

Welcome to our church!

We're glad you're here! We hope you experience the warmth and welcome of Christ our Savior in this community.



If this is your first time visiting, please fill out a Visitor's Card, we would love to meet you and help you get connected. Please visit **tcpca.org/visitor** or scan the QR code to the left with your smartphone camera.

Preparing Our Hearts for Worship...

Veiled in flesh, the Godhead see;
Hail the incarnate Deity.
Pleased as man with men to dwell,
Jesus, our Emmanuel.

- Charles Wesley

COVER ARTWORK

Christmas Roses, Claude Monet, 1883

Liturgy Notes

Do you have questions about how we worship?

"what" and "why" of each element of our liturgy.

This column answers the

Call to Worship

call.

The Call to Worship is traditionally the first element in a Christian liturgy, serving as the moment of consecration. God's word is used to invite us into the sacred time of corporate worship, and we respond with our voices as an answer to His

Congregational Singing

A unique aspect of Christian worship is that we sing together. Our singing is an expression of love for God and joy in his gospel. Singing strong hymns grounded in the truths of our theology raises our eyes from awe of the created to awe of the Creator. Scripture commands us to sing. Beautiful voices are not required, but a community joining together to sing truth and

to sing it with passion and conviction is beautiful to our God.

Order of Worship

December 20, 2020 at 9:00am and 11:00am

REJOICE Declare the praises of God

Prelude

Call to Worship

LEADER: For God so loved the world, that He gave His only Son, that whoever believes in Him should not perish but have eternal life.

PEOPLE: For God did not send His Son into the world to condemn the world, but in order that the world might be saved through Him.

LEADER: Whoever believes in Him is not condemned, but whoever does not believe is condemned already, because he has not believed in the name of the only Son of God.

PEOPLE: And this is the judgment: the light has come into the world, and people loved the darkness rather than the light because their works were evil.

Hymn of Rejoicing Joy To The World

George Frideric Handel | Isaac Watts © Public Domain

Joy to the world the Lord is come Let earth receive her King Let ev'ry heart prepare Him room

And heav'n and nature sing, and heav'n and nature sing

And heav'n and heav'n and nature sing

Joy to the earth the Savior reigns

Let men their songs employ While fields and floods

Rocks hills and plains

Repeat the sounding joy, repeat the sounding joy Repeat repeat the sounding joy

No more let sins and sorrows grow

Nor thorns infest the ground

He comes to make His blessings flow

Far as the curse is found, far as the curse is found Far as far as the curse is found

(continue on next page)

He rules the world with truth and grace And makes the nations prove The glories of His righteousness And wonders of His love, and wonders of His love And wonders wonders of His love **Welcome & Announcements Baptism** 11:00 - Caroline Biery, daughter of Jordyn and Jordan Biery **Declaration to Our Covenant Children** from the Church of Scotland UNISON: For you Jesus Christ came into the world. For you He lived and showed God's love. For you He suffered the darkness of Calvary. For you He triumphed over death and rose to new life. For you He reigns at God's right hand. All this He did for you, Caroline, though you do not know it yet. **RENEW** Receive the grace of God **Scripture Reading** Genesis 3:8-10 8 And they heard the sound of the LORD God walking in the garden in the cool of the day, and the man and his wife hid themselves from the presence of the LORD God among the trees of the garden. 9But the LORD God called to the man and said to him, "Where are you?" 10 And he said, "I heard the sound of You in the garden, and I was afraid, because I was naked, and I hid myself." All men are like grass, their glory like flowers of the field. The grass withers and the flowers fall, but the Word of the Lord stands forever. **Confession of God's People** UNISON: Faithful Father, too often we doubt your faithfulness. Though you are unfailing, we are still cynical. Though you are trustworthy, we are still anxious. Though you are strong, we are still fearful. Though you are enough, we are still self-reliant. O how ugly is our unbelief! It offends your character and insults your honor. We do not deserve your mercy, but your mercy is unfailing. We

praise you that your promises are stronger than our doubts. In humility,

we offer to you our individual fears and failures...

- Silent Prayers of Confession -

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Confession of God's People
In the Confession of Sin we humbly
agree with Scripture's claim that
all have sinned and fall short of
the glory of God. This is the most
honest moment of our week, as we
confess our sin and shame together. We do this corporately through
a unison litany or prayer and individually through a moment of
silence for private confession.

Repentance of God's People Our time of confession becomes a time of fresh commitment through corporate repentance. Together we boldly turn from all evil and offer our lives again to God. Only say these words if you are indeed willing to repent of your sins. Assurance of God's Pardon

Confession and repentance is always met with the surety of God's grace. The minister proclaims to the penitent community words of

pardon from Scripture, assuring

our hearts of the grace that is already ours in Christ Jesus.

Repentance of God's People

LEADER: Are you able to save?

PEOPLE: Never

LEADER: Is Christ able to save?

PEOPLE: Always.

LEADER: Do you return to him as your only hope?

PEOPLE: We do

Assurance of God's Pardon from John 3

LEADER: For God so loved the world that he gave his one and only Son, that whoever believes in him shall not perish but have eternal life.

Hymn of Renewal Hark The Herald Angels Sing

Charles Wesley | Felix Mendelssohn-Bartholdy ©Public Domain

Hark the herald angels sing glory to the newborn King Peace on earth and mercy mild God and sinners reconciled Joyful all ye nations rise join the triumph of the skies With th'angelic hosts proclaim Christ is born in Bethlehem Hark the herald angels sing glory to the newborn King

Christ by highest heav'n adored Christ the everlasting Lord Late in time behold Him come offspring of the Virgin's womb Veiled in flesh the Godhead see hail th'incarnate Deity Pleased as man with men to dwell Jesus our Emmanuel Hark the herald angels sing glory to the newborn King

Hail the heav'n-born Prince of Peace hail the Sun of Righteousness Light and life to all He brings ris'n with healing in His wings Mild He lays His glory by born that man no more may die Born to raise the sons of earth born to give them second birth Hark the herald angels sing glory to the newborn King Hark the herald angels sing glory to the newborn King

RESPOND Embrace the call of God

Confession of Faith from Westminster Catechism

LEADER: What is the chief end of man?

PEOPLE: The chief end of man is to glorify God and to enjoy Him forever.

LEADER: What is God?

PEOPLE: God is a spirit, infinite, eternal, and unchangeable, in His being, wisdom, power, holiness, justice, goodness, and truth.

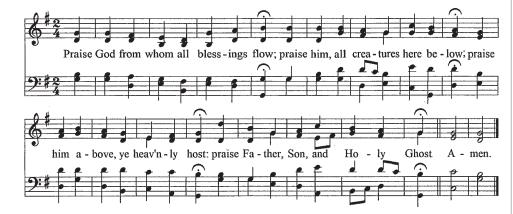
LEADER: Are there more Gods than one?

PEOPLE: There is but only one, the living and true God.

LEADER: How many persons are there in the Godhead?

PEOPLE: There are three persons in the Godhead; the Father, the Son, and the Holy Ghost; and these three are one God, the same in substance, equal in power and glory.

Doxology



Offertory Prayer

Hymn of Preparation *I Heard The Bells On Christmas Day* (Sheet Music on Page 10)

Henry W. Longfellow | Jean Baptiste Calkin; Chorus inspired by Mark Hall ©Public Domain

I heard the bells on Christmas day

Their old familiar carols play

And wild and sweet the words repeat

Of peace on earth goodwill to men

(continue on next page)

Offering

The offering is received, not merely as a way to pay the bills, but as an act of worship. In response to the God from whom all blessings flow, we give freely, joyfully, and sacrificially to His beloved bride, the Church.

Confession of Faith

We confess together the convic-

tional truths of orthodoxy by reciting the ancient creeds of our faith.

We share these words with saints

throughout the centuries as well as those throughout the world today.

This also serves as a bold procla-

mation to the watching world of

what we believe is true.

I thought how as the day had come The belfries of all Christendom Had rolled along th'unbroken song Of peace on earth goodwill to men

REFRAIN:

God.

Peace on Earth, peace on Earth Peace on Earth, goodwill to men

And in despair I bowed my head
There is no peace on earth I said
For hate is strong and mocks the song
Of peace on earth goodwill to men

Then pealed the bells more loud and deep God is not dead nor doth He sleep The wrong shall fail the right prevail With peace on earth goodwill to men (**REFRAIN**)

Scripture Reading Matthew 1:18-23, Revelation 21:1-3

to him in a dream, saying, "Joseph, son of David, do not fear to take Mary as your wife, for that which is conceived in her is from the Holy Spirit. 21She will bear a son, and you shall call His name Jesus, for He will save His people from their sins." 22All this took place to fulfill what the Lord had spoken by the prophet:

23"Behold, the virgin shall conceive and bear a son.

and they shall call His name Immanuel"

¹Then I saw a new heaven and a new earth, for the first heaven and the first earth had passed away, and the sea was no more. ²And I saw the holy city, new Jerusalem, coming down out of heaven from God, prepared as a bride adorned for her husband. ³And I heard a loud voice from the throne saying, "Behold, the dwelling place of God is with man. He will dwell with them, and they will be His people, and God Himself will be with them as their

18 Now the birth of Jesus Christ took place in this way. When His mother Mary had been betrothed to Joseph, before they came together she was found to be with child from the Holy Spirit. 19 And her husband Joseph, being a just man and unwilling to put her to shame, resolved to divorce her quietly. 20 But as he considered these things, behold, an angel of the Lord appeared

LEADER: The Word of the Lord. **PEOPLE: Thanks be to God.**

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	the context of holy worship is the primary means of God's voice to His people. Our trust is not in the ability of the preacher, but in the promise that God, by His Spirit working in and through His word, is speaking to us in exceptional ways. Therefore, we open our minds and hearts to the uniquely formative power of ordained preaching.
SACRAMENT OF HOLY COMMUNION	
PLEASE NOTE: Communion elements were passed out as you entered the Sanctuary. If you did not receive elements, please raise your hand and they will be brought to you. A glutenfree option is available as well.	
Words of Institution	Communion
MINISTER: Let us together proclaim the hope of the Church:	The sacrament of the Lord's Supper is a holy ordinance, wherein Christ
UNISON: Christ has died, Christ is risen, Christ shall come again!	and his gospel are represented and
MINISTER: I received from the Lord what I also delivered to you, that the Lord Jesus on the night when He was betrayed took bread, and when He had given thanks, He broke it, and said, "This is my body which is for you. Do this in remembrance of me." In the same way, after supper, He took the cup saying, "This cup is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me." For as often as you eat this bread and drink this cup, you proclaim the Lord's death until He comes.	applied to His people. Though the bread and wine are not literally the body and blood of Jesus, this meal is far more than a sentimental reminder. It is spiritual nourishment to our souls and a means of growth in His grace. Communion is the family meal of Christians, and
Holy Communion	all followers of Jesus who are in

Sermon

invited to partake.

The preaching of God's Word in

Sermon Rev. Robert Cunningham, Senior Minister

"Long Expected Reconciliation"

Benediction The minister raises His hands and pronounces God's benediction over the congregation, sending them forth with assurance from on high. Stretch forth your hands and open wide your hearts to receive the abundant blessings that are yours in Christ Jesus!

Sing choirs of angels sing in exultation Sing all ve citizens of heaven above Glory to God In the highest Yea Lord we greet Thee born this happy morning Jesus to Thee be glory given Word of the Father now in flesh appearing **Benediction** MINISTER: Go love your God; PEOPLE: Go love your neighbor.

Hymn of Response O Come All Ye Faithful C. Frederick Oakeley | John Francis Wade ©Public Domain O come all ve faithful joyful and triumphant

Come and behold Him born the King of angels

O come ve O come ve to Bethlehem

Lo He abhors not the virgin's womb

O come let us adore Him O come let us adore Him O come let us adore Him

Begotten not created

Christ the Lord

God of God Light of light

Very God

Giving Report: For more info, visit tcpca.org/give November Giving: Total FY Giving (Oct-Nov): \$213,308 November Goal: \$163,917 Total FY Expenses (Oct-Nov):

\$371,419 \$367,417 Difference: +\$4,002

Kathryn Lyon

If you would like to share prayer requests with our church prayer

chain, we would love to pray for

vou. Please feel free to send an

janetjwhitley@gmail.com

KRL40502@aol.com

email to:

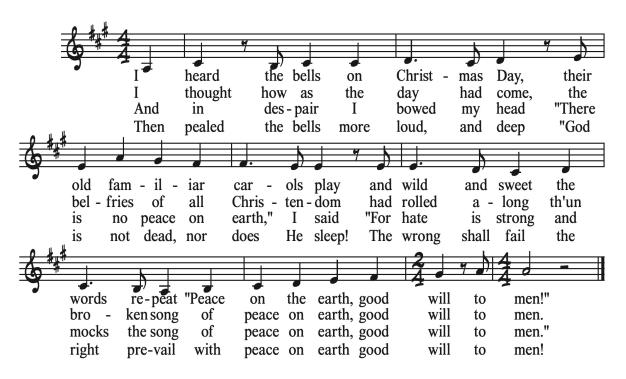
Praver Chain

Janet Whitley

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I Heard The Bells On Christmas Day

Henry W. Longfellow | Jean Baptiste Calkin Chorus inspired by Mark Hall ©Public Domain





Announcements

Mercy Fund Giving

If you would like to give towards the Mercy Ministry at TCPC, please send a text to 859-287-1144 with the message "Give"

We'd love to see your face!

Being socially-distant during the pandemic has meant that it's been a while since we've seen each other's faces, and we'd like to help. The same platform that helps you manage your giving (TouchPoint) also gives you a profile you can edit and add pictures to. The benefit to adding a picture to your profile is that it will appear in the TouchPoint Picture Directory for all other members to see! This directory is not public, so feel free to add a picture so that we can see your face again! Add your picture to TouchPoint by going to **tcpca.tpsdb.com** and editing your profile. You can view the Picture Directory by going to **tcpca.tpsdb.com/PictureDirectory**.

Please excuse our mess!

With the ministries of TCPC continuing to grow, we are making some layout changes to our office area and Lower Level. This includes relocating the Campus Outreach office to TCPC, updating the office area upstairs to accommodate our growing team, and a new Welcome Center in the Narthex We are thankful for the Lord providing the resources for this project, and also for the providence in being able to take advantage of reduced ministry activity during this time due to COVID. In the meantime, the front office will be relocated to the Parlor.

Your 2020 Giving Statement for Tax-Filing Purposes

All giving statements will be accessible through TouchPoint, our online giving platform, and right now is a great time to log into TouchPoint and make sure we have all the latest contact info for you and your family. You can also see your giving history to ensure that all of your 2020 gifts were recorded accurately. Visit **tcpca.tpsdb.com** to log in and view your account.

Year-End Giving Information

If you are praying about making a year-end gift, please consider giving to what the Lord is doing in and through the movement of TCPC. All 2020 gifts need to be postmarked or given online by 11:59 pm on December 31st. All contributions received after December 31st will count towards your 2021 giving.

If you are <u>mailing a check</u>, please make the check out to "TCPC" and mail it to: 3900 Rapid Run Drive Lexington, KY 40515

For online giving, go to tcpca.org/give

If you are making a <u>stock donation</u>, please make sure you allow enough time for the transaction to process before December 31st. For more information about this please visit tcpca.org/give or send an email to Bobby Pepiot at bpepiot@tcpca.org.

