



Welcome to our church!

We're glad you're here! We hope you experience the warmth and welcome of Christ our Savior in this community.



If this is your first time visiting, please fill out a **Visitor's Card**, we would love to meet you and help you get connected. Please visit **tcpca.org/visitor** or scan the QR code to the left with your smartphone camera.

Preparing Our Hearts for Worship...

“Christ is not only Lord over the cosmos in its entirety, despite its present fallen state; He is also Lord over the renewed cosmos that has already begun through the new life He has given to his people, the church. ”

- Mark Johnston

COVER ARTWORK

Peach Trees in Blossom by Vincent van Gogh (1888; Arles, Bouches-du-Rhône, France)

Liturgy Notes

Do you have questions about how we worship? This column answers the “what” and “why” of each element of our liturgy.

Call to Worship

The Call to Worship is traditionally the first element in a Christian liturgy, serving as the moment of consecration. God’s word is used to invite us into the sacred time of corporate worship, and we respond with our voices as an answer to His call.

Congregational Singing

A unique aspect of Christian worship is that we sing together. Our singing is an expression of love for God and joy in his gospel. Singing strong hymns grounded in the truths of our theology raises our eyes from awe of the created to awe of the Creator. Scripture commands us to sing. Beautiful voices are not required, but a community joining together to sing truth and to sing it with passion and conviction is beautiful to our God.

Order of Worship

November 15, 2020 at 9:00AM and 11:00AM

REJOICE Declare the praises of God

Prelude

Call to Worship

LEADER: Let us worship God, our light and our salvation.

PEOPLE: The Lord is the stronghold of our lives.

LEADER: We desire to live in God’s house and to seek God in His holy temple.

PEOPLE: We have come with shouts of joy, to sing and to make music to the Lord.

LEADER: Let us worship God in spirit and in truth.

PEOPLE: Teach us your ways and make straight our paths in this hour of worship and always.

Hymn of Rejoicing *Immortal, Invisible, God Only Wise*

Walter Chalmers Smith ©Public Domain

Immortal invisible God only wise
In light inaccessible hid from our eyes
Most blessed most glorious the Ancient of Days
Almighty victorious Thy great name we praise

Unresting unfasting and silent as light
Nor wanting nor wasting Thou rulest in might
Thy justice like mountains high soaring above
Thy clouds which are fountains of goodness and love

To all life Thou givest to both great and small
In all life Thou livest the true life of all
We blossom and flourish as leaves on the tree
And wither and perish but naught changeth Thee

Great Father of glory pure Father of light
Thine angels adore Thee all veiling their sight
All praise we would render O help us to see
‘Tis only the splendor of light hideth Thee

Welcome & Announcements

Scripture Reading Psalm 67

May God be gracious to us and bless us
and make His face to shine upon us, Selah
that Your way may be known on earth,
Your saving power among all nations.

Let the peoples praise You, O God;
let all the peoples praise You!

Let the nations be glad and sing for joy,
for You judge the peoples with equity
and guide the nations upon earth. Selah

Let the peoples praise You, O God;
let all the peoples praise You!

The earth has yielded its increase;
God, our God, shall bless us.

God shall bless us;
let all the ends of the earth fear Him!

All men are like grass, their glory like flowers of the field. The grass withers
and the flowers fall, **but the Word of the Lord stands forever.**

Confession of God's People

UNISON: Lord Jesus, though You should guide us, we inform ourselves; though You should rule us, we control ourselves; though You should fulfill us, we console ourselves. We think Your truth too high, Your will too hard, Your strength too limited, Your path too difficult, and Your grace too weak. Forgive us, Lord Jesus, and hear our cry for mercy. Heal our confused minds with Your word, our divided wills with Your law, our troubled consciences with Your love, our anxious hearts with Your presence, and our sinful deeds with Your grace.

- Silent Prayers of Confession -

Repentance of God's People

LEADER: Do you confess with your mouth that Jesus is Lord?

PEOPLE: We do

LEADER: Do you believe in your heart that God raised Him from the dead?

PEOPLE: We do

Confession of God's People

In the Confession of Sin we humbly agree with Scripture's claim that all have sinned and fall short of the glory of God. This is the most honest moment of our week, as we confess our sin and shame together. We do this corporately through a unison litany or prayer and individually through a moment of silence for private confession.

Repentance of God's People

Our time of confession becomes a time of fresh commitment through corporate repentance. Together we boldly turn from all evil and offer our lives again to God. Only say these words if you are indeed willing to repent of your sins.

Assurance of God's Pardon

Confession and repentance is always met with the surety of God's grace. The minister proclaims to the penitent community words of pardon from Scripture, assuring our hearts of the grace that is already ours in Christ Jesus.

Confession of Faith

We confess together the convictional truths of orthodoxy by reciting the ancient creeds of our faith. We share these words with saints throughout the centuries as well as those throughout the world today. This also serves as a bold proclamation to the watching world of what we believe is true.

Offering

The offering is received, not merely as a way to pay the bills, but as an act of worship. In response to the God from whom all blessings flow, we give freely, joyfully, and sacrificially to His beloved bride, the Church.

Assurance of God's Pardon from Romans 10

LEADER: If you confess with your mouth that Jesus is Lord and believe in your heart that God raised Him from the dead, you will be saved.

Hymn of Renewal *I Will Praise Him Still* (Music on Page 10)

Fernando Ortega ©1997 MargeeDays Music

RESPOND Embrace the call of God

Confession of Faith from Westminster Catechism

LEADER: What is the chief end of man?

PEOPLE: The chief end of man is to glorify God and to enjoy Him forever.

LEADER: What is God?

PEOPLE: God is a spirit, infinite, eternal, and unchangeable, in His being, wisdom, power, holiness, justice, goodness, and truth.

LEADER: Are there more Gods than one?

PEOPLE: There is but only one, the living and true God.

LEADER: How many persons are there in the Godhead?

PEOPLE: There are three persons in the Godhead; the Father, the Son, and the Holy Ghost; and these three are one God, the same in substance, equal in power and glory.

Doxology

Praise God, from Whom all blessings flow;
Praise Him, all creatures here below;
Praise Him above, ye heav'nly host;
Praise Father, Son, and Holy Ghost. Amen.

Offertory Prayer

Hymn of Preparation *We Will Glorify*

Twila Paris ©1982 New Spring

We will glorify the King of kings we will glorify the Lamb
We will glorify the Lord of lords who is the great I Am

Lord Jehovah reigns in majesty we will bow before His throne
We will worship Him in righteousness we will worship Him alone

He is Lord of heaven Lord of earth He is Lord of all who live
He is Lord above the universe all praise to Him we give

Hallelujah to the King of kings hallelujah to the Lamb
Hallelujah to the Lord of lords who is the great I Am

Scripture Reading Acts 10:34-43

34So Peter opened his mouth and said: “Truly I understand that God shows no partiality, **35**but in every nation anyone who fears Him and does what is right is acceptable to Him. **36**As for the word that He sent to Israel, preaching good news of peace through Jesus Christ (He is Lord of all), **37**you yourselves know what happened throughout all Judea, beginning from Galilee after the baptism that John proclaimed: **38**how God anointed Jesus of Nazareth with the Holy Spirit and with power. He went about doing good and healing all who were oppressed by the devil, for God was with Him. **39**And we are witnesses of all that He did both in the country of the Jews and in Jerusalem. They put Him to death by hanging Him on a tree, **40**but God raised Him on the third day and made Him to appear, **41**not to all the people but to us who had been chosen by God as witnesses, who ate and drank with Him after He rose from the dead. **42**And He commanded us to preach to the people and to testify that He is the one appointed by God to be judge of the living and the dead. **43**To Him all the prophets bear witness that everyone who believes in Him receives forgiveness of sins through His name.”

LEADER: The Word of the Lord. **PEOPLE: Thanks be to God.**

Sermon

The preaching of God’s Word in the context of holy worship is the primary means of God’s voice to His people. Our trust is not in the ability of the preacher, but in the promise that God, by His Spirit working in and through His word, is speaking to us in exceptional ways. Therefore, we open our minds and hearts to the uniquely formative power of ordained preaching.

Sermon Rev. Robert Cunningham, Senior Minister

“Lord of All the Nations”

.....

.....

.....

.....

.....

.....

.....

.....

.....

.....

.....

.....

.....

.....

.....

.....

.....

.....

.....

.....

.....

.....

SACRAMENT OF HOLY COMMUNION

PLEASE NOTE:

Communion elements were passed out as you entered the Sanctuary. If you did not receive elements, please raise your hand and they will be brought to you. A gluten-free option is available as well.

Words of Institution

MINISTER: Let us together proclaim the hope of the Church:

UNISON: Christ has died, Christ is risen, Christ shall come again!

MINISTER: I received from the Lord what I also delivered to you, that the Lord Jesus on the night when He was betrayed took bread, and when He had given thanks, He broke it, and said, “This is my body which is for you. Do this in remembrance of me.” In the same way, after supper, He took the cup saying, “This cup is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me.” For as often as you eat this bread and drink this cup, you proclaim the Lord’s death until He comes.

Profession of Faith

11:00 AM - William Sivy, son of Rob & Kate Sivy

Holy Communion

Communion

The sacrament of the Lord’s Supper is a holy ordinance, wherein Christ and his gospel are represented and applied to His people. Though the bread and wine are not literally the body and blood of Jesus, this meal is far more than a sentimental reminder. It is spiritual nourishment to our souls and a means of growth in His grace. Communion is the family meal of Christians, and all followers of Jesus who are in good standing with His Church are invited to partake.

Hymn of Response *Love Divine, All Loves Excelling*

Charles Wesley | Rowland Pritchard ©Public Domain

Love divine all loves excelling
joy of heaven to earth come down
Fix in us Thy humble dwelling
all Thy faithful mercies crown
Jesus Thou art all compassion
pure unbounded love Thou art
Visit us with Thy salvation
enter every trembling heart

Breathe O breathe Thy loving Spirit
into every troubled breast
Let us all in Thee inherit
let us find the promised rest
Take away the love of sinning
Alpha and Omega be
End of faith as its beginning
set our hearts at liberty

Come Almighty to deliver
let us all Thy life receive
Suddenly return and never
never more Thy temples leave
Thee we would be always blessing
serve Thee as Thy hosts above
Pray and praise Thee without ceasing
glory in Thy perfect love

Finish then Thy new creation
pure and spotless let us be
Let us see Thy great salvation
perfectly restored in Thee
Changed from glory into glory
till in heaven we take our place
Till we cast our crowns before
Thee lost in wonder love and praise

Benediction

MINISTER: Go love your God;

PEOPLE: **Go love your neighbor.**



Giving Report: For more info, visit tcpca.org/give

October Giving: \$158,111

October Goal: \$203,500

Difference: -\$45,389

**This is the first month of the new fiscal year.*

Benediction

The minister raises His hands and pronounces God's benediction over the congregation, sending them forth with assurance from on high. Stretch forth your hands and open wide your hearts to receive the abundant blessings that are yours in Christ Jesus!

Prayer Chain

If you would like to share prayer requests with our church prayer chain, we would love to pray for you. Please feel free to send an email to:

Kathryn Lyon
KRL40502@aol.com

Janet Whitley
janetjwhitley@gmail.com

Announcements

Angel Tree

'Tis the season to sponsor an Angel Tree child! This year is a bit different and will not require you to purchase a gift on your own, you can simply select a child and sponsor them with a \$22 donation. Prison Fellowship will take care of sending a gift card to the child along with a message from their imprisoned parent and a gospel message. To sponsor a child, go to tcpca.org/angeltree (**access code is D48DE**). From there you can select the children you wish to sponsor and pay for your child directly on the site. You can elect yes or no for additional sponsorship, but please note that you are not obligated to sponsor additional child(ren) or the parent. If you have any questions or trouble using the website, please email the church office at contact@tcpca.org.

Communion At Home

With the challenge of in-person attendance at Sunday worship service comes the inability to offer communion to those who are unable to attend. If you are unable to attend, because of risk factors related to Covid, our pastoral staff are happy to visit you at your home and offer the elements during the week at a time that is convenient for you. Please email Mark Randle (mrandle@tcpca.org) or call the office (859-272-4399) if you would like to receive communion at your home.

Trinity Job Openings for Substitute Teachers

Trinity Christian Academy is looking for substitute teachers! Applicants can contact Melissa Feaster for more information (mfeaster@trinitylex.org).

I Will Praise Him Still

Fernando Ortega
©1997 MargeeDays Music

CCLI License #247013

When the morn - ing falls on the far - thest hill I will
sing His name, I will praise Him, still. When dark
tri - als come and my heart is filled with the
weight of doubt, I will praise Him,
still. For the Lord our God, He is strong to save from the
arms of death, from the deep - est
grave; and He gave us life in His per - fect will and by
His good grace I will praise Him, still.

The musical score is written on a single treble clef staff with a key signature of three flats (B-flat, E-flat, A-flat) and a common time signature (C). The melody consists of quarter and eighth notes, with some rests. There are several time signature changes: from common time to 2/4, and back to common time. The piece concludes with a double bar line.

Tates Creek Presbyterian Church

Phone: 859-272-4399 **Email:** contact@tcpca.org

Learn more about our church online at tcpca.org