



Welcome to our church!

We're glad you're here! We hope you experience the warmth and welcome of Christ our Savior in this community.



If this is your first time visiting, please fill out a **Visitor's Card**, we would love to meet you and help you get connected. Please visit **tcpca.org/visitor** or scan the QR code to the left with your smartphone camera.

Preparing Our Hearts for Worship...

“Of all clothing, none is so graceful, none wears so well and none is so rare as true humility.”

- J.C. Ryle

COVER ARTWORK

Illustration by Kevin Carden

Liturgy Notes

Do you have questions about how we worship? This column answers the “what” and “why” of each element of our liturgy.

Call to Worship

The Call to Worship is traditionally the first element in a Christian liturgy, serving as the moment of consecration. God’s word is used to invite us into the sacred time of corporate worship, and we respond with our voices as an answer to His call.

Congregational Singing

A unique aspect of Christian worship is that we sing together. Our singing is an expression of love for God and joy in his gospel. Singing strong hymns grounded in the truths of our theology raises our eyes from awe of the created to awe of the Creator. Scripture commands us to sing. Beautiful voices are not required, but a community joining together to sing truth and to sing it with passion and conviction is beautiful to our God.

Order of Worship

November 8, 2020 at 9:00AM and 11:00AM

REJOICE Declare the praises of God

Prelude

Call to Worship

LEADER: Make a joyful noise to God, all the earth; sing the glory of His name; give to Him glorious praise.

PEOPLE: All the earth worships You; they sing praises to You, sing praises to Your name.

Hymn of Rejoicing *Rejoice The Lord Is King*

Charles Wesley | John Darwall
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Rejoice the Lord is King your Lord and King adore
Rejoice give thanks and sing and triumph evermore
Lift up your heart
Lift up your voice rejoice again I say rejoice

Jesus the Saviour reigns the God of truth and love
When He had purged our stains He took His seat above
Lift up your heart
Lift up your voice rejoice again I say rejoice

His kingdom cannot fail He rules o’er earth and heaven
The keys of death and hell are to our Jesus given
Lift up your heart
Lift up your voice rejoice again I say rejoice

Rejoice in glorious hope for Christ the Judge shall come
To gather all His saints to their eternal home
Lift up your heart
Lift up your voice rejoice again I say rejoice

Welcome & Announcements

Scripture Reading Genesis 12:1-3

Now the LORD said to Abram, “Go from your country and your kindred and your father’s house to the land that I will show you. And I will make of you a great nation, and I will bless you and make your name great, so that you will be a blessing. I will bless those who bless you, and him who dishonors you I will curse, and in you all the families of the earth shall be blessed.”

All men are like grass, their glory like flowers of the field. The grass withers and the flowers fall, **but the Word of the Lord stands forever.**

Confession of God’s People

LEADER: And God spoke all these words, saying, “I am the Lord your God who brought you out of the land of Egypt out of the house of slavery. You shall have no other gods before me...”

PEOPLE: But we have failed to worship you alone

LEADER: You shall not make for yourself graven images....

PEOPLE: But we have crafted our own idols

LEADER: You shall not take the name of the Lord in vain...

PEOPLE: But we have profaned Your glory

LEADER: Remember the Sabbath...

PEOPLE: But we have been self-sufficient

LEADER: Honor your father and your mother...

PEOPLE: But we have despised authority

LEADER: You shall not murder...

PEOPLE: But we have been hateful

LEADER: You shall not commit adultery...

PEOPLE: But we have been lustful

LEADER: You shall not steal...

PEOPLE: But we have been unjust

LEADER: You shall not bear false witness...

PEOPLE: But we have been dishonest

LEADER: You shall not covet...

PEOPLE: But we have been discontent

- Silent Prayers of Confession -

Confession of God’s People

In the Confession of Sin we humbly agree with Scripture’s claim that all have sinned and fall short of the glory of God. This is the most honest moment of our week, as we confess our sin and shame together. We do this corporately through a unison litany or prayer and individually through a moment of silence for private confession.

Repentance of God's People

Our time of confession becomes a time of fresh commitment through corporate repentance. Together we boldly turn from all evil and offer our lives again to God. Only say these words if you are indeed willing to repent of your sins.

Assurance of God's Pardon

Confession and repentance is always met with the surety of God's grace. The minister proclaims to the penitent community words of pardon from Scripture, assuring our hearts of the grace that is already ours in Christ Jesus.

Confession of Faith

We confess together the convictional truths of orthodoxy by reciting the ancient creeds of our faith. We share these words with saints throughout the centuries as well as those throughout the world today. This also serves as a bold proclamation to the watching world of what we believe is true.

Offering

The offering is received, not merely as a way to pay the bills, but as an act of worship. In response to the God from whom all blessings flow, we give freely, joyfully, and sacrificially to His beloved bride, the Church.

Repentance of God's People

LEADER: Are you sorrowful and broken over your transgressions and sins?

PEOPLE: We are.

LEADER: Do you return again to the one true God, trusting in His grace alone, and seeking to obey Him alone?

PEOPLE: We do.

Assurance of God's Pardon from Romans 6

LEADER: For sin will have no dominion over you, since you are not under law but under grace.

Hymn of Renewal *Behold Our God* (Music on Page 9)

Jonathan Baird | Meghan Baird | Ryan Baird | Stephen Altrogge
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RESPOND Embrace the call of God

Confession of Faith Heidelberg Catechism Question 1

LEADER: What is your only comfort in life and in death?

UNISON: That I am not my own, but belong—body and soul, in life and in death—to my faithful Savior, Jesus Christ. He has fully paid for all my sins with His precious blood, and has set me free from the tyranny of the devil. He also watches over me in such a way that not a hair can fall from my head without the will of my Father in heaven; in fact, all things must work together for my salvation. Because I belong to Him, Christ, by His Holy Spirit, assures me of eternal life and makes me wholeheartedly willing and ready from now on to live for Him.

Doxology

Praise God, from Whom all blessings flow;
Praise Him, all creatures here below;
Praise Him above, ye heav'nly host;
Praise Father, Son, and Holy Ghost. Amen.

Offertory Prayer

Hymn of Preparation *Christ The Sure And Steady Anchor*

(Sheet Music on Page 10)

Matthew Boswell | Matthew Papa

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Christ the sure and steady anchor in the fury of the storm
When the winds of doubt blow through me and my sails have all been torn
In the suffering in the sorrow when my sinking hopes are few
I will hold fast to the anchor it shall never be removed

Christ the sure and steady anchor while the tempest rages on
When temptation claims the battle and it seems the night has won
Deeper still then goes the anchor though I justly stand accused
I will hold fast to the anchor it shall never be removed

Christ the sure and steady anchor through the floods of unbelief
Hopeless somehow O my soul now lift your eyes to Calvary
This my ballast of assurance see His love forever proved
All my hope is in the anchor it shall never be removed

Christ the sure and steady anchor as we face the wave of death
When these trials give way to glory as we draw our final breath
We will cross that great horizon clouds behind and life secured
And the calm will be the better for the storms that we endured

Christ the shore of our salvation ever faithful ever true
We will hold fast to the anchor it shall never be removed

Scripture Reading Acts 10:1-33

1At Caesarea there was a man named Cornelius, a centurion of what was known as the Italian Cohort, **2**a devout man who feared God with all his household, gave alms generously to the people, and prayed continually to God. **3**About the ninth hour of the day he saw clearly in a vision an angel of God come in and say to him, "Cornelius." **4**And he stared at him in terror and said, "What is it, Lord?" And he said to him, "Your prayers and your alms have ascended as a memorial before God. **5**And now send men to Joppa and bring one Simon who is called Peter. **6**He is lodging with one Simon, a tanner, whose house is by the sea." **7**When the angel who spoke to him had departed, he called two of his servants and a devout soldier from among those who attended him, **8**and having related everything to them, he sent them to Joppa.

9The next day, as they were on their journey and approaching the city, Peter went up on the housetop about the sixth hour to pray. **10**And he became hungry and wanted something to eat, but while they were preparing it, he fell into a trance **11**and saw the heavens opened and something like a great

sheet descending, being let down by its four corners upon the earth. **12**In it were all kinds of animals and reptiles and birds of the air. **13**And there came a voice to him: "Rise, Peter; kill and eat." **14**But Peter said, "By no means, Lord; for I have never eaten anything that is common or unclean." **15**And the voice came to him again a second time, "What God has made clean, do not call common." **16**This happened three times, and the thing was taken up at once to heaven.

17Now while Peter was inwardly perplexed as to what the vision that he had seen might mean, behold, the men who were sent by Cornelius, having made inquiry for Simon's house, stood at the gate **18**and called out to ask whether Simon who was called Peter was lodging there. **19**And while Peter was pondering the vision, the Spirit said to him, "Behold, three men are looking for you. **20**Rise and go down and accompany them without hesitation, for I have sent them." **21**And Peter went down to the men and said, "I am the one you are looking for. What is the reason for your coming?" **22**And they said, "Cornelius, a centurion, an upright and God-fearing man, who is well spoken of by the whole Jewish nation, was directed by a holy angel to send for you to come to his house and to hear what you have to say." **23**So he invited them in to be his guests.

The next day he rose and went away with them, and some of the brothers from Joppa accompanied him. **24**And on the following day they entered Caesarea. Cornelius was expecting them and had called together his relatives and close friends. **25**When Peter entered, Cornelius met him and fell down at his feet and worshiped him. **26**But Peter lifted him up, saying, "Stand up; I too am a man." **27**And as he talked with him, he went in and found many persons gathered. **28**And he said to them, "You yourselves know how unlawful it is for a Jew to associate with or to visit anyone of another nation, but God has shown me that I should not call any person common or unclean. **29**So when I was sent for, I came without objection. I ask then why you sent for me."

30And Cornelius said, "Four days ago, about this hour, I was praying in my house at the ninth hour, and behold, a man stood before me in bright clothing **31**and said, 'Cornelius, your prayer has been heard and your alms have been remembered before God. **32**Send therefore to Joppa and ask for Simon who is called Peter. He is lodging in the house of Simon, a tanner, by the sea.' **33**So I sent for you at once, and you have been kind enough to come. Now therefore we are all here in the presence of God to hear all that you have been commanded by the Lord."

LEADER: The Word of the Lord. **PEOPLE: Thanks be to God.**

Sermon Rev. Robert Cunningham, Senior Minister
"Understanding Israel's Misunderstandings"

Sermon

The preaching of God's Word in the context of holy worship is the primary means of God's voice to His people. Our trust is not in the ability of the preacher, but in the promise that God, by His Spirit working in and through His word, is speaking to us in exceptional ways. Therefore, we open our minds and hearts to the uniquely formative power of ordained preaching.

SACRAMENT OF HOLY COMMUNION

PLEASE NOTE:

Communion elements were passed out as you entered the Sanctuary. If you did not receive elements, please raise your hand and they will be brought to you. A gluten-free option is available as well.

Words of Institution

MINISTER: Let us together proclaim the hope of the Church:

UNISON: Christ has died, Christ is risen, Christ shall come again!

MINISTER: I received from the Lord what I also delivered to you, that the Lord Jesus on the night when He was betrayed took bread, and when He had given thanks, He broke it, and said, "This is my body which is for you. Do this in remembrance of me." In the same way, after supper, He took the cup saying, "This cup is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me." For as often as you eat this bread and drink this cup, you proclaim the Lord's death until He comes.

Holy Communion

Hymn of Response *Fairest Lord Jesus* (Music on Page 11)

Text: German Jesuits, trans. Joseph Seiss

Verse 2: Ruth Gregornik | Erik Dewar

Music: Silesian Folk Song

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Benediction

MINISTER: Go love your God;

PEOPLE: Go love your neighbor.



Giving Report: For more info, visit tcpca.org/give

September Giving: \$277,254

September Goal: \$283,755

Difference: -\$6,501

Total FY Giving (Oct-Sep): \$2,340,786

Total FY Expenses (Oct-Sep): \$2,493,640

Difference: -\$152,854

Communion

The sacrament of the Lord's Supper is a holy ordinance, wherein Christ and his gospel are represented and applied to His people. Though the bread and wine are not literally the body and blood of Jesus, this meal is far more than a sentimental reminder. It is spiritual nourishment to our souls and a means of growth in His grace. Communion is the family meal of Christians, and all followers of Jesus who are in good standing with His Church are invited to partake.

Benediction

The minister raises His hands and pronounces God's benediction over the congregation, sending them forth with assurance from on high. Stretch forth your hands and open wide your hearts to receive the abundant blessings that are yours in Christ Jesus!

Prayer Chain

If you would like to share prayer requests with our church prayer chain, we would love to pray for you. Please feel free to send an email to:

Kathryn Lyon
KRL40502@aol.com

Janet Whitley
janetjwhitley@gmail.com

Behold Our God

Jonathan Baird | Meghan Baird | Ryan Baird | Stephen Altrogge

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Who has held the o - ceans in His hands? Who has num - bered
Who has giv - en coun - sel to the Lord? Who can ques - tion
Who has felt the nails up - on His hands, bear - ing all the



4 ev - 'ry grain of sand? Kings and na - tions trem - ble at His voice.
an - y of His words? Who can teach the One who knows all things?
guilt of sin - ful man? God e - ter - nal hum - bled to the grave,



7 All cre - a - tion ris - es to re - joice! Be - hold our
Who can fath - om all His won - drous deeds?
Je - sus, Sav - ior ris - en now to reign!



11 God seat - ed on His throne. Come let us a - dore Him. Be - hold our



15 King, no - thing can com - pare, come let us a - dore _____ Him!

Sunday School Pods & Children's Sunday School

Mac Holt Pod: Lower Level Classroom

Mark Randle Pod: Lower Level Boardroom

Nate Jones Pod: Fellowship Hall

Richmond Pod: Gymnasium

Please check in at the Trinity main entrance for children's classes:

Preschool, Pre-K, and Kindergarten: Youth Room

1st, 2nd, and 3rd Grade: 5th Grade Classroom above Gym

4th, 5th, and 6th Grade: Music Room above Gym

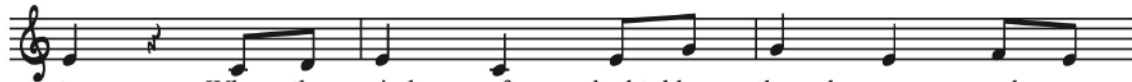
Christ The Sure And Steady Anchor

Matthew Boswell | Matthew Papa
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1. Christ, the sure and stea-dy an - chor, in the fu - ry of the
2. Christ, the sure and stea-dy an - chor, while the temp - est rag - es
3. Christ, the sure and stea-dy an - chor, through the floods of un - be -
4. Christ, the sure and stea-dy an - chor, as we face the wave of



storm; When the winds of doubt blow through me, and my
on; When temp - ta - tion claims the bat - tle and it
lif; Hope - less some - how, O, my soul, now lift your
death; When these trials give way to glo - ry as we



sails have all been torn. In the suf - f'ring, in the
seems the night has won. Deep - er still, then, goes the
eyes to Cal - va - ry. This, my bal - last of as -
draw our fin - al breath we will cross that great ho -
Christ, the shore of our sal -



wor - row, when my sink - ing hopes are few; I will
an - chor, though I just - ly stand ac - cused; I will
su - rance, see His love for - ev - er proved. I will
ri - zon, clouds be - hind and life se - cure; and the
va - tion: *ev - er faith - ful, ev - er true. We will*



hold fast to the an - chor, it shall nev - er be re - moved.
hold fast to the an - chor, it shall nev - er be re - moved.
hold fast to the an - chor, it shall nev - er be re - moved.
calm will be the bet - ter for the storms that we en - dure.
hold fast to the an - chor, it shall nev - er be re - moved.

Fairest Lord Jesus

Text: German Jesuits, trans. Joseph Seiss

Verse 2: Ruth Gregornik | Erik Dewar

Music: Silesian Folk Song

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Unison until last stanza

1. Fair - est Lord Je - sus, Ru - ler of all na - ture,

Thou of God and Man the Son! Thee will I cher - ish,

Thee will I hon - or, Thou, my soul's glo - ry, joy, and crown.

2. Humble in spirit, emptied as a servant,
Thou, Living Bread, from heav'n came down;
Food for the hungry, Truth for the simple,
to show Thy steadfast love abounds.

3. Fair is the sunshine, fairer still the moonlight,
And all the twinkling, starry host.
Jesus shines brighter, Jesus shines purer
Than all the angels heav'n can boast.

4. Beautiful Savior! Lord of all nations!
Son of God and Son of Man!
Glory and honor, praise, adoration,
now and forevermore be Thine.

Announcements

VERITAS Sunday School Class

The VERITAS Adult Sunday School Class meets each Sunday in between services, studying the Epistle to the Galatians, Chapters 3-6. Our teacher will be Ron Whitley. You are welcome to join us in the Parlor, or virtually via Zoom. Kindly e-mail Harry Standinger (hstanding@hotmail.com) if you plan to attend in-person, or to receive a link to the virtual meeting.

Angel Tree

'Tis the season to sponsor an Angel Tree child! This year is a bit different and will not require you to purchase a gift on your own, you can simply select a child and sponsor them with a \$22 donation. Prison Fellowship will take care of sending a gift card to the child along with a message from their imprisoned parent and a gospel message. To sponsor a child, go to tcpca.org/angeltree (access code is **D48DE**). From there you can select the children you wish to sponsor and pay for your child directly on the site. You can elect yes or no for additional sponsorship, but please note that you are not obligated to sponsor additional child(ren) or the parent. If you have any questions or trouble using the website, please email the church office at contact@tcpca.org.

Communion At Home

With the challenge of in-person attendance at Sunday worship service comes the inability to offer communion to those who are unable to attend. If you are unable to attend, because of risk factors related to Covid, our pastoral staff are happy to visit you at your home and offer the elements during the week at a time that is convenient for you. Please email Mark Randle (mrandle@tcpca.org) or call the office (859-272-4399) if you would like to receive communion at your home.

Tates Creek Presbyterian Church

Phone: 859-272-4399

Email: contact@tcpca.org

Learn more about our church online at tcpca.org