

Tates Creek
PRESBYTERIAN CHURCH

Welcome to our church!

We're glad you're here! We hope you experience the warmth and welcome of Christ our Savior in this community.



If this is your first time visiting, please fill out a **Visitor's Card** (located in the pew in front of you) and place it in the offering basket later in the service. We would love to meet you and help you get connected.



This Order of Worship will be your guide to our service, and there are notes in the margins explaining the different elements of our liturgy.



Finally, if you would like to speak to someone who can answer any questions you may have about our church, please visit the **Welcome Desk**, which will be on your left after you exit the Sanctuary.

Liturgy Notes

Do you have questions about how we worship? This column answers the “what” and “why” of each element of our liturgy.

Call to Worship

The Call to Worship is traditionally the first element in a Christian liturgy, serving as the moment of consecration. God’s word is used to invite us into the sacred time of corporate worship, and we respond with our voices as an answer to His call.

Congregational Singing

A unique aspect of Christian worship is that we sing together. Our singing is an expression of love for God and joy in his gospel. Singing strong hymns grounded in the truths of our theology raises our eyes from awe of the created to awe of the Creator. Scripture commands us to sing. Beautiful voices are not required, but a community joining together to sing truth and to sing it with passion and conviction is beautiful to our God.

Order of Worship

February 16, 2020 at 9:00 and 11:15AM

REJOICE Declare the praises of God

Prelude *Joyful, Joyful, We Adore Thee* (Beethoven; arr. Joyce Jones)

Call to Worship from Titus 3:4-7

LEADER:

The goodness and loving kindness of God our Savior has appeared.

PEOPLE:

He saved us, not because of works done by us, but according to his mercy!

LEADER:

He has washed and renewed us by the Holy Spirit,

PEOPLE:

Whom he poured out on us richly through Jesus Christ, our Savior,

LEADER:

So that being justified by his grace we are heirs according to the hope of eternal life.

PEOPLE:

With great hope, we lift up our hearts!

Hymn of Rejoicing *Praise to the Lord, the Almighty* #53 (v. 1-3,5)

Praise to the Lord, the Almighty, the King of creation!
O my soul, praise him, for he is thy health and salvation!
All ye who hear, now to his temple draw near,
Join me in glad adoration.

Praise to the Lord, who o'er all things so wondrously reigneth,
Shelters thee under his wings, yea, so gently sustaineth!
Hast thou not seen how thy desires e'er have been
Granted in what he ordaineth?

Praise to the Lord, who doth prosper thy work and defend thee!
Surely his goodness and mercy here daily attend thee;
Ponder anew what the Almighty will do,
If with his love he befriend thee!

Praise to the Lord! O let all that is in me adore him!
All that hath life and breath, come now with praises before him.
Let the amen sound from his people again;
Gladly fore'er we adore him.

Invocation

Welcome, Announcements, and Pastoral Prayer

Membership Vows

11:15 - Andy and Liliam Crowley

RENEW Receive the grace of God

Scripture Reading Psalm 124 (Pew Bible p. 517)

Read by Mary Beth Moore

LEADER:

All men are like grass, their glory like flowers of the field.
The grass withers and the flowers fall,...

PEOPLE:

...but the Word of the Lord stands forever.

Confession of God's People

UNISON:

Faithful Father, too often we distrust your faithfulness.

Though you are sovereign, we fear our circumstances.

Though you are trustworthy, we fear our future.

Though you are mighty, we fear our enemies.

Though you are gracious, we fear our sins.

Though you are risen, we fear our death

O how ugly is our unbelief! It offends your character and insults your promise. We do not deserve your mercy, but we remember that your mercy is unfailing. In humility, we offer to you our individual failures...

- Silent Prayers of Confession -

Repentance of God's People

MINISTER:

Has your own strength failed you?

PEOPLE:

Always.

MINISTER:

Has Jesus failed you?

PEOPLE:

Never.

MINISTER:

What is your only comfort in life and in death?

PEOPLE:

That I am not my own, but belong body and soul, in life and in death, to my faithful Savior Jesus Christ.

Invocation

The minister invokes the presence of God that is promised to those who gather in His name. We ask for God to join us in worship, to lead us in worship, and to be pleased with our worship.

Confession of God's People

In the Confession of Sin we humbly agree with Scripture's claim that all have sinned and fall short of the glory of God. This is the most honest moment of our week, as we confess our sin and shame together. We do this corporately through a unison litany or prayer and individually through a moment of silence for private confession.

Repentance of God's People

Our time of confession becomes a time of fresh commitment through corporate repentance. Together we boldly turn from all evil and offer our lives again to God. Only say these words if you are indeed willing to repent of your sins.

Assurance of God's Pardon

Confession and repentance is always met with the surety of God's grace. The minister proclaims to the penitent community words of pardon from Scripture, assuring our hearts of the grace that is already ours in Christ Jesus.

Greeting of Peace

We extend to others the grace that God has extended to us, greeting each other with the peace of Christ. In the midst of a fractured world filled with prejudice, hatred, and violence, we are a demonstration of God's reconciliation. Worshipers greeted one another with the words of Christ after His resurrection, which became the customary greeting of the early Church: "Peace be with you."

Assurance of God's Pardon from John 16

MINISTER:

"I have said these things to you, that in me you may have peace. In the world you will have tribulation. But take heart; I have overcome the world."

Greeting of the Peace of Christ

Hymn of Renewal *Abide with Me* #402 (v. 1, 3-5)

Abide with me: fast falls the eventide:
The darkness deepens; Lord, with me abide:
When other helpers fail, and comforts flee,
Help of the helpless, O abide with me.

I need thy presence every passing hour;
What but thy grace can foil the tempter's pow'r?
Who like thyself my guide and stay can be?
Through cloud and sunshine, O abide with me.

I fear no foe, with thee at hand to bless:
Ills have no weight, and tears no bitterness.
Where is death's sting? where, grave, thy victory?
I triumph still, if thou abide with me.

Hold thou thy cross before my closing eyes:
Shine through the gloom, and point me to the skies:
Heav'n's morning breaks, and earth's vain shadows flee:
In life, in death, O Lord, abide with me.

Confession of Faith from Westminster Catechism

LEADER:

What is the chief end of man?

PEOPLE:

The chief end of man is to glorify God and to enjoy him forever.

LEADER:

What is God?

PEOPLE:

God is a spirit, infinite, eternal, and unchangeable, in his being, wisdom, power, holiness, justice, goodness, and truth.

LEADER:

Are there more Gods than one?

PEOPLE:

There is but only one, the living and true God.

LEADER:

How many persons are there in the Godhead?

PEOPLE:

There are three persons in the Godhead; the Father, the Son, and the Holy Ghost; and these three are one God, the same in substance, equal in power and glory.

Doxology Old Hundredth

Praise God from whom all bless-ings flow; praise him, all crea-tures here be-low; praise him a-bove, ye heav'n-ly host: praise Fa-ther, Son, and Ho-ly Ghost A-men.

The image shows two systems of musical notation for the hymn 'Old Hundredth'. Each system consists of a vocal line (treble clef) and a piano accompaniment line (bass clef). The key signature is one sharp (F#) and the time signature is 2/4. The lyrics are written below the vocal line. The first system covers the first two lines of the hymn, and the second system covers the last two lines. The piano accompaniment features a steady bass line with chords that support the vocal melody.

Offertory Prayer

Confession of Faith

We confess together the convictional truths of orthodoxy by reciting the ancient creeds of our faith. We share these words with saints throughout the centuries as well as those throughout the world today. This also serves as a bold proclamation to the watching world of what we believe is true.

Offering

The offering is received, not merely as a way to pay the bills, but as an act of worship. In response to the God from whom all blessings flow, we give freely, joyfully, and sacrificially to His beloved bride, the Church.

Anthem

It is not just financial offerings that we give to God during this time but offerings of beauty as well. While the offering is collected, our choir offers up to God beautifully-composed music with text that meditates upon the truths of the gospel and the promises of God. God's gift of music (along with the work of his Spirit) helps us feel deeply and marvel at who he is, what he has done, and what he will do.

Offertory *To Behold Thee* (Lyrics by Eileen Berry; music by Dan Forrest)

From weariness of sin I turn at last, O Lord, to Thee, my eyes and heart grown dim from looking long on vanity. I venture toward Thy radiance then, compelled to come by grace, and in the pages of Thy Word behold Thy lovely face. Face of glory, turned upon me, I cannot but Thee adore. To behold Thee, O my Savior, is to love Thee more and more. Each grace in all its fullness on Thy countenance I see. Great tenderness of mercy, blazing light of purity. Thine eyes are wells of love and wisdom, settled peace Thy brow, before the whole of perfect beauty, I in worship bow. When someday I before Thee stand, a debtor to Thy grace, and gaze with heaven's eyes upon the brightness of Thy face, transformed into Thy likeness, all my sin thrust far away, with millions of redeemed ones, I will lift my voice and say: Face of glory, turned upon me, I cannot but Thee adore. To behold Thee, O my Savior, is to love Thee more and more.

Gospel Storytime:

After the Offertory Anthem, children ages 4 - Kindergarten may be dismissed to Room 118 for prayer, singing, and a lesson from the Gospel Story Bible. They will return to the Sanctuary at the end of the sermon for their Communion blessing.

Scripture Reading Romans 8:31-39 (Pew Bible p. 944)

MINISTER:

The Word of the Lord.

PEOPLE:

Thanks be to God.

Sermon Dr. Dan Doriani, Professor of Theology, Covenant Theological Seminary

“With Christ at the Mountaintop”

Sermon

The preaching of God's Word in the context of holy worship is the primary means of God's voice to His people. Our trust is not in the ability of the preacher, but in the promise that God, by His Spirit working in and through His word, is speaking to us in exceptional ways. Therefore, we open our minds and hearts to the uniquely formative power of ordained preaching.

SACRAMENT OF HOLY COMMUNION

PLEASE NOTE:

We offer both wine and grape juice in Holy Communion: the wine is in the outermost ring of cups, and the grape juice is in the inner rings of cups. Gluten-free bread is offered at the center table.

Children's Blessing:

Children (of any age) who have not professed faith in Christ are encouraged to come forward with their parents to receive a blessing from the pastor or officer.

Words of Institution

MINISTER:

Let us together proclaim the hope of the Church:

UNISON:

Christ has died, Christ is risen, Christ shall come again!

MINISTER:

I received from the Lord what I also delivered to you, that the Lord Jesus on the night when he was betrayed took bread, and when he had given thanks, he broke it, and said, "This is my body which is for you. Do this in remembrance of me." In the same way, after supper, he took the cup saying, "This cup is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me." For as often as you eat this bread and drink this cup, you proclaim the Lord's death until he comes.

Holy Communion

Hymn of Response *Come Behold The Wondrous Mystery* **Music on Page 9**

Benediction

MINISTER:

Go love your God;

PEOPLE:

Go love your neighbor.

Postlude *To God All Praise and Glory* (by John M. Rasley)



Today's Musicians

Stephen Lynerd, piano

Jane Ritter, organ

Esther Ratajeski, violin

Jason Dovel, trumpet

The flowers for this Sunday's services are given by the Estes family in celebration of the marriage of Mr. and Mrs. Ron Easterly.

Communion

The sacrament of the Lord's Supper is a holy ordinance, wherein Christ and his gospel are represented and applied to His people. Though the bread and wine are not literally the body and blood of Jesus, this meal is far more than a sentimental reminder. It is spiritual nourishment to our souls and a means of growth in His grace. Communion is the family meal of Christians, and all followers of Jesus who are in good standing with His Church are invited to partake.

Benediction

The minister raises His hands and pronounces God's benediction over the congregation, sending them forth with assurance from on high. Stretch forth your hands and open wide your hearts to receive the abundant blessings that are yours in Christ Jesus!

Prayer

Prayer is available after the service to any in need. The Elder on Call will be waiting by the communion table to pray with you.

Prayer Chain

Kathryn Lyon
KRL40502@aol.com

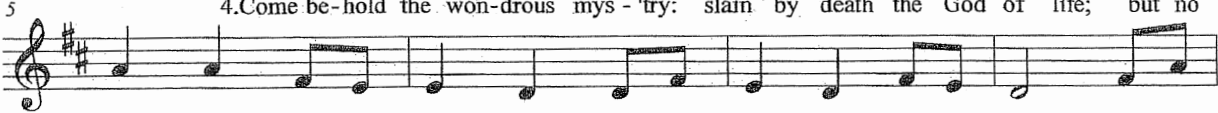
Janet Whitley
janetjwhitley@gmail.com

Come Behold the Wondrous Mystery

Boswell/Papa/Bleecker



1. Come be-hold the won-drous mys-'try in the dawn-ing of the King. He the
 2. Come be-hold the won-drous mys-'try: He the per-fect Son of Man; in his
 3. Come be-hold the won-drous mys-'try: Christ the Lord u-pon the tree. In the
 4. Come be-hold the won-drous mys-'try: slain by death the God of life; but no



theme of hea-ven's prai-ses robed in frail hu-man-i-ty. In our
 liv-ing, in His suf-fring ne-ver trace nor stain of sin. See the
 9 stead of ru-ined sin-ners hangs the Lamb in vic-to-ry. See the
 grace could e'er re-strain Him. Praise the Lord! He is a-live! What a



long-ing, in our dark-ness, now the Light of Life has come. Look to
 true and bet-ter A-dam come to save the hell-bound man; Christ the
 price of our re-demp-tion. See the Fa-ther's plan un-fold. Bring-ing
 13 fore-taste of de-liv-'rance! How un-wav-er-ing our hope! Christ in



Christ, who con-de-scen-ded, took on flesh to ran-som us.
 great and sure ful-fill-ment of the law in Him we stand.
 ma-ny sons to glo-ry; grace un-meas-ured, love un-told.
 po-wer re-sur-rec-ted, as we will be when He comes.

CCLI License #247013

Weekly Information

2/9 Attendance: 707

Sunday School: 227

Deacons on Duty:

Kenneth Iverson, Tim Meador,
and Joshua Owen

Elder on Call:

Charlie Kennedy

Giving Report: For more info, visit tcpca.org/give

January Actual Giving:

\$112,242

YTD Actual Giving (Oct-Jan):

\$884,076

January Giving Goal:

\$133,673

YTD Actual Expenses (Oct-Jan):

\$897,954

Difference:

-\$21,431

Difference:

-\$13,878

Sunday School 10:20-11:05AM

Parents must pick up children in grade 3 or younger by 11:05AM

Children & Teens

Preschool » Room 126

5-Year-Olds » Room 109/111

Kindergarten » Room 105/107

1st Grade » Room 119

2nd Grade » Room 121

3rd Grade » Room 123

4th & 5th Grade GIRLS » Room 124

4th & 5th Grade BOYS » Room 127

6th Grade » Room 125

7th - 12th Grade » Youth Room

Adults

Q&A with Dr. Doriani » Sanctuary

Join us for an interview with our Good of the Bluegrass speaker Dr. Dan Doriani.

Calendar

Sunday, February 16

9:00 am, Worship of the Living God

10:20 am, Q&A with Dr. Dan Doriani

11:10-11:35 am, Children's Choir for Age 4 - 1st Grade,
(Lower Level Classroom)

11:15 am, Worship of the Living God

12:30 pm, GBCon College Student Luncheon

2:00 pm, Lafayette Place Seniors Worship

Wednesday, February 19

6:30 am, Men's Bible Study

9:00 am, Morning Women's Bible Study

12:00 pm, Men's Bible Study

6:20 pm, Adult Choir Rehearsal

7:00 pm, Evening Women's Bible Study

Sunday, February 23

9:00 am, Worship of the Living God

10:20 am, Sunday School

11:10-11:35 am, Children's Choir for Age 4 - 1st Grade,
(Lower Level Classroom)

11:15 am, Worship of the Living God

2:00 pm, Lafayette Place Seniors Worship

Future Events

July 6-10, Vacation Bible School

Announcements

College Luncheon of Good of the Bluegrass Conference

There will be a luncheon following the 11:15 service with Dan Doriani in the Lower Level Classroom.

Handbell Choir Opening

The handbell choir is looking for one regular ringer as well as substitutes for rehearsals for the spring semester beginning Thurs. Feb. 20. You do not need to have played bells before but an understanding of music rhythm reading is important. Please contact Suzanne Dovel at sdovel@tcpca.org if you can help out or for more information.

Nursery Volunteers Needed

Each week in the nursery, we have the opportunity to serve our children with the hope that they will become corporate worshippers who love Jesus for a lifetime. We need eight volunteers for each service and Sunday School time. If you are interested, please visit tcpca.org/nursery.

Trinity Admissions Open House on February 20

If you're looking for an excellent Christian education for your student, then we invite you to come take a look at Trinity! Our next Open House is on February 20 at 7:00 PM. You'll have the chance to tour the school, meet our leadership, and talk to teachers. For more info, go to trinitylex.org/open.

Tates Creek Presbyterian Church

Phone: 859-272-4399 **Email:** contact@tcpca.org

Learn more about our church online at tcpca.org