEASE NOTE:

Communion elements were passed out as you entered the Sanctuary. If you did not receive elements, please raise your hand and they will be brought to you. A gluten-free option is available as well.

Words of Institution

MINISTER: Let us together proclaim the hope of the Church:

UNISON: Christ has died, Christ is risen, Christ shall come again!

MINISTER: I received from the Lord what I also delivered to you, that the Lord Jesus on the night when He was betrayed took bread, and when He had given thanks, He broke it, and said, "This is my body which is for you. Do this in remembrance of me." In the same way, after supper, He took the cup saying, "This cup is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me." For as often as you eat this bread and drink this cup, you proclaim the Lord's death until He comes.

Holy Communion

Hymn of Response *Behold Our God* (Music on Page 11)

Jonathan Baird | Meghan Baird | Ryan Baird | Stephen Altrogge
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Benediction

MINISTER: Go love your God;

PEOPLE: Go love your neighbor.



Giving Report: For more info, visit tcpca.org/give

November Giving:	\$213,308	Total FY Giving (Oct-Nov):	\$371,419
November Goal:	\$163,917	Total FY Expenses (Oct-Nov):	\$367,417
Difference:	+\$49,391	Difference:	+\$4,002

Christ The Sure And Steady Anchor

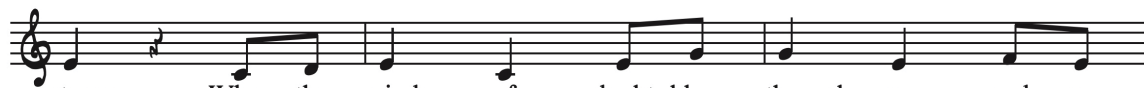
Matthew Boswell | Matthew Papa

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1. Christ, the sure and stea-dy an - chor, in the fu - ry of the
2. Christ, the sure and stea-dy an - chor, while the temp - est rag - es
3. Christ, the sure and stea-dy an - chor, through the floods of un - be -
4. Christ, the sure and stea-dy an - chor, as we face the wave of



storm; When the winds of doubt blow through me, and my
on; When temp - ta - tion claims the bat - tle and it
lief; Hope - less some - how, O, my soul, now lift your
death; When these trials give way to glo - ry as we



sails have all been torn. In the suf - f'ring, in the
seems the night has won. Deep - er still, then, goes the
eyes to Cal - va - ry. This, my bal - last of as -
draw our fin - al breath we will cross that great ho -
Christ, the shore of our sal -



wor - row, when my sink - ing hopes are few; I will
an - chor, though I just - ly stand ac - cused; I will
su - rance, see His love for - ev - er proved. I will
ri - zon, clouds be - hind and life se - cure; and the
va - tion: ev - er faith - ful, ev - er true. We will



hold fast to the an - chor, it shall nev - er be re - moved.
hold fast to the an - chor, it shall nev - er be re - moved.
hold fast to the an - chor, it shall nev - er be re - moved.
calm will be the bet - ter for the storms that we en - dure.
hold fast to the an - chor, it shall nev - er be re - moved.

Behold Our God

Jonathan Baird | Meghan Baird | Ryan Baird | Stephen Altrogge

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Who has held the oceans in His hands? Who has num-bered
Who has giv - en coun - sel to the Lord? Who can ques - tion
Who has felt the nails up - on His hands, bear - ing all the



4 ev - 'ry grain of sand? Kings and na - tions trem - ble at His voice.
an - y of His words? Who can teach the One who knows all things?
guilt of sin - ful man? God e - ter - nal hum - bled to the grave,



7 All cre - a - tion ris - es to re - joice! Be - hold our
Who can fath - om all His won - drous deeds?
Je - sus, Sav - ior ris - en now to reign!



11 God seat - ed on His throne. Come let us a - dore Him. Be - hold our



15 King, no - thing can com - pare, come let us a - dore _____ Him!

Announcements

In-Person Church Activities

Our church leadership has decided to wait until January 26 (the next Session meeting) to make any changes to our current policy about in-person church activities. Until that time, Sunday morning worship will continue to be our only in-person church activity. All other ministries are encouraged to continue using virtual means of meeting.

Day of Prayer and Fasting, and Prayer Service on January 11

Tomorrow, January 11, will be a church-wide day of prayer and fasting for our nation. The Sanctuary will be available all day for any who wish to come pray, and we will be hosting a Prayer Service from 12:00-12:45, both in-person or via our livestream.

VERITAS Sunday School Class

The VERITAS Class will embark on a 13-week study of the Epistle of James beginning January 10th. Join us as we explore the question - How do we live faithfully as a follower of Jesus? Our teachers will be Ron Whitley and Mark Deicher. Kindly e-mail Harry Standinger (hstandin@hotmail.com) to receive a link to this virtual meeting.

Tates Creek Presbyterian Church

Phone: 859-272-4399 **Email:** contact@tcpca.org

Learn more about our church online at tcpca.org