



# *Welcome to our church!*

We're glad you're here! We hope you experience the warmth and welcome of Christ our Savior in this community.

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**If this is your first time visiting**, please fill out a **Visitor's Card**, we would love to meet you and help you get connected. Please visit **[tcpca.org/visitor](https://tcpca.org/visitor)** or scan the QR code to the left with your smartphone camera.

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## *Preparing Our Hearts for Worship...*

“No pain, no palm; no thorns, no throne;  
no gall, no glory; no cross, no crown.”

- William Penn

## Liturgy Notes

Do you have questions about how we worship? This column answers the “what” and “why” of each element of our liturgy.

### Call to Worship

The Call to Worship is traditionally the first element in a Christian liturgy, serving as the moment of consecration. God’s Word is used to invite us into the sacred time of corporate worship, and we respond with our voices as an answer to His call.

### Congregational Singing

A unique aspect of Christian worship is that we sing together. Our singing is an expression of love for God and joy in His gospel. Singing strong hymns grounded in the truths of our theology raises our eyes from awe of the created to awe of the Creator. Scripture commands us to sing. Beautiful voices are not required, but a community joining together to sing truth and to sing it with passion and conviction is beautiful to our God.

# Order of Worship

April 10, 2022 at 9:00AM and 11:15AM

## Palm Sunday

### REJOICE Declare the praises of God

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#### Call to Worship Adapted from Psalm 118

LEADER: Give thanks to the Lord, for he is good; his steadfast love endures forever.

**PEOPLE: Hosanna to God, Hosanna in the highest!**

LEADER: Let Israel say, “His love endures forever!” and all who fear God say, “His love endures forever!”

**PEOPLE: Hosanna to God, Hosanna in the highest!**

LEADER: With the Lord on our side, what can we fear? What can humankind do?

**PEOPLE: Hosanna to God, Hosanna in the highest!**

LEADER: We shall triumph over those who surround us and stand in confidence in the Lord, our God!

**PEOPLE: Hosanna to God, Hosanna in the highest!**

LEADER: The Lord is our strength and our might. The Lord has become our salvation!

**PEOPLE: Hosanna to God, Hosanna in the highest!**

#### Hymn of Rejoicing *Hosanna, Loud Hosanna* (Sheet Music on Page 10)

Jennette Threlfall | Theodulph Of Orleans

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Hosanna loud hosanna the little children sang  
Through pillared court and temple the lovely anthem rang  
To Jesus who had blessed them, close folded to his breast  
The children sang their praises, the simplest and the best

From Olivet they followed 'mid an exultant crowd  
The victor palm-branch waving and chanting clear and loud  
The Lord of men and angels rode on in lowly state  
Nor scorned that little children should on His bidding wait

Hosanna in the Highest that ancient song we sing  
For Christ is our Redeemer, the Lord of heaven our King  
O may we ever praise him with heart and life and voice  
And in his blissful presence eternally rejoice

## Welcome & Announcements

# Baptism

11:15 - Charlotte Gabbard, daughter of Joe & Chloe

## Declaration to Our Covenant Children from the Church of Scotland

**UNISON: For you Jesus Christ came into the world. For you He lived and showed God's love. For you He suffered the darkness of Calvary. For you He triumphed over death and rose to new life. For you He reigns at God's right hand. All this He did for you, Charlotte, though you do not know it yet.**

## Choir Anthem *Nothing But The Blood*

Robert Lowry  
arr. Craig Courtney  
©2014 Beckenhorst Press

*What can wash away my sin? Nothing but the blood of Jesus. What can make me whole again? Nothing but the blood of Jesus. O precious is the flow that makes me white as snow; no other fount I know; nothing but the blood of Jesus. For my pardon this I see: nothing but the blood of Jesus. For my cleansing this my plea; nothing but the blood of Jesus. O precious is the flow that makes me white as snow; no other fount I know; nothing but the blood of Jesus. This is all my hope and peace; nothing but the blood of Jesus. This is all my righteousness: nothing but the blood of Jesus. Nothing can for sin atone: nothing but the blood of Jesus. Naught of good that I have done; nothing but the blood of Jesus. O precious is the flow that makes me white as snow; no other fount I know; nothing but the blood of Jesus.*

## RENEW Receive the grace of God

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### Scripture Reading Matthew 21:1-11

Now when they drew near to Jerusalem and came to Bethphage, to the Mount of Olives, then Jesus sent two disciples, saying to them, "Go into the village in front of you, and immediately you will find a donkey tied, and a colt with her. Untie them and bring them to me. If anyone says anything to you, you shall say, 'The Lord needs them,' and he will send them at once." This took place to fulfill what was spoken by the prophet, saying,

"Say to the daughter of Zion,  
'Behold, your king is coming to you,  
humble, and mounted on a donkey,  
on a colt, the foal of a beast of burden.'"

The disciples went and did as Jesus had directed them. They brought the donkey and the colt and put on them their cloaks, and he sat on them. Most of the crowd spread their cloaks on the road, and others cut branches from the trees and spread them on the road. And the crowds that went before him

**(continue on next page)**

and that followed him were shouting, “Hosanna to the Son of David! Blessed is he who comes in the name of the Lord! Hosanna in the highest!” And when he entered Jerusalem, the whole city was stirred up, saying, “Who is this?” And the crowds said, “This is the prophet Jesus, from Nazareth of Galilee.”

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LEADER: The Word of the Lord.     **PEOPLE: Thanks be to God.**

### Confession of God’s People

In the Confession of Sin we humbly agree with Scripture’s claim that all have sinned and fall short of the glory of God. This is the most honest moment of our week, as we confess our sin and shame together. We do this corporately through a unison litany or prayer and individually through a moment of silence for private confession.

### Confession of God’s People

LEADER: Lord Jesus, our humble King, we join with those who welcomed You into Jerusalem crying out for Your salvation...

**PEOPLE: Hosanna in the highest!**

LEADER: For our thoughts that betray You, our words that insult You, and our deeds that grieve You...

**PEOPLE: Hosanna in the highest!**

LEADER: For neglecting Your kingdom to build our own, defaming Your glory to advance our own, slandering Your name to exalt our own...

**PEOPLE: Hosanna in the highest!**

LEADER: For sins remembered and sins forgotten...

**PEOPLE: Hosanna in the highest!**

*- Silent Prayers of Confession -*

### Repentance of God’s People

Our time of confession becomes a time of fresh commitment through corporate repentance. Together we boldly turn from all evil and offer our lives again to God. Only say these words if you are indeed willing to repent of your sins.

### Repentance of God’s People

LEADER: Has your strength failed you?

**PEOPLE: Always**

LEADER: Has your Savior failed you?

**PEOPLE: Never**

LEADER: Do you repent of your self-lordship and return to Christ’s lordship?

**PEOPLE: We do**

### Assurance of God’s Pardon

Confession and repentance is always met with the surety of God’s grace. The minister proclaims to the penitent community words of pardon from Scripture, assuring our hearts of the grace that is already ours in Christ Jesus.

### Assurance of God’s Pardon from Matthew 11

LEADER: “Come to me, all you who are weary and burdened, and I will give you rest. Take my yoke upon you and learn from me, for I am gentle and humble in heart, and you will find rest for your souls. For my yoke is easy and my burden is light.”

# Hymn of Renewal *Lift High The Cross*

George William Kitchin | Michael Robert Newbolt | Sydney Hugo Nicholson  
©1990 Hope Publishing Company  
CCLI# 247013

## **REFRAIN:**

**Lift high the cross the love of Christ proclaim  
Till all the world adore His sacred name**

Come brethren follow where our Savior trod  
Our King victorious Christ the Son of God (**REFRAIN**)

Led on their way by this triumphant sign  
The hosts of God in conqu'ring ranks combine (**REFRAIN**)

O Lord once lifted on the glorious tree  
As Thou hast promised draw men unto Thee (**REFRAIN**)

Thy kingdom come, that earth's despair may cease  
Beneath the shadow of its healing peace. (**REFRAIN**)

For Thy blest cross which doth for us atone  
Creation's praises rise before Thy throne (**REFRAIN**)

## **RESPOND** Embrace the call of God

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### **Confession of Faith** Heidelberg Catechism Question 1

LEADER: What is your only comfort in life and in death?

**UNISON: That I am not my own, but belong—body and soul, in life and in death—to my faithful Savior, Jesus Christ. He has fully paid for all my sins with His precious blood, and has set me free from the tyranny of the devil. He also watches over me in such a way that not a hair can fall from my head without the will of my Father in heaven; in fact, all things must work together for my salvation. Because I belong to Him, Christ, by His Holy Spirit, assures me of eternal life and makes me wholeheartedly willing and ready from now on to live for Him.**

### **Doxology**

Praise God from whom all blessings flow; Praise Him all creatures here below;  
Praise Him above ye heav'nly hosts; Praise Father, Son, and Holy Ghost; Amen.

### **Offertory Prayer**

### **Confession of Faith**

We confess together the convictional truths of orthodoxy by reciting the ancient creeds of our faith. We share these words with saints throughout the centuries as well as those throughout the world today. This also serves as a bold proclamation to the watching world of what we believe is true.

### **Offering**

The offering is received, not merely as a way to pay the bills, but as an act of worship. In response to the God from whom all blessings flow, we give freely, joyfully, and sacrificially to His beloved bride, the Church.

## **Offertory** *Rejoice, Ye Pure in Heart*

Arr. Anna Laura Page  
Handbell Choir

### **GOSPEL STORYTIME**

*At this time, children ages 4 - Kindergarten may be dismissed to Room 103 for prayer, singing, and a lesson from the Gospel Story Bible. They will return to the Sanctuary at the end of the sermon to be with their families during Communion.*

## **Scripture Reading** Zechariah 9:9-10

- 9** Rejoice greatly, O daughter of Zion!  
Shout aloud, O daughter of Jerusalem!  
Behold, your king is coming to you;  
righteous and having salvation is he,  
humble and mounted on a donkey,  
on a colt, the foal of a donkey.
- 10** I will cut off the chariot from Ephraim  
and the war horse from Jerusalem;  
and the battle bow shall be cut off,  
and he shall speak peace to the nations;  
his rule shall be from sea to sea,  
and from the River to the ends of the earth.

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All men are like grass, their glory like flowers of the field. The grass withers and the flowers fall, **but the Word of the Lord stands forever.**

### **Sermon**

The preaching of God's Word in the context of holy worship is the primary means of God's voice to His people. Our trust is not in the ability of the preacher, but in the promise that God, by His Spirit working in and through His word, is speaking to us in exceptional ways. Therefore, we open our minds and hearts to the uniquely formative power of ordained preaching.

## **Sermon** Rev. Robert Cunningham

### **"Majestic Meekness"**

## SACRAMENT OF HOLY COMMUNION

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### PLEASE NOTE:

You will be released from your pew to come forward and receive the communion elements, and we will take the elements together once everyone has been served.

### Words of Institution

MINISTER: Let us together proclaim the hope of the Church:

**UNISON: Christ has died, Christ is risen, Christ shall come again!**

MINISTER: I received from the Lord what I also delivered to you, that the Lord Jesus on the night when He was betrayed took bread, and when He had given thanks, He broke it, and said, "This is my body which is for you. Do this in remembrance of me." In the same way, after supper, He took the cup saying, "This cup is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me." For as often as you eat this bread and drink this cup, you proclaim the Lord's death until He comes.

### Profession of Faith & Baptism

9:00 - Henry Sisk, son of Lee & Karen

### Holy Communion

### Hymn of Response *O Praise The Name (Anástasis)* (Sheet Music on Page 11)

Benjamin Hastings | Dean Ussher | Marty Sampson  
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CCLI# 247013

I cast my mind to Calvary  
Where Jesus bled and died for me  
I see His wounds His hands His feet  
My Saviour on that cursed tree

His body bound and drenched in tears  
They laid Him down in Joseph's tomb  
The entrance sealed by heavy stone  
Messiah still and all alone

***(continue on next page)***

### Communion

The sacrament of the Lord's Supper is a holy ordinance, wherein Christ and his gospel are represented and applied to His people. Though the bread and wine are not literally the body and blood of Jesus, this meal is far more than a sentimental reminder. It is spiritual nourishment to our souls and a means of growth in His grace. Communion is the family meal of Christians, and all followers of Jesus who are in good standing with His Church are invited to partake.

**REFRAIN:**

**O praise the Name of the Lord our God  
O praise His Name forevermore  
For endless days we will sing Your praise  
Oh Lord oh Lord our God**

Then on the third at break of dawn  
The Son of heaven rose again  
O trampled death where is your sting  
The angels roar for Christ the King (**REFRAIN**)

He shall return in robes of white  
The blazing sun shall pierce the night  
And I will rise among the saints  
My gaze transfixed on Jesus' face (**REFRAIN**)

**Benediction**

MINISTER: Go love your God; **PEOPLE: Go love your neighbor.**



**Prayer Chain**

If you would like to share prayer requests with our church prayer chain, we would love to pray for you. Please feel free to send an email to:

Kathryn Lyon  
**KRL40502@aol.com**

Janet Whitley  
**janetjwhitley@gmail.com**

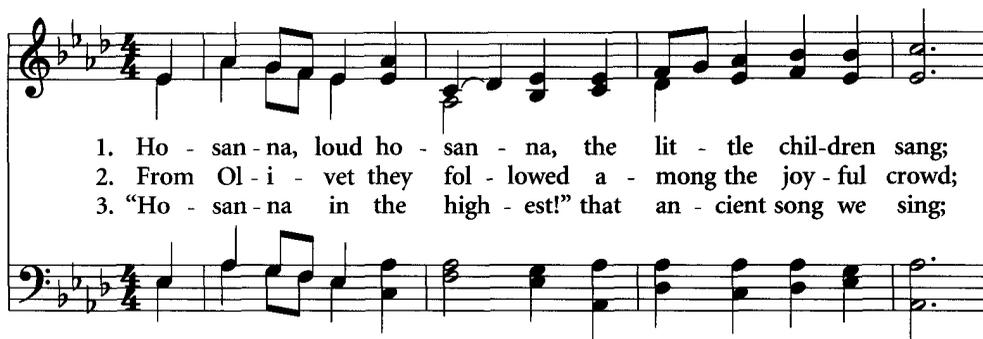
**Giving Report:** For more information, visit [tcpca.org/give](http://tcpca.org/give).

March Giving:	\$178,580	Total FY Giving (Oct-Mar):	\$1,441,087
March Goal:	\$174,992	Giving Goal (Oct-Mar):	\$1,338,504
<b>Difference:</b>	<b>+\$3,588</b>	<b>Difference:</b>	<b>+\$102,583</b>

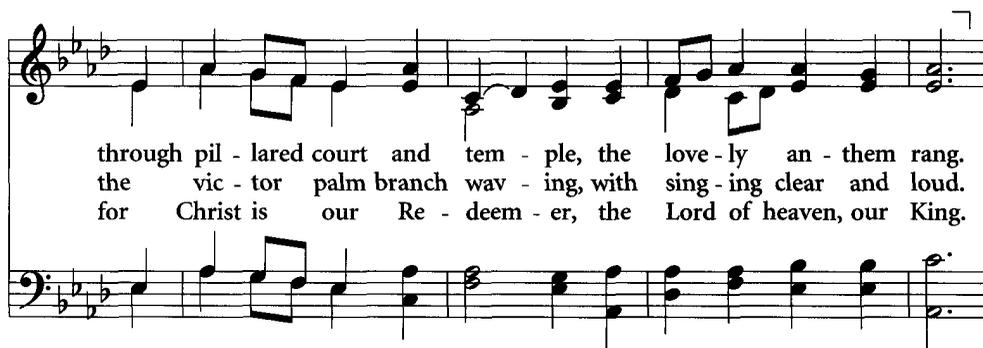
# Hosanna, Loud Hosanna

Jennette Threlfall | Theodulph Of Orleans

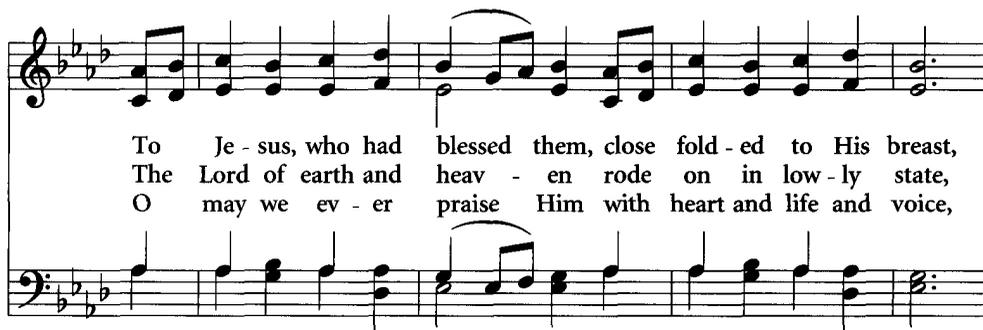
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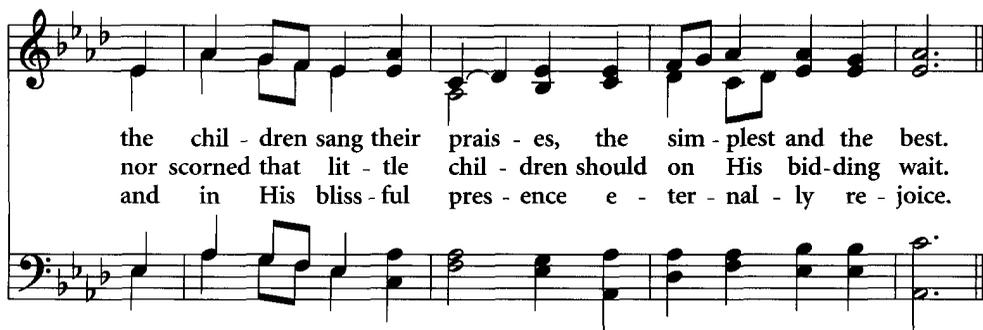
1. Ho - san - na, loud ho - san - na, the lit - tle chil - dren sang;  
2. From Ol - i - vet they fol - lowed a - mong the joy - ful crowd;  
3. "Ho - san - na in the high - est!" that an - cient song we sing;



through pil - lared court and tem - ple, the love - ly an - them rang.  
the vic - tor palm branch wav - ing, with sing - ing clear and loud.  
for Christ is our Re - deem - er, the Lord of heaven, our King.



To Je - sus, who had blessed them, close fold - ed to His breast,  
The Lord of earth and heav - en rode on in low - ly state,  
O may we ev - er praise Him with heart and life and voice,



the chil - dren sang their prais - es, the sim - plest and the best.  
nor scorned that lit - tle chil - dren should on His bid - ding wait.  
and in His bliss - ful pres - ence e - ter - nal - ly re - joice.

# O Praise The Name (Anástasis)

Benjamin Hastings | Dean Ussher | Marty Sampson

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I cast my mind to Cal - va - ry where Je - sus  
His bod - y bound and drenched in tears they laid Him  
Then on the third at break of dawn, the Son of  
He shall re - turn in robes of white, the blaz - ing



bled and died for me. I see His wounds, His hands, His  
down in Jo - seph's tomb. The en - trance sealed by heav - y  
Heav - en rose a - gain. O tramp - led death where is your  
sun shall pierce the night. And I will rise a - mong the



feet. My Sav - iour on that curs - ed tree. O  
stone. Mes - si - ah still and all a - lone.  
sting? The an - gels roar for Christ the King!  
saints, my gaze trans - fixed on Je - sus' He



praise the Name of the Lord, our God. O praise His Name for -



ev - er - more. For end - less days we will sing Your praise. Oh



Lord, oh Lord our God.

# Holy Week Services

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## Maundy Thursday

Thursday, April 14 at 7:00 PM

## Good Friday

Friday, April 15 at 12:00 PM

## Easter Sunday

Sunday, April 17 at 9:00 and 11:15 AM

## Announcements

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### Foundations Weekend April 22-23

Registration is now open for our next membership class on April 22 & 23. The sessions will take place Friday night and Saturday morning, with Friday dinner and Saturday breakfast provided. We invite anyone who is interested in pursuing membership and learning more about our church history and theology. To sign up, go to [tcpca.org/foundations](http://tcpca.org/foundations) or scan this QR code. Please email Nate Jones with any questions at [njones@tcpca.org](mailto:njones@tcpca.org).



### Mac Holt Ordination Service on April 24

Join us during the 9:00 service on April 24 for the ordination & installation of Mac Holt.

### Save the Date! Healthy Aging Symposium on May 14

This long-awaited event will be held in the Sanctuary the morning of Saturday, May 14, from 8 a.m. to noon. We have six experts who will present a wealth of practical information pertinent to all ages, whether you are already a senior, or you have aging family and friends -- in other words, everyone! Break-out sessions where you can ask questions will be included. Please mark your calendar, and watch for more specific information right after Easter.

### Evening of Prayer for Ukraine & Belarus on Monday, April 11

This Monday, Nate Jones will be hosting a prayer time for Ukraine and Belarus, where he will give an update on the refugee ministry that Taras is helping coordinate in Poland as well as the state of our church partner in Belarus. We will gather starting at 7:00 PM in the Sanctuary. If you have any questions, please email Nate at [njones@tcpca.org](mailto:njones@tcpca.org).

### Trinity Job Openings

Trinity Christian Academy is currently hiring for the 2022-23 academic year, looking for qualified, experienced applicants for the following positions:

- Elementary Teachers - 1st-6th)
- High School English Teacher
- Elementary STEM Teacher
- Guidance/College Counselor (full time)
- Latin Teacher (Grades 6-9)
- High School Math Teacher

To apply, scan this QR code or visit Trinity's website at [trinitylex.org](http://trinitylex.org) and click the "Employment" option in the About menu.



# Tates Creek Presbyterian Church

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Learn more about our church online at [tcpca.org](http://tcpca.org)