



⊕ The Lord's Prayer

# *Welcome to our church!*

We're glad you're here! We hope you experience the warmth and welcome of Christ our Savior in this community.

---



**If this is your first time visiting**, please fill out a **Visitor's Card**. We would love to meet you and help you get connected. Please visit **[tcpca.org/visitor](http://tcpca.org/visitor)** or scan the QR code to the left with your smartphone camera, or fill out the Visitor Card in your pew and place it in the Offering bowl.

---

## *Preparing Our Hearts for Worship...*

“The Scriptures should be so deeply ingrained in us that when we face the severest crisis or most thrilling joys, we find strength and inspiration through the fellowship with God’s people everywhere who read, pray, and sing these same Scriptures.”

- Daniel Block

### **COVER ARTWORK**

A storm over the sea

Photo by the United States Geological Survey

## Liturgy Notes

Do you have questions about how we worship? This column answers the “what” and “why” of each element of our liturgy.

### Call to Worship

The Call to Worship is traditionally the first element in a Christian liturgy, serving as the moment of consecration. God’s Word is used to invite us into the sacred time of corporate worship, and we respond with our voices as an answer to His call.

### Congregational Singing

A unique aspect of Christian worship is that we sing together. Our singing is an expression of love for God and joy in His gospel. Singing strong hymns grounded in the truths of our theology raises our eyes from awe of the created to awe of the Creator. Scripture commands us to sing. Beautiful voices are not required, but a community joining together to sing truth and to sing it with passion and conviction is beautiful to our God.

# Order of Worship

January 15, 2023 at 9:00AM and 11:15AM

## REJOICE Declare the praises of God

---

### Call to Worship from Psalm 98

**LEADER:** Sing a new song to the Lord, who has worked wonders, whose right hand and holy arm have brought salvation.

**PEOPLE: The Lord has made known salvation; has shown justice to the nations; has remembered truth and love for the house of Israel.**

**LEADER:** All the ends of the earth have seen the salvation of our God.

**PEOPLE: Shout to the Lord, all the earth, sing out your joy.**

**LEADER:** Sing psalms to the Lord with the harp, with the sound of music.

**PEOPLE: With trumpets and the sound of the horn acclaim the King, the Lord.**

### Hymn of Rejoicing *Come, Christians, Join To Sing*

Text: Christian Bateman

Tune: Spanish Folk Melody

©Public Domain

Come, Christians, join to sing

Alleluia! Amen!

Loud praise to Christ our King;

Alleluia! Amen!

Let all, with heart and voice,

Before His throne rejoice;

Praise is His gracious choice.

Alleluia! Amen!

Come, lift your hearts on high,

Alleluia! Amen!

Let praises fill the sky;

Alleluia! Amen!

He is our Guide and Friend;

To us He’ll condescend;

His love shall never end.

Alleluia! Amen!

***(continue on next page)***

Praise yet our Christ again,  
Alleluia! Amen!  
Life shall not end the strain;  
Alleluia! Amen!  
On heaven's blissful shore,  
His goodness we'll adore,  
Singing forevermore,  
"Alleluia! Amen!"  
*On heaven's blissful shore,  
His goodness we'll adore,  
Singing forevermore,  
"Alleluia! Amen!"*

## Welcome & Announcements

## **RENEW** Receive the grace of God

---

### **Scripture Reading** Isaiah 11:1-10 (Pew Bible p. 575)

LEADER: All men are like grass, their glory like flowers of the field. The grass withers and the flowers fall...

**PEOPLE: ...but the Word of the Lord stands forever.**

### **Confession of God's People** from the Book of Common Worship

**UNISON: Gracious God, our sins are too heavy to carry, too real to hide, and too deep to undo. Forgive what our lips tremble to name, what our hearts can no longer bear, and what has become for us a consuming fire of judgment. Set us free from a past that we cannot change; open to us a future in which we can be changed; and grant us grace to grow more and more in Your likeness and image, through Jesus Christ, the Light of the world.**

*- Silent Prayers of Confession -*

### **Repentance of God's People**

LEADER: Has your strength failed you?

**PEOPLE: Always.**

LEADER: Has your Savior failed you?

**PEOPLE: Never.**

LEADER: Will you return to Him as your only hope?

**PEOPLE: We will.**

---

### **Confession of God's People**

In the Confession of Sin we humbly agree with Scripture's claim that all have sinned and fall short of the glory of God. This is the most honest moment of our week, as we confess our sin and shame together. We do this corporately through a unison litany or prayer and individually through a moment of silence for private confession.

---

### **Repentance of God's People**

Our time of confession becomes a time of fresh commitment through corporate repentance. Together we boldly turn from all evil and offer our lives again to God. Only say these words if you are indeed willing to repent of your sins.

## Assurance of God's Pardon

Confession and repentance is always met with the surety of God's grace. The minister proclaims to the penitent community words of pardon from Scripture, assuring our hearts of the grace that is already ours in Christ Jesus.

## Assurance of God's Pardon from Colossians 1:13-14

LEADER: He has delivered us from the domain of darkness and transferred us to the kingdom of His beloved Son, in whom we have redemption, the forgiveness of sins.

## Greeting of the Peace of Christ

## Hymn of Renewal *Rock of Ages* (Music on Page 10)

Augustus Montague Toplady | James Ward

© Words: Public Domain

Music: 1985 James Ward Music

CCLI#247013

Rock of Ages cleft for me  
Let me hide myself in thee  
Let the water and the blood  
From thy wounded side which flowed  
Be of sin the double cure  
Cleanse me from its guilt and power

Not the labors of my hands  
Can fulfill thy law's demands  
Could my zeal no respite know  
Could my tears forever flow  
All for sin could not atone  
Thou must save and thou alone

Nothing in my hand I bring  
Simply to the cross I cling  
Naked come to thee for dress  
Helpless look to thee for grace  
Foul I to the fountain fly  
Wash me Savior or I die

While I draw this fleeting breath  
When my eyelids close in death  
When I soar to worlds unknown  
See thee on thy judgment throne  
Rock of ages cleft for me  
Let me hide myself in thee

## Confession of Faith from Westminster Catechism

LEADER: What is the chief end of man?

**PEOPLE: The chief end of man is to glorify God and to enjoy Him forever.**

LEADER: What is God?

**PEOPLE: God is a spirit, infinite, eternal, and unchangeable, in His being, wisdom, power, holiness, justice, goodness, and truth.**

LEADER: Are there more Gods than one?

**PEOPLE: There is but only one, the living and true God.**

LEADER: How many persons are there in the Godhead?

**PEOPLE: There are three persons in the Godhead; the Father, the Son, and the Holy Ghost; and these three are one God, the same in substance, equal in power and glory.**

## Doxology

Praise God from whom all blessings flow; Praise Him all creatures here below;

Praise Him above ye heav'nly hosts; Praise Father, Son, and Holy Ghost; Amen.

## Offertory Prayer

## Hymn of Preparation *My Heart Is Filled*

Keith Getty | Stuart Townend

© 2003 Thankyou Music

CCLI# 247013

My heart is filled with thankfulness  
To Him who bore my pain  
Who plumbed the depths of my disgrace  
And gave me life again  
Who crushed my curse of sinfulness  
And clothed me with His light  
And wrote His law of righteousness  
With pow'r upon my heart

My heart is filled with thankfulness  
To Him who walks beside  
Who floods my weaknesses with strength  
And causes fears to fly  
Whose every promise is enough  
For every step I take  
Sustaining me with arms of love  
And crowning me with grace

## Confession of Faith

We confess together the convicting truths of orthodoxy by reciting the ancient creeds of our faith. We share these words with saints throughout the centuries as well as those throughout the world today. This also serves as a bold proclamation to the watching world of what we believe is true.

## Offering

The offering is received, not merely as a way to pay the bills, but as an act of worship. In response to the God from whom all blessings flow, we give freely, joyfully, and sacrificially to His beloved bride, the Church.

My heart is filled with thankfulness  
To Him who reigns above  
Whose wisdom is my perfect peace  
Whose every thought is love  
For every day I have on earth  
Is given by the King  
So I will give my life my all  
To love and follow Him  
For every day I have on earth  
Is given by the King  
So I will give my life my all  
To love and follow Him

### **GOSPEL STORYTIME**

*At this time, children ages 4 - Kindergarten may be dismissed to Room 103 for prayer, singing, and a lesson from the Gospel Story Bible. They will return to the Sanctuary at the end of the sermon to be with their families during Communion.*

## **Scripture Reading** Matthew 6:9-13 (Pew Bible p. 811)

**LEADER:** The Word of the Lord. **PEOPLE:** Thanks be to God.

## **Sermon** Rev. Will Witherington

**“Thy Kingdom Come”**

## **The Lord’s Prayer**

**UNISON: Our Father, who art in heaven, hallowed be Thy name. Thy kingdom come, Thy will be done on earth as it is in heaven. Give us this day our daily bread, and forgive us our debts as we forgive our debtors. Lead us not into temptation, but deliver us from evil. For Thine is the kingdom, and the power, and the glory forever. Amen.**

# **SACRAMENT OF HOLY COMMUNION**

### **PLEASE NOTE:**

You will be released from your pew to come forward and receive the communion elements, and we will take the elements together once everyone has been served.

## **Words of Institution**

**MINISTER:** Let us together proclaim the hope of the Church:

**UNISON: Christ has died, Christ is risen, Christ shall come again!**

**MINISTER:** I received from the Lord what I also delivered to you, that the Lord Jesus on the night when He was betrayed took bread, and when He had given thanks, He broke it, and said, “This is my body which is for you. Do this in remembrance of me.” In the same way, after supper, He took the  
**(continue on next page)**

### **Sermon**

The preaching of God’s Word in the context of holy worship is the primary means of God’s voice to His people. Our trust is not in the ability of the preacher, but in the promise that God, by His Spirit working in and through His word, is speaking to us in exceptional ways. Therefore, we open our minds and hearts to the uniquely formative power of ordained preaching.

### **Communion**

The sacrament of the Lord’s Supper is a holy ordinance, wherein Christ and his gospel are represented and applied to His people. Though the bread and wine are not literally the body and blood of Jesus, this meal is far more than a sentimental reminder. It is spiritual nourishment to our souls and a means of growth in His grace. Communion is the family meal of Christians, and all followers of Jesus who are in good standing with His Church are invited to partake.

cup saying, "This cup is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me." For as often as you eat this bread and drink this cup, you proclaim the Lord's death until He comes.

## Holy Communion

### Hymn of Response *Christ The Sure And Steady Anchor* (Music on Page 11)

Matthew Boswell | Matthew Papa

© 2015 Messenger Hymns

CCLI #247013

Christ the sure and steady anchor in the fury of the storm  
When the winds of doubt blow through me and my sails have all been torn  
In the suffering in the sorrow when my sinking hopes are few  
I will hold fast to the anchor it shall never be removed

Christ the sure and steady anchor while the tempest rages on  
When temptation claims the battle and it seems the night has won  
Deeper still then goes the anchor though I justly stand accused  
I will hold fast to the anchor it shall never be removed

Christ the sure and steady anchor through the floods of unbelief  
Hopeless somehow O my soul now lift your eyes to Calvary  
This my ballast of assurance see His love forever proved  
All my hope is in the anchor it shall never be removed

Christ the sure and steady anchor as we face the wave of death  
When these trials give way to glory as we draw our final breath  
We will cross that great horizon clouds behind and life secured  
And the calm will be the better for the storms that we endured

*Christ the shore of our salvation ever faithful ever true  
We will hold fast to the anchor it shall never be removed*

## Benediction

MINISTER: Go love your God; **PEOPLE: Go love your neighbor.**



### Giving Report For more information, visit [tcpca.org/give](http://tcpca.org/give).

December Giving:	\$388,043	Total FY Giving (Oct-Dec):	\$790,353
December Goal:	\$463,900	Giving Goal (Oct-Dec):	\$873,223
<b>Difference:</b>	<b>- \$75,857</b>	<b>Difference:</b>	<b>-\$82,870</b>

**FY Giving Goal** (Oct-Sep): **\$2,728,820**

### Officers On Duty Today's points of contact for spiritual or physical needs.

**Elder on duty:**

Tim Green

**Deacons on duty:**

Mark Garrison and Jay Siekmann

### Prayer Chain

If you would like to share prayer requests with our church prayer chain, we would love to pray for you. Please feel free to send an email to:

Kathryn Lyon  
[KRL40502@aol.com](mailto:KRL40502@aol.com)

Janet Whitley  
[janetjwhitley@gmail.com](mailto:janetjwhitley@gmail.com)

# Announcements

---

## **Annual Congregational Meeting TODAY Between Services**

Join us in-between services today for a presentation about this past ministry year, including membership and giving statistics as well as ministry highlights.

## **Reminder About New Children's Sunday School Logistics**

Rather than bringing your children directly to their classroom, all parents of Pre-K through 5th Grade children will bring their kids to the Youth Room at **10:20 AM** for a large group gathering before going to their individual Sunday School class with their teacher. Parents will pick up their children at **11:05 AM** from their usual classroom.

## **Memorial Service for Simon Earl**

There will be a memorial service for Simon Earl on Saturday, January 21 at 11:00 AM in the Sanctuary here at TCPC, with a visitation starting at 10:00 AM. Please keep the Earl family in your prayers.

## **Women's Bible Study**

### **MORNING BIBLE STUDY**

The Women's Wednesday Morning Bible Study started meeting again this past Wednesday, and will continue to meet each Wednesday at 9:00 AM in the Lower Level Classroom.

### **EVENING BIBLE STUDY**

Our Women's Evening Bible Study is moving to MONDAY evenings this spring. We will begin on Monday, January 23 at 7:00 pm in the Lower Level Boardroom. We will be studying "Blessed: Experiencing the Promise of the Book of Revelation" by Nancy Guthrie. Please email Kay Sox (kayrsox@gmail.com) to sign up or if you have any questions.

## **Senior Luncheon on January 22**

With the recent proliferation of more sophisticated and deceptive scams in the media these days, our program is particularly timely. Bobby Pepiot and Justin Provost are going to present information to help us to spot scams, whether through emails, social media, phone calls, etc., and how to handle them. As usual, this is a free lunch and all ages are encouraged to come! However, it helps us greatly if you will RSVP because we prepare name tags in advance and we want to be sure that we order enough food! So please send an email to Eileen Frisinger at bifrisinger@aol.com by Wednesday, January 18.

## **Toolbox Sunday School Class**

Toolbox Class will be continuing this spring, discussing practical tools from personal experience that we can use to work out our salvation in daily life. Topics for this semester are expectations, biblical decision-making, conflict, and our faith at the workplace. For more info contact Les Olson at 859-552-4742.

# Rock Of Ages

Augustus Montague Toplady | James Ward

© Words: Public Domain

Music: 1985 James Ward Music



1. Rock of A - ges, cleft for me, let me hide my - self in Thee;  
2. Not the la - bors of my hands can ful - fill Thy law's de-mands;  
3. Noth - ing in my hand I bring, sim - ply to Thy cross I cling;  
4. While I draw this fleet - ing breath, when mine eye - lids close in death,



let the wa - ter and the blood, from Thy riv - en side which flowed,  
could my zeal no res - pite know, could my tears for - ev - er flow,  
na - ked, come to Thee for dress; help - less, look to Thee for grace;  
when I soar to worlds un-known, see Thee on Thy judg - ment throne,



be of sin the dou - ble cure, cleanse me from its guilt and pow'r.  
all for sin could not a - tone; Thou must save, and Thou a - lone.  
foul, I to the Foun-tain fly; wash me, Sav - ior, or I \_\_\_ die  
Rock of A - ges, cleft for me, let me hide my - self in \_\_\_ Thee.

# Christ The Sure And Steady Anchor

Matthew Boswell | Matthew Papa

© 2015 Messenger Hymns

CCLI #247013



1. Christ, the sure and stea-dy an - chor, in the fu - ry of the  
2. Christ, the sure and stea-dy an - chor, while the temp - est rag - es  
3. Christ, the sure and stea-dy an - chor, through the floods of un - be -  
4. Christ, the sure and stea-dy an - chor, as we face the wave of



storm; When the winds of doubt blow through me, and my  
on; When temp - ta - tion claims the bat - tle and it  
lief; Hope - less some - how, O, my soul, now lift your  
death; When these trials give way to glo - ry as we



sails have all been torn. In the suf - f'ring, in the  
seems the night has won. Deep - er still, then, goes the  
eyes to Cal - va - ry. This, my bal - last of as -  
draw our fin - al breath we will cross that great ho -  
*Christ, the shore of our sal -*



wor - row, when my sink - ing hopes are few; I will  
an - chor, though I just - ly stand ac - cused; I will  
su - rance, see His love for - ev - er proved. I will  
ri - zon, clouds be - hind and life se - cure; and the  
*va - tion: ev - er faith - ful, ev - er true. We will*



hold fast to the an - chor, it shall nev - er be re - moved.  
hold fast to the an - chor, it shall nev - er be re - moved.  
hold fast to the an - chor, it shall nev - er be re - moved.  
calm will be the bet - ter for the storms that we en - dure.  
*hold fast to the an - chor, it shall nev - er be re - moved.*

2023 GOOD OF THE BLUEGRASS CONFERENCE

# Shaped by Worship

How Redemptive Rhythms  
Renew Our Souls

**FEBRUARY 16-19**

Led by Justin Carlson  
and Stephen Lynerd

Learn more and register at  
**[gbcon.org](https://gbcon.org)**

## Tates Creek Presbyterian Church

**Phone:** 859-272-4399      **Email:** [contact@tcpca.org](mailto:contact@tcpca.org)

Learn more about our church online at **[tcpca.org](https://tcpca.org)**