



# *Welcome to our church!*

We're glad you're here! We hope you experience the warmth and welcome of Christ our Savior in this community.

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If this is your first time visiting, please fill out a **Visitor's Card**, we would love to meet you and help you get connected. Please visit [tcpca.org/visitor](http://tcpca.org/visitor) or scan the QR code to the left with your smartphone camera, or fill out the Visitor Card in your pew and place it in the Offering bowl.

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## *Preparing Our Hearts for Worship...*

"To be invited to the Table of the Lord is an incredible grace, but the cost is sobering. Only through the sacrifice of Christ are deliverance from the kingdom of darkness, forgiveness of sin, and covenant relationship made possible. But they are possible, and this is cause for great joy! Having encountered Jesus anew in the meal, we depart with a song of praise on our lips."

- Daniel Block

## **COVER ARTWORK**

*Booker Hollow Stream, Pike County, Kentucky*  
Photograph by Ulrich Burkhalter

## Liturgy Notes

Do you have questions about how we worship? This column answers the “what” and “why” of each element of our liturgy.

### Call to Worship

The Call to Worship is traditionally the first element in a Christian liturgy, serving as the moment of consecration. God’s Word is used to invite us into the sacred time of corporate worship, and we respond with our voices as an answer to His call.

### Congregational Singing

A unique aspect of Christian worship is that we sing together. Our singing is an expression of love for God and joy in His gospel. Singing strong hymns grounded in the truths of our theology raises our eyes from awe of the created to awe of the Creator. Scripture commands us to sing. Beautiful voices are not required, but a community joining together to sing truth and to sing it with passion and conviction is beautiful to our God.

# Order of Worship

August 7, 2022 at 9:00AM and 11:15AM

## REJOICE Declare the praises of God

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### Call to Worship from Psalm 149

LEADER: Praise ye the Lord. Sing unto the Lord a new song, and His praise in the congregation of saints.

**PEOPLE: Let Israel rejoice in Him that made him: let the children of Zion be joyful in their King.**

LEADER: For the Lord takes pleasure in His people.

**PEOPLE: He will make beautiful the meek with salvation.**

### Hymn of Rejoicing *We Are God’s People* (Music on Page 9)

Text: Bryan Jeffery Leech, 1976

Music: Johannes Brahms, 1876, Arr. Fred Bock

©1976 Fred Bock Music

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We are God’s people, the chosen of the Lord,  
Born of His Spirit, established by His Word;  
Our cornerstone is Christ alone, and strong in Him we stand:  
O let us live transparently  
And walk heart to heart and hand in hand.

We are God’s loved ones, the Bride of Christ our Lord,  
For we have known it, the love of God outpoured;  
Now let us learn how to return the gift of love once given:  
O let us share each joy and care,  
And live with a zeal that pleases Heaven.

We are the Body of which the Lord is Head,  
Called to obey Him, now risen from the dead;  
He wills us be a family, diverse yet truly one:  
O let us give our gifts to God,  
And so shall his work on earth be done.

We are a temple, the Spirit’s dwelling place,  
Formed in great weakness, a cup to hold God’s grace;  
We die alone, for on its own each ember loses fire:  
Yet joined in one the flame burns on  
To give warmth and light, and to inspire.

## Welcome & Announcements

## Pastoral Prayer

Continue to pray for those impacted by the flooding in Eastern Kentucky.

## The Lord's Prayer

**UNISON: Our Father, who art in heaven, hallowed be Thy name. Thy kingdom come, Thy will be done on earth as it is in heaven. Give us this day our daily bread, and forgive us our debts as we forgive our debtors. Lead us not into temptation, but deliver us from evil. For Thine is the kingdom, and the power, and the glory forever. Amen.**

## Baptism

11:15 - Edwin Tower, son of Mark & Jessica

## Declaration to Our Covenant Children

 from the Church of Scotland

**UNISON: For you Jesus Christ came into the world. For you He lived and showed God's love. For you He suffered the darkness of Calvary. For you He triumphed over death and rose to new life. For you He reigns at God's right hand. All this He did for you, Edwin, though you do not know it yet.**

## Choir Anthem

*How Deep the Father's Love for Us*

Stuart Townend, arr. Benjamin Harlan

*How deep the Father's love for us, how vast beyond all measure, that He should give His only Son to make a wretch His treasure. How great the pain of searing loss-the Father turns His face away, as wounds which mar the Chosen One bring many sons to glory. Behold the Man upon a cross, my sin upon His shoulders; ashamed, I hear my mocking voice call out among the scoffers. It was my sin that held Him there until it was accomplished; His dying breath has brought me life-I know that it is finished. I will not boast in anything, no gifts, no pow'r, no wisdom; but I will boast in Jesus Christ, His death and resurrection. Why should I gain from His reward? I cannot give an answer; but this I know with all my heart-His wounds have paid my ransom.*

## RENEW

 Receive the grace of God

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### Scripture Reading

 Proverbs 15:1-18 (Pew Bible p. 538)

LEADER: All men are like grass, their glory like flowers of the field. The grass withers and the flowers fall...

PEOPLE: ...but the Word of the Lord stands forever.

## Confession of God's People

### Confession of God's People

In the Confession of Sin we humbly agree with Scripture's claim that all have sinned and fall short of the glory of God. This is the most honest moment of our week, as we confess our sin and shame together. We do this corporately through a unison litany or prayer and individually through a moment of silence for private confession.

**UNISON:** Our loving God, we confess that we have failed to love as You have loved us.

**You are merciful, but we are bitter.**

**You are patient, but we are demanding.**

**You are gentle, but we are harsh.**

**You are compassionate, but we are slanderous.**

**You are reconciling, but we are divisive.**

**You are forgiving, but we are vindictive.**

**Oh Father, Your people have made a mockery of Your love. Our churches are divided, our families are angry, our friendships are shallow, and our neighbors are neglected. This is not what you call us to be, and this is not what we want to be. Overwhelm us again with your love that it might melt our cold hearts and transform our harmful habits. You are love. Teach us to love.** - *Silent Prayers of Confession* -

## Repentance of God's People

### Repentance of God's People

Our time of confession becomes a time of fresh commitment through corporate repentance. Together we boldly turn from all evil and offer our lives again to God. Only say these words if you are indeed willing to repent of your sins.

**LEADER:** Does God love you?

**PEOPLE:** He does.

**LEADER:** Will you recommit yourself to love as you have been loved?

**PEOPLE:** We will.

## Assurance of God's Pardon from Romans 8

### Assurance of God's Pardon

Confession and repentance is always met with the surety of God's grace. The minister proclaims to the penitent community words of pardon from Scripture, assuring our hearts of the grace that is already ours in Christ Jesus.

**LEADER:** I am convinced that neither death, nor life, nor angels, nor rulers, nor things present, nor things to come, nor powers, nor height, nor depth, nor anything else in all creation, will be able to separate us from the love of God in Christ Jesus our Lord.

## Greeting of the Peace of Christ

### Hymn of Renewal *O Love of God, How Strong and True* (Music on Page 10)

Text: Horatius Bonar | Tune: JERUSALEM (Parry)

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O love of God, how strong and true!

Eternal and yet ever new,

Uncomprehended and unbought,

Beyond all knowledge and all thought!

O love of God, how deep and great,

Far deeper than man's deepest hate;

Self-fed, self-kindled like the light,

Changeless, eternal, infinite.

**(continue on next page)**

O heav'nly love, how precious still,  
In days of weariness and ill,  
In nights of pain and helplessness,  
To heal, to comfort, and to bless!  
O wide-embracing, wondrous love!  
We read you in the sky above,  
we read you in the earth below,  
In seas that swell, and streams that flow.

We read you best in him who came  
To bear for us the cross of shame;  
Sent by the Father from on high,  
Our life to live, our death to die.  
We read your pow'r to bless and save,  
E'en in the darkness of the grave;  
Still more in resurrection light  
We read the fullness of your might.

O love of God, our shield and stay  
Through all the perils of our way!  
Eternal love, in you we rest,  
Forever safe, forever blest.  
We will exalt you, God and King,  
And we will ever praise your name;  
We will extol you ev'ry day,  
And evermore your praise proclaim.

## **RESPOND** Embrace the call of God

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### **Confession of Faith** The Apostles Creed

**UNISON: I believe in God the Father Almighty, maker of heaven and earth, and in Jesus Christ, his only Son, our Lord; who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, dead and buried: he descended into hell; the third day he rose again from the dead; he ascended into heaven, and sitteth on the right hand of God the Father Almighty, from thence he shall come to judge the quick and the dead. I believe in the Holy Spirit; the holy catholic<sup>†</sup> Church; the communion of saints, the forgiveness of sins, the resurrection of the body; and the life everlasting. Amen.**

*<sup>†</sup> Worldwide communion of faith, past, present, and future.*

### **Doxology**

Praise God from whom all blessings flow; Praise Him all creatures here below;  
Praise Him above ye heav'nly hosts; Praise Father, Son, and Holy Ghost; Amen.

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### **Confession of Faith**

We confess together the convictional truths of orthodoxy by reciting the ancient creeds of our faith. We share these words with saints throughout the centuries as well as those throughout the world today. This also serves as a bold proclamation to the watching world of what we believe is true.

## Offering

The offering is received, not merely as a way to pay the bills, but as an act of worship. In response to the God from whom all blessings flow, we give freely, joyfully, and sacrificially to His beloved bride, the Church.

## Sermon

The preaching of God's Word in the context of holy worship is the primary means of God's voice to His people. Our trust is not in the ability of the preacher, but in the promise that God, by His Spirit working in and through His word, is speaking to us in exceptional ways. Therefore, we open our minds and hearts to the uniquely formative power of ordained preaching.

## Communion

The sacrament of the Lord's Supper is a holy ordinance, wherein Christ and his gospel are represented and applied to His people. Though the bread and wine are not literally the body and blood of Jesus, this meal is far more than a sentimental reminder. It is spiritual nourishment to our souls and a means of growth in His grace. Communion is the family meal of Christians, and all followers of Jesus who are in good standing with His Church are invited to partake.

# Offertory Prayer

## Hymn of Preparation *Quiet Hour*

Betty-Ann Lynerd  
©1983 First Street Music  
CCLI #247013

In the quiet of this hour  
As I bow before You Lord  
May I hear You softly speaking  
Through the power of Your Word

May my thoughts be filled  
With no one else  
And my heart be open still  
As You speak to me this hour  
May I listen for Your will.

### **GOSPEL STORYTIME**

*At this time, children ages 4 - Kindergarten may be dismissed to Room 103 for prayer, singing, and a lesson from the Gospel Story Bible. They will return to the Sanctuary at the end of the sermon to be with their families during Communion.*

## Scripture Reading Matthew 5:21-26 (Pew Bible p. 810)

LEADER: The Word of the Lord.    **PEOPLE: Thanks be to God.**

## Sermon Rev. Robert Cunningham

**“Murderous Hearts”**

# SACRAMENT OF HOLY COMMUNION

### **PLEASE NOTE:**

You will be released from your pew to come forward and receive the communion elements, and we will take the elements together once everyone has been served.

## Words of Institution

MINISTER: Let us together proclaim the hope of the Church:

**UNISON: Christ has died, Christ is risen, Christ shall come again!**

MINISTER: I received from the Lord what I also delivered to you, that the Lord Jesus on the night when He was betrayed took bread, and when He had given thanks, He broke it, and said, “This is my body which is for you. Do this in remembrance of me.” In the same way, after supper, He took the cup saying, “This cup is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me.” For as often as you eat this bread and drink this cup, you proclaim the Lord's death until He comes.

## Holy Communion

# Mercy Offering

## Hymn of Response *For All The Saints* (Music on Page 11)

Author: William Walsham How

Tune: SINE NOMINE

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For all the saints who from their labours rest  
Who Thee by faith before the world confessed  
Thy name O Jesus be forever blest  
Alleluia

Thou wast their Rock their Fortress and their Might  
Thou Lord their Captain in the well-fought fight  
Thou in the darkness drear their one true Light  
Alleluia

O may Thy soldiers faithful true and bold  
Fight as the saints who nobly fought of old  
And win with them the victor's crown of gold  
Alleluia

But lo! there breaks a yet more glorious day  
The saints triumphant rise in bright array  
The King of glory passes on His way  
Alleluia

And when the strife is fierce the warfare long  
Steals on the ear the distant triumph song  
And hearts are brave again and arms are strong  
Alleluia

## Benediction

MINISTER: Go love your God; **PEOPLE: Go love your neighbor.**



## Giving Report

 For more information, visit [tcpca.org/give](http://tcpca.org/give).

July Giving: \$166,112

July Goal: \$191,750

**Difference: -\$25,638**

Total FY Giving (Oct-Jul): \$2,110,572

Giving Goal (Oct-Jul): \$2,110,322

**Difference: +\$250**

FY Giving Goal (Oct-Sep): \$2,574,358

**Remaining (Aug & Sep): -\$463,786**

## Prayer Chain

If you would like to share prayer requests with our church prayer chain, we would love to pray for you. Please feel free to send an email to:

Kathryn Lyon  
[KRL40502@aol.com](mailto:KRL40502@aol.com)

Janet Whitley  
[janetjwhitley@gmail.com](mailto:janetjwhitley@gmail.com)



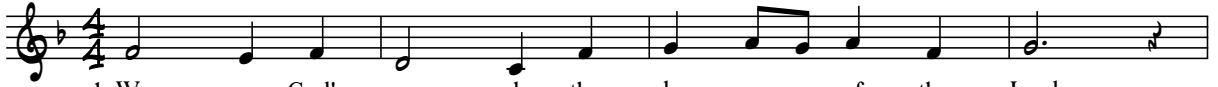
# We Are God's People

Text: Bryan Jeffery Leech, 1976

Music: Johannes Brahms, 1876, Arr. Fred Bock

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1. We are God's peo - ple, the cho - sen\_\_ of the Lord,  
2. We are God's loved ones, the Bride of\_\_ Christ our Lord,  
3. We are the Bod - y of which the\_\_ Lord is Head,  
4. We are a tem - ple, the Spir - it's\_\_ dwel - ling place,



born of His Spir - it, es - tab - lished by His Word; our  
for we have known it, the love of\_\_ God out - poured; now  
called to o - bey Him, now ris - en\_\_ from the dead; He  
formed in great weak - ness, a cup to\_\_ hold God's grace; we



Cor - ner - stone is Christ a - lone, and strong in\_\_ Him we stand: O  
let us\_\_ learn how to re - turn the gift of\_\_ love once giv'n: O  
wills us\_\_ be a fam - i - ly, di - verse yet\_\_ tru - ly one: O  
die a - lone, for on its\_\_ own each mem - ber\_\_ los - es fire: yet



let us\_\_ live trans - par - ent - ly, and walk heart to heart and hand in hand.  
let us\_\_ share each joy and care, and live with a zeal that pleas - es heav'n.  
let us\_\_ give our gifts to\_\_ God, and so shall His work on earth be done.  
joined in\_\_ One the flame burns on to give warmth and light, and to in - spire.

# O Love of God, How Strong and True

Text: Horatius Bonar

Tune: JERUSALEM (Parry)

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CCLI #247013



1. O love of God, how strong and true, e - ter - nal  
2. O heav'n - ly love, how pre - cious still, in days of  
3. We read you best in Him who came to bear for  
4. O love of God, our shield and stay through all the



and yet ev - er new, un - com - pre - hend - ed and un -  
wea - ri - ness and ill, in nights of pain and help - less -  
us the cross of shame; sent by the Fa - ther from on -  
per - ils of our way! E - ter - nal Love, in You we -



bought, be - yond all knowl - edge and all thought! O love of  
ness, to heal, to com - fort, and to bless! O wide - em -  
high, our life to live, our death to die. We read your  
rest, for - ev - er safe, for - ev - er blest. We will ex -



God, how deep and great, far deep - er than man's deep - est  
brac - ing, won - drous love! We read you in the sky a -  
pow'r to bless and save, e'en in the dark - ness of the  
alt You, God and King, and we will ev - er praise Your



hate; self - fed, self - kin - dled like the light, change - less, e -  
bove, we read you in the earth be - low, in seas that  
grave; still more in res - ur - rect - tion light we read the  
name; we will ex - tol You ev - 'ry day, and ev - er -



ter - nal in - fi - nite.  
swell, and streams that flow.  
full - ness of your might.  
more Your praise pro - claim.

# For All The Saints

Author: William Walsham How

Tune: SINE NOMINE

©Public Domain



1.For all the saints who from their la - bors rest, who  
2.Thou wast their Rock, their For - tress and their Might; Thou,  
3.O may thy sol - diers, faith - ful, ture, and bold \_\_\_\_\_  
4.But lo! there breaks a yet more glo - rious day; \_\_\_\_\_  
5.And when the strife is fierce, the war - fare long, \_\_\_\_\_



thee \_\_\_\_\_ by faith be - fore the world con - fessed, thy  
Lord, \_\_\_\_\_ their cap - tain in the well - fought fight; \_\_\_\_\_  
fight as the saints who no - bly fought of old, and  
the saints tri - um - phant rise in bright ar - ray the  
steals on the ear the dis - tant tri - umph song, and



name, O \_\_\_\_\_ Je - sus, be for - ev - er \_\_\_\_\_ blest:  
Thou, in the dark - ness drear, their one true light:  
win with \_\_\_\_\_ them the vic - tor's crown of \_\_\_\_\_ gold: Al -  
King of \_\_\_\_\_ glo - ry pas - ses on \_\_\_\_\_ His \_\_\_\_\_ way:  
hearts are \_\_\_\_\_ brave a - gain, and arms are \_\_\_\_\_ strong:



- le - lu - ia, Al - le - lu - ia!

# Announcements

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## Fall Kickoff Picnic - August 21 at 6:00 PM

Join us on the evening of August 21 for a church-wide gathering with FREE food, activities, and inflatables. This is a great way to celebrate the start of a new ministry year and school year together as a church family. If you already know you're going to attend, please RSVP so we can plan ahead for food!



### **VOLUNTEERS NEEDED!**

Gatherings like this are only possible when we have many volunteers from within our church community serving one another! We have LOTS of open slots for volunteers, including those who can move & set up tables, serve food, and supervise kids activities. Email Nicole Dorton ([ndorton@tcpca.org](mailto:ndorton@tcpca.org)) to volunteer!

## Summer Nursery Schedule

The nursery will be operating on a summer schedule through August 14th. The nursery will be available for the 9:00 service and closed for the 11:15 service. Gospel Story Time will continue to be offered during both 9:00 and 11:15 services.

## Parish Group Signups Are Now Open!

Parish Groups will begin meeting again this September! Parish Groups are multi-generational gatherings of people that live near you. These gatherings take place on a consistent basis throughout the year, and often involve food, fellowship, and discussion about that week's sermon. Scan this QR code to sign up, and please sign up by August 30! This helps us plan well for these groups and place people in the best group according to where they live.



## Foundations on August 26-27

Registration is open for our next "Foundations" membership class on August 26 and 27. The sessions will take place Friday night and Saturday morning, with Friday dinner and Saturday breakfast provided. We invite anyone who is interested in pursuing membership and learning more about our church history and theology. To sign up, scan this QR code. Please email Nate Jones with any questions at [njones@tcpca.org](mailto:njones@tcpca.org).



## Women's Bible Study

### **MORNING BIBLE STUDY**

The Wednesday Morning Women's Bible Study will begin meeting in early September, each Wednesday at 9:00 AM. We'll be using Jen Wilkin's study on 1 Samuel in the fall and 2 Samuel in the spring (materials have been ordered in bulk to save money and will be available for purchase). Childcare is offered in the nursery. Scan this QR code to sign up, and send questions to Julia Meadors at [jamat10215@aol.com](mailto:jamat10215@aol.com).

### **EVENING BIBLE STUDY**

The Wednesday Evening Women's Bible Study will also begin meeting in early September on Wednesdays at 7:00 PM, continuing our study of "Saints and Scoundrels in the Story of Jesus" by Nancy Guthrie. Scan this QR code to sign up, or email questions to Kay Sox at [kayrsox@gmail.com](mailto:kayrsox@gmail.com).



## Mom's Day Out Teacher Positions Open

TCPC's Mom's Day Out program is looking for teachers for the 2022-2023 school year. These positions are perfect for college students or others who have experience with kids and would like part-time work. Moms who teach may enroll their children in the program free of charge. Teacher hours are 8:00am -1:00pm on Tuesdays and Thursdays. Contact Nicole Dorton ([ndorton@tcpca.org](mailto:ndorton@tcpca.org)) for more information.