

# Welcome to our church!

We're glad you're here! We hope you experience the warmth and welcome of Christ our Savior in this community.



If this is your first time visiting, please fill out a Visitor's Card. We would love to meet you and help you get connected. Please visit **tcpca.org/visitor** or scan the QR code to the left with your smartphone camera, or fill out the Visitor Card in your pew and place it in the Offering bowl.

## Preparing Our Hearts for Worship...

"If your foundation is sure, no storm will cause your life to collapse.

You can't move an immovable rock."

- Charles R. Swindoll

Sea and Rocks, Appledore, Isles of Shoals Childe Hassam. 1918

## **Liturgy Notes**

Do you have questions about how we worship? This column answers the "what" and "why" of each element of our liturgy.

#### Call to Worship

call.

ally the first element in a Christian liturgy, serving as the moment of consecration. God's Word is used to invite us into the sacred time of corporate worship, and we respond with our voices as an answer to His

The Call to Worship is tradition-

#### Congregational Singing

A unique aspect of Christian worship is that we sing together. Our singing is an expression of love for God and joy in His gospel. Singing strong hymns grounded in the truths of our theology raises our eyes from awe of the created to awe of the Creator. Scripture commands us to sing. Beautiful voices are not required, but a community joining together to sing truth and to sing it with passion and convic-

tion is beautiful to our God.

## **Order of Worship**

November 20, 2022 at 9:00 AM and 11:15 AM

## **REJOICE** Declare the praises of God

### **Call to Worship**

LEADER: O Come, let us sing to the Lord!

PEOPLE: Let us make a joyful noise to the Rock of our salvation!

LEADER: Let us come into His presence with thanksgiving!

PEOPLE: Let us make a joyful noise to Him with songs of praise!

#### Hymn of Rejoicing O Worship The King

Johann Michael Haydn | Robert Grant ©Public Domain

O worship the King all glorious above, O gratefully sing His power and His love; Our Shield and Defender, the Ancient of Days, Pavilioned in splendor and girded with praise.

O tell of His might, O sing of His grace, Whose robe is the light, whose canopy space. His chariots of wrath the deep thunderclouds form, And dark is His path on the wings of the storm.

Thy bountiful care what tongue can recite? It breathes in the air; it shines in the light; It streams from the hills; it descends to the plain; And sweetly distills in the dew and the rain.

Frail children of dust, and feeble as frail, In Thee do we trust, nor find Thee to fail; Thy mercies how tender, how firm to the end, Our Maker, Defender, Redeemer, and Friend!

#### **Welcome & Announcements**

## Ordination & Installation of Officers

LEADER: What do you ask of your deacons?

PEOPLE: The office of deacon is set forth in the Scriptures as one of

served, and in all things maintain the peace and purity of Christ's Church. May God grant you grace for your failures, and strength to be faithful.

LEADER: What do you ask of your elders?

PEOPLE: The office of elder is set forth in the Scriptures as one of authority and guidance, after the example of the Lord Jesus. It is your duty as elder to watch diligently over the flock committed to your charge, that no corruption of doctrine or of morals enter therein. You are to exercise government and discipline, and take oversight of the spiritual interests of our church. You are to instruct the uninformed, train the unequipped, comfort the mournful, nourish and guard the children of the covenant, and

pray for the people under your care. You are to set an example by your zeal to evangelize the unconverted and make disciples. You are to love as you have been loved, to serve as you have been served, and in all things maintain the peace and purity of Christ's Church. May God grant you grace

sympathy and service, after the example of the Lord Jesus. It is your duty as deacon to minister to the needy—to the widowed, the orphaned, the sick, the friendless, and to any who may be in distress. Entrusted to you are the finances of the church as well as the care and maintenance of the property. You are to love as you have been loved, to serve as you have been

#### **ORDINATION & INSTALLATION QUESTIONS**

for your failures, and strength to be faithful.

- Do you believe the Scriptures of the Old and New Testaments, as originally given, to be the inerrant Word of God, the only infallible rule of faith and practice?
   Do you sincerely receive and adopt the *Confession of Faith* and the *Catechisms* of this Church, as containing the system of doctrine taught in the Holy Scriptures; and do you further promise that if at any time you
- Catechisms of this Church, as containing the system of doctrine taught in the Holy Scriptures; and do you further promise that if at any time you find yourself out of accord with any of the fundamentals of this system of doctrine, you will, on your own initiative, make known to your Session the change which has taken place in your views since the assumption of this ordination yow?
  - 3. Do you approve of the form of government and discipline of the Presbyterian Church in America, in conformity with the general principles of biblical polity?
- 4. Do you accept the office of elder or deacon in this church, and promise faithfully to perform all the duties thereof, and to endeavor by the grace of God to adorn the profession of the Gospel in your life, and to set a worthy example before the Church of which God has made you an officer?

## 4 (continue on next page)

QUESTION TO THE CONGREGATION

5. Do you promise subjection to your brethren in the Lord?

6. Do you promise to strive for the purity, peace, unity and edification of

LEADER: All men are like grass, their glory like flowers of the field. The grass

UNISON: Our loving God, we confess that we have failed to love as You

are divided, our families are angry, our friendships are shallow, and our neighbors are neglected. This is not what You call us to be, and this is not what we want to be. Overwhelm us again with Your love that it might melt

Do you, the members of this church, acknowledge and receive these

the Church?

entitles them?

- brothers as ruling elders and deacons, and do you promise to yield them all that honor, encouragement and obedience in the Lord to which their office, according to the Word of God and the Constitution of this Church,
- **RENEW** Receive the grace of God

**Scripture Reading** Psalm 1:1-6 (Pew Bible p. 448)

withers and the flowers fall... PEOPLE: ...but the Word of the Lord stands forever.

**Confession of God's People** 

Confession of God's People

In the Confession of Sin we humbly

agree with Scripture's claim that all have sinned and fall short of

the glory of God. This is the most

honest moment of our week, as we

confess our sin and shame together. We do this corporately through

a unison litany or prayer and in-

dividually through a moment of silence for private confession.

Repentance of God's People Our time of confession becomes a

time of fresh commitment through

corporate repentance. Together we

boldly turn from all evil and offer our lives again to God. Only say have loved us. You are merciful, but we are bitter.

You are patient, but we are demanding. You are gentle, but we are harsh.

You are compassionate, but we are slanderous.

You are reconciling, but we are divisive.

You are forgiving, but we are vindictive. Oh Father, Your people have made a mockery of Your love. Our churches

our cold hearts and transform our harmful habits. You are love. Teach us to love.

## - Silent Prayers of Confession -

# **Repentance of God's People**

LEADER: Will you turn from your bitter thoughts, harmful words, and divisive actions?

PEOPLE: We will.

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LEADER: Will you recommit yourself to love as you have been loved?

these words if you are indeed will-PEOPLE: We will. ing to repent of your sins.

Assurance of God's Pardon from 1 John 3:1 I FADER: See what kind of love the Father has for us that we should be called Assurance of God's Pardon children of God, and so we are. Confession and repentance is always met with the surety of God's **Greeting of the Peace of Christ** grace. The minister proclaims to the penitent community words of pardon from Scripture, assuring **Hymn of Renewal** My Hope Is Built On Nothing Less our hearts of the grace that is al-Edward Mote | William Bradbury ready ours in Christ Jesus. ©Public Domain My hope is built on nothing less Than Jesus' blood and righteousness, I dare not trust the sweetest frame. But wholly lean on Jesus' name. **REFRAIN:** On Christ the Solid Rock I stand, All other ground is sinking sand, All other ground is sinking sand. When darkness veils His lovely face, I rest on His unchanging grace: In ev'ry high and stormy gale, My anchor holds within the veil. (**REFRAIN**) His oath, His covenant, His blood Support me in the whelming flood; Shen all around my soul gives way, He then is all my hope and stay. (**REFRAIN**) When He shall come with trumpet sound, O may I then in Him be found: Dressed in His righteousness alone, Faultless to stand before the throne. (**REFRAIN**) **RESPOND** Embrace the call of God **Confession of Faith Confession of Faith** from Westminster Catechism We confess together the convictional truths of orthodoxy by recit-LEADER: What is the chief end of man? ing the ancient creeds of our faith. **PEOPLE:** The chief end of man is to glorify God and to enjoy Him forever. We share these words with saints throughout the centuries as well as LEADER: What is God? those throughout the world today. **PEOPLE:** God is a spirit, infinite, eternal, and unchangeable, in His being, This also serves as a bold proclamation to the watching world of wisdom, power, holiness, justice, goodness, and truth. what we believe is true. **6** (continue on next page)

Offering The offering is received, not merely as a way to pay the bills, but as an act of worship. In response to the God from whom all blessings flow, we give freely, joyfully, and sacrificially to His beloved bride,

the Church.

Sermon The preaching of God's Word in the context of holy worship is the primary means of God's voice to His people. Our trust is not in the ability of the preacher, but in the promise that God, by His Spirit working in and through His word, is speaking to us in exceptional ways.

Therefore, we open our minds and hearts to the uniquely formative power of ordained preaching.

**PEOPLE:** There is but only one, the living and true God. LEADER: How many persons are there in the Godhead?

LEADER: Are there more Gods than one?

**PEOPLE:** There are three persons in the Godhead; the Father, the Son, and the Holy Ghost; and these three are one God, the same in substance, equal

in power and glory.

#### Praise God from whom all blessings flow; Praise Him all creatures here below; Praise Him above ye heav'nly hosts; Praise Father, Son, and Holy Ghost; Amen.

**Offertory Prayer** 

Doxology

Offertory Solo Your Mercy

Andi Rozier | Jonathan Smith | Paul Baloche © Integrity Worship Music

CCLI #247013 I once was lost, I walked away; the road was dark, I could not see. My hope was gone, the pain was real but Your mercy...You saw my steps, You felt my fears;

deepest shame is cast away. You sing a song that covers me; it's Your mercy. Your loving-kindness leads me to repentance. Lord let Your kindness lead us to repentance.

**GOSPEL STORYTIME** At this time, children ages 4 - Kindergarten may be dismissed to Room 103 for prayer,

singing, and a lesson from the Gospel Story Bible. They will return to the Sanctuary at the end of the sermon to be with their families during Communion.

You heard my cries, You caught my tears. Arms open wide, You ran to me with Your mercy, Your mercy, I stand before my king and bow my heart to sing: You saved me, You raised me. You died so I could live, no greater love than this, Your mercy, Your mercy. You give me life beyond the grave, my

**Scripture Reading** Matthew 7:24-27 (Pew Bible p. 812)

LEADER: The Word of the Lord. **PEOPLE: Thanks be to God.** 

**Sermon** Macklann Basse (Pastor, Lome, Togo)

"Wise or Foolish?"

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## SACRAMENT OF HOLY COMMUNION

#### **PLEASE NOTE:**

You will be released from your pew to come forward and receive the communion elements, and we will take the elements together once everyone has been served.

### **Words of Institution**

MINISTER: Let us together proclaim the hope of the Church:

#### UNISON: Christ has died, Christ is risen, Christ shall come again!

MINISTER: I received from the Lord what I also delivered to you, that the Lord Jesus on the night when He was betrayed took bread, and when He had given thanks, He broke it, and said, "This is my body which is for you. Do this in remembrance of me." In the same way, after supper, He took the cup saying, "This cup is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me." For as often as you eat this bread and drink this cup, you proclaim the Lord's death until He comes.

## **Profession of Faith**

11:15 - Sam DeLong, son of Jason & Emily

## **Holy Communion**

#### Hymn of Response In Christ Alone

Keith Getty | Stuart Townend ©2001 Thankyou Music

©2001 Thankyou Music CCLI #247013 In Christ alone my hope is found

He is my light my strength my song
This Cornerstone this solid Ground
Firm through the fiercest drought and storm
What heights of love what depths of peace
When fears are stilled when strivings cease

My Comforter my All in All Here in the love of Christ I stand

In Christ alone who took on flesh
Fullness of God in helpless babe
This gift of love and righteousness
Scorned by the ones He came to save
Till on that cross as Jesus died
The wrath of God was satisfied
For every sin on Him was laid
Here in the death of Christ I live

The sacrament of the Lord's Supper is a holy ordinance, wherein Christ

Communion

and his gospel are represented and applied to His people. Though the bread and wine are not literally the body and blood of Jesus, this meal is far more than a sentimental reminder. It is spiritual nourishment to our souls and a means of growth in His grace. Communion is

the family meal of Christians, and

all followers of Jesus who are in

good standing with His Church are

invited to partake.

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There in the ground His body lay Light of the world by darkness slain Then bursting forth in glorious Day Up from the grave He rose again And as He stands in victory Sin's curse has lost its grip on me For I am His and He is mine Bought with the precious blood of Christ

No guilt in life no fear in death
This is the power of Christ in me
From life's first cry to final breath
Jesus commands my destiny
No power of hell no scheme of man
Can ever pluck me from His hand
Till He returns or calls me home
Here in the power of Christ I'll stand

No power of hell no scheme of man Can ever pluck me from His hand Till He returns or calls me home Here in the power of Christ I'll stand

#### **Benediction**

MINISTER: Go love your God; PEOPLE: Go love your neighbor.



## **Prayer Chain**

If you would like to share prayer requests with our church prayer chain, we would love to pray for you. Please feel free to send an

email to: Kathryn Lyon KRL40502@aol.com

Janet Whitley janetjwhitley@gmail.com

**Giving Report** For more information, visit tcpca.org/give.

October Giving: \$180,932 October Goal: \$218.306

\$180,932 Total FY Giving Goal: \$218,306 (October 2022 - September 2023)

Difference: -\$37,374

\$2,728,820

### **Announcements**

### Next Fellowship Dinner (with Advent Kids Activities) on November 30

All are welcome to join us for a Christmas Fellowship Dinner on Wednesday, November 30, featuring special Advent crafts and activities for kids! A BBQ dinner will be served beginning at 6:00 PM in the Fellowship Hall. A suggested payment of \$6 per person or \$25 per family is appreciated (cash and check are accepted in-person, or if you'd like to send your suggested payment digitally, send a text to 859-287-1144 with the message "Fellowship" to use our automated payment system). Scan this QR to RSVP!



#### Christmas Cantata on December 18 at 6:00 PM

Mark your calendars for our first Christmas Cantata since 2019! "Come and worship" with choir and musicians on Sunday, December 18 at 6 pm. This will be an Advent celebration in scripture and song.

#### **Sunday School & Gospel Storytime on November 27**

There will be no Children's or Adult Sunday School next Sunday, November 27. The Nursery and Gospel Story Time will be available during the 9:00 service only.

#### **Thanksgiving Baskets on November 20**

The diaconate will be delivering Thanksgiving baskets this Sunday November 20th after the second service. If any church members are interested, the diactonate would like for you to take part and join us. If you and/or your family know of a family or person who would be blessed by receiving a basket, please send the name, address, and contact information to tcpcmercydiaconate@gmail.com (this information will be kept strictly confidential). The diaconate will purchase the food and pack the box for you, you will simply have to pick it up and deliver it Sunday November 20th after the conclusion of the second service in the church basement. Please send all information and inquiries to tcpcmercydiaconate@gmail.com.

#### Ready to make a budget that will finally stick?

Gain control over your finances! Join us for a two part seminar to learn the popular budgeting tool YNAB (You Need A Budget). YNAB is a digital upgrade to the envelope system that encourages you to be intentional with your money. When you have a plan it's easier to prioritize what you value! If you have/earn money this class is for you. Couples are encouraged to join together. Childcare will be provided. Spots are limited so please email zach.whelchel@gmail.com to reserve. Nov 21: 7:00-8:30.

#### TCPC Kids Lending Library

TCPC Kids has started a Lending Library! The library is housed on a cart next to the TCPC Kids desk. We aim to provide resources to parents in the Christian nurture and discipleship of their children. Our library includes books for children as well as parenting resources. If you would be interested in donating books, please scan this QR code to see our Amazon Wish List!



#### **Campus Outreach Banquet**

Is God still changing the lives of college students? Campus Outreach is hosting a Vision Banquet on the evening of December 4th at Manchester Music Hall! We will share how you could partner with us and help us reach more college students. Please contact Andy Hardin if you would be interested or want more details (andy.hardin@campusoutreach.org).

### **Elders**

#### Parish 1

Greg Anderson
Dan Breeden
Ken Iverson
Verne Kern (Sabbatical)
Mark Randle (Moderator)
Chuck Sox
Andy Waters

#### Parish 2

Stephen Gordon

†Julius Schoop
Ron Whitley
Austin Willard

#### Parish 3

David Cowen
Jason Delong
Andy Hardin
Doug Hardy
Justin Hubbard
Kelly Holt
Chris Lee

†Mark Whitworth
Casey Willis

#### Parish 4

†Tim Bickel Rick Endean Charlie Kennedy Chris Matocha Les Olson

#### Parish 5

Tim Green Jamie Hinely

### **Deacons**

#### Parish 1

\*Mark Garrison Ralph Haddock Kenneth Iverson Collin Kern Billy Lanter (Chair) Matt McEwen \*Jeff Payne Bobby Pepiot Seth Ralston Harry Standinger \*Seth White

#### Parish 2

†Drew Farr Ethan Johnson

#### Parish 3

John Lee Jay Siekmann James Velderhorst

#### Parish 4

Wesley Anderson

†Jordan Biery
Benjamin Commerford
Mark Deicher
Jordan Ellis

†Josh Ellis

†Nicholas Jackson
Luke McAnally (Sabbatical)
Joshua Owen
Andrei Shliakhau
Tyler Strow

#### Parish 5

Tim Meador
Justin Provost (Treasurer)

†Dylan Shoulders

<sup>\*</sup>Will be ordained & installed today

# Tates Creek Presbyterian Church

**Phone:** 859-272-4399 **Email:** contact@tcpca.org

Learn more about our church online at tcpca.org