



Welcome to our church!

We're glad you're here! We hope you experience the warmth and welcome of Christ our Savior in this community.



If this is your first time visiting, please fill out a **Visitor's Card**, we would love to meet you and help you get connected. Please visit **tcpca.org/visitor** or scan the QR code to the left with your smartphone camera.

Preparing Our Hearts for Worship...

“The church cannot lecture the world about what is and is not good and true if she is indulging in what she decries as wicked and ugly. But the church's biggest problem is not that she has failed the world, but that she has failed God. It is to Him that repentance is to be expressed.”

- Carl Trueman

COVER ARTWORK

Roses

Henri Fantin-Latour, 1883

Liturgy Notes

Do you have questions about how we worship? This column answers the “what” and “why” of each element of our liturgy.

Call to Worship

The Call to Worship is traditionally the first element in a Christian liturgy, serving as the moment of consecration. God’s Word is used to invite us into the sacred time of corporate worship, and we respond with our voices as an answer to His call.

Congregational Singing

A unique aspect of Christian worship is that we sing together. Our singing is an expression of love for God and joy in His gospel. Singing strong hymns grounded in the truths of our theology raises our eyes from awe of the created to awe of the Creator. Scripture commands us to sing. Beautiful voices are not required, but a community joining together to sing truth and to sing it with passion and conviction is beautiful to our God.

Order of Worship

February 27, 2022 at 9:00AM and 11:15AM

REJOICE Declare the praises of God

Call to Worship

LEADER: Give thanks to God and call on God’s name.

PEOPLE: Sing to God; sing praises to God!

LEADER: Make known God’s deeds among the people.

PEOPLE: Sing to God; sing praises to God!

LEADER: Seek God’s presence and God’s strength.

PEOPLE: Sing to God; sing praises to God!

ALL: Let us worship our God, for God is faithful.

Hymn of Rejoicing *Our Great Savior*

Text: Wilbur Chapman | Tune: HYFRYDOL
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Jesus! What a Friend for sinners!
Jesus! lover of my soul;
Friends may fail me, foes assail me,
He, my Savior, makes me whole.

REFRAIN:

Hallelujah! What a Savior!
Hallelujah, what a Friend!
Saving, helping, keeping, loving,
He is with me to the end.

Jesus! What a strength in weakness!
Let me hide myself in Him;
Tempted, tried, and sometimes failing,
He, my strength, my vict’ry wins. **(REFRAIN)**

Jesus! What a help in sorrow!
While the billows o’er me roll,
Even when my heart is breaking,
He, my comfort, helps my soul.

(continue on next page)

REFRAIN:

Hallelujah! What a Savior!

Hallelujah, what a Friend!

Saving, helping, keeping, loving,

He is with me to the end.'

Jesus! What a guide and keeper!

While the tempest still is high,

Storms about me, night o'ertakes me,

He, my pilot, hears my cry. **(REFRAIN)**

Jesus! I do now receive Him,

More than all in Him I find;

He hath granted me forgiveness,

I am His, and He is mine. **(REFRAIN)**

Welcome & Announcements

Baptism

9:00 - Margret Schoop, daughter of Julius & Whitley

Declaration to Our Covenant Children from the Church of Scotland

UNISON: For you Jesus Christ came into the world. For you He lived and showed God's love. For you He suffered the darkness of Calvary. For you He triumphed over death and rose to new life. For you He reigns at God's right hand. All this He did for you, Margret, though you do not know it yet.

Membership Vows

11:15 - David & Colleen Smith

Choir Anthem *My Worth Is Not In What I Own*

Graham Kendrick | Keith Getty | Kristyn Getty

Arr. David Angerman

©2015 Make Way Music

My worth is not in what I own; not in the strength of flesh and bone. But in the costly wounds of love at the cross. My worth is not in skill or name; in win or lose, in pride or shame. But in the blood of Christ that flowed at the cross. *I rejoice in my Redeemer, Greatest treasure, Wellspring of my soul. I will trust in Him, no other; my soul is satisfied in Him alone.* As summer flowers we fade and die; fame, youth and beauty hurry by. But life eternal calls to us at the cross. I will not boast in wealth or might, or human wisdom's fleeting light. But I will boast in knowing Christ at the cross. Two wonders here that I confess: my worth and my unworthiness. My value fixed my ransom paid at the cross.

Scripture Reading Psalm 32

Blessed is the one whose transgression is forgiven,
whose sin is covered.

Blessed is the man against whom the LORD counts no iniquity,
and in whose spirit there is no deceit.

For when I kept silent, my bones wasted away
through my groaning all day long.

For day and night your hand was heavy upon me;
my strength was dried up as by the heat of summer. *Selah*

I acknowledged my sin to You,
and I did not cover my iniquity;
I said, "I will confess my transgressions to the LORD,"
and You forgave the iniquity of my sin. *Selah*

Therefore let everyone who is godly
offer prayer to you at a time when you may be found;
surely in the rush of great waters,
they shall not reach him.

You are a hiding place for me;
You preserve me from trouble;
You surround me with shouts of deliverance. *Selah*

I will instruct you and teach you in the way you should go;
I will counsel you with my eye upon you.

Be not like a horse or a mule, without understanding,
which must be curbed with bit and bridle,
or it will not stay near you.

Many are the sorrows of the wicked,
but steadfast love surrounds the one who trusts in the LORD.

Be glad in the LORD, and rejoice, O righteous,
and shout for joy, all you upright in heart!

All men are like grass, their glory like flowers of the field. The grass withers
and the flowers fall, **but the Word of the Lord stands forever.**

Confession of God's People

UNISON: Author of all grace, we are quick to blame rather than confess, lament the sins of others rather than our own, fear external enemies rather than the enemy within. Help us to see the idols that are hidden, the desires that are deceptive, and the evil that is concealed. O Lord, show us the depths of our sin that we might know the heights of Your grace. Make us willing to be saved in Your way alone – perceiving nothing in ourselves, but all in Jesus.

- Silent Prayers of Confession -

Repentance of God's People

LEADER: Do you renounce your sinful thoughts, words, and deeds that offend God, harm others, and ruin creation?

PEOPLE: We do.

LEADER: Do you renounce the ways and idols of this fallen world that oppose God's Kingdom and glory

PEOPLE: We do.

LEADER: Do you renounce Satan and all spiritual forces of darkness that rebel against the one true God?

PEOPLE: We do.

Assurance of God's Pardon from 2 Corinthians 5:21

LEADER: God made Him who had no sin to be sin for us, so that in Him we might become the righteousness of God.

Hymn of Renewal *Jesus I Come* (Sheet Music on Page 11)

Words: William Sleeper
Music: Greg Thompson
©2000 Cardiphonia Music
CCLI #247013

Out of my bondage sorrow and night
Jesus I come Jesus I come
Into Thy freedom gladness and light
Jesus I come to Thee
Out of my sickness into Thy health
Out of my wanting and into Thy wealth
Out of my sin and into Thyself
Jesus I come to Thee

Out of my shameful failure and loss
Jesus I come Jesus I come
Into the glorious gain of Thy cross
Jesus I come to Thee

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Confession of God's People

In the Confession of Sin we humbly agree with Scripture's claim that all have sinned and fall short of the glory of God. This is the most honest moment of our week, as we confess our sin and shame together. We do this corporately through a unison litany or prayer and individually through a moment of silence for private confession.

Repentance of God's People

Our time of confession becomes a time of fresh commitment through corporate repentance. Together we boldly turn from all evil and offer our lives again to God. Only say these words if you are indeed willing to repent of your sins.

Assurance of God's Pardon

Confession and repentance is always met with the surety of God's grace. The minister proclaims to the penitent community words of pardon from Scripture, assuring our hearts of the grace that is already ours in Christ Jesus.

Out of earth's sorrows into Thy balm
Out of life's storms and into Thy calm
Out of distress into jubilant psalm
Jesus I come to Thee

Out of unrest and arrogant pride
Jesus I come Jesus I come
Into Thy blessed will to abide
Jesus I come to Thee
Out of myself to dwell in Thy love
Out of despair into raptures above
Upward forever on wings like a dove
Jesus I come to Thee

Out of the fear and dread of the tomb
Jesus I come Jesus I come
Into the joy and light of Thy home
Jesus I come to Thee
Out of the depths of ruin untold
Into the peace of Thy sheltering fold
Ever Thy glorious face to behold
Jesus I come to Thee

RESPOND Embrace the call of God

Confession of Faith from Westminster Catechism

Confession of Faith

We confess together the convicting truths of orthodoxy by reciting the ancient creeds of our faith. We share these words with saints throughout the centuries as well as those throughout the world today. This also serves as a bold proclamation to the watching world of what we believe is true.

LEADER: Who is the Redeemer of God's elect?

PEOPLE: The only Redeemer of God's elect is the Lord Jesus Christ, who, being the eternal Son of God, became man, and so was, and continues to be, God and man in two distinct natures, and one person, forever.

LEADER: What offices does Christ execute as our Redeemer?

PEOPLE: The offices of a prophet, of a priest, and of a king, both in His estate of humiliation and exaltation.

LEADER: How does Christ execute the office of a prophet?

PEOPLE: In revealing to us, by His Word and Spirit, the will of God for our salvation.

LEADER: How does Christ execute the office of a priest?

PEOPLE: In His once offering up of Himself a sacrifice to satisfy divine justice and reconcile us to God, and in making continual intercession for us.

LEADER: How does Christ execute the office of a king?

PEOPLE: In subduing us to Himself, in ruling and defending us, and in restraining and conquering all His and our enemies.

Doxology

Praise God from whom all blessings flow; Praise Him all creatures here below;
Praise Him above ye heav'nly hosts; Praise Father, Son, and Holy Ghost; Amen.

Offertory Prayer

Offertory Solo *Your Mercy*

Andi Rozier | Jonathan Smith | Paul Baloche
© Integrity Worship Music
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I once was lost I walked away the road was dark I could not see
My hope was gone the pain was real but Your mercy

You saw my steps You felt my fears You heard my cries You caught my tears
Arms open wide You ran to me with Your mercy

*Your mercy Your mercy
I stand before my king and bow my heart to sing
You saved me You raised me
You died so I could live, no greater love than this
Your mercy Your mercy*

You give me life beyond the grave my deepest shame is cast away
You sing a song that covers me it's Your mercy

Your loving-kindness leads me to repentance
Lord let Your kindness lead us to repentance

GOSPEL STORYTIME

At this time, children ages 4 - Kindergarten may be dismissed to Room 103 for prayer, singing, and a lesson from the Gospel Story Bible. They will return to the Sanctuary at the end of the sermon to be with their families during Communion.

Scripture Reading Romans 8:13

13For if you live according to the flesh you will die, but if by the Spirit you put to death the deeds of the body, you will live.

LEADER: The Word of the Lord. **PEOPLE: Thanks be to God.**

Sermon Rev. Robert Cunningham

“Unsacred Eros”

Musical Reflection

Offering

The offering is received, not merely as a way to pay the bills, but as an act of worship. In response to the God from whom all blessings flow, we give freely, joyfully, and sacrificially to His beloved bride, the Church.

Sermon

The preaching of God's Word in the context of holy worship is the primary means of God's voice to His people. Our trust is not in the ability of the preacher, but in the promise that God, by His Spirit working in and through His word, is speaking to us in exceptional ways. Therefore, we open our minds and hearts to the uniquely formative power of ordained preaching.

SACRAMENT OF HOLY COMMUNION

PLEASE NOTE:

You will be released from your pew to come forward and receive the communion elements, and we will take the elements together once everyone has been served.

Communion

The sacrament of the Lord's Supper is a holy ordinance, wherein Christ and his gospel are represented and applied to His people. Though the bread and wine are not literally the body and blood of Jesus, this meal is far more than a sentimental reminder. It is spiritual nourishment to our souls and a means of growth in His grace. Communion is the family meal of Christians, and all followers of Jesus who are in good standing with His Church are invited to partake.

Prayer Chain

If you would like to share prayer requests with our church prayer chain, we would love to pray for you. Please feel free to send an email to:

Kathryn Lyon
KRL40502@aol.com

Janet Whitley
janetjwhitley@gmail.com

Words of Institution

MINISTER: Let us together proclaim the hope of the Church:

UNISON: Christ has died, Christ is risen, Christ shall come again!

MINISTER: I received from the Lord what I also delivered to you, that the Lord Jesus on the night when He was betrayed took bread, and when He had given thanks, He broke it, and said, "This is my body which is for you. Do this in remembrance of me." In the same way, after supper, He took the cup saying, "This cup is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me." For as often as you eat this bread and drink this cup, you proclaim the Lord's death until He comes.

Holy Communion

Hymn of Response *My Jesus I Love Thee*

Text: William R. Featherston
Tune: Adoniram J. Gordon
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**My Jesus, I love Thee, I know Thou art mine;
For Thee all the follies of sin I resign;
My gracious Redeemer, my Savior art Thou;
If ever I loved Thee, my Jesus, 'tis now.**

**I love Thee because Thou hast first loved me
And purchased my pardon on Calvary's tree;
I love Thee for wearing the thorns on Thy brow;
If ever I loved Thee, my Jesus, 'tis now.**

**I'll love Thee in life, I will love Thee in death,
And praise Thee as long as Thou lendest me breath,
And say when the deathdew lies cold on my brow:
If ever I loved Thee, my Jesus, 'tis now.**

**In mansions of glory and endless delight,
I'll ever adore Thee in heaven so bright;
I'll sing with the glittering crown on my brow:
If ever I loved Thee, my Jesus, 'tis now.**

Benediction

MINISTER: Go love your God; **PEOPLE: Go love your neighbor.**

Announcements

Registration for Mother’s Day Out Is Now Open!

It’s that time of year again! TCPC’s Mother’s Day Out program is opening registration up to the public. This year we will be serving children who are at least 1 year old but younger than 3 years old on August 1st, 2022. We will have three classrooms, and right now there are three openings available in each classroom, so register soon if you are interested! Learn more and register at tcpca.org/mdo.

Senior Luncheon on Sunday, March 13

Come and enjoy a free lunch with the Senior Ministry in the Fellowship Hall right after the second service on March 13. These luncheons are open to all ages, not just seniors. We’ll have another enjoyable musical program as well as an update on our major event being planned for May, the Healthy Aging Symposium. The lunch will be catered, so in order to be sure there’s enough food, please RSVP by March 7 to Eileen Frisinger at bifrisinger@aol.com.

Giving Report: For more information, visit tcpca.org/give.

January Giving:	\$138,068	Total FY Giving (Oct-Jan):	\$1,020,277
January Goal:	\$144,380	Giving Goal (Oct-Jan):	\$964,633
Difference:	-\$6,312	Difference:	+\$55,644

Jesus I Come

Words: William Sleeper

Music: Greg Thompson

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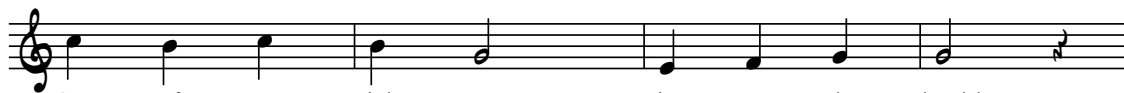
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1. Out of my bon - dage, sor - row and night, Je-sus I come; Je-sus I_ come.
2. Out of my shame-ful fail - ure and loss,
3. Out of un-rest and ar - ro-gant pride,
4. Out of the fear and dread of the tomb,



In-to Thy free - dom, glad-ness, and light Je-sus I come to Thee.
In-to the glo - rious gain of Thy cross,
In-to Thy bless - ed will to a - bide,
In-to the joy and light of Thy home,



Out of my sick - ness in - to Thy health,
Out of earth's sor - rows in - to Thy balm,
Out of my - self to dwell in Thy love,
Out of the depths of ru - in un - told,



Out of my want - ing and in - to Thy wealth,
Out of life's storms and in - to Thy calm,
Out of de - spair in - to rap - tures a - bove,
In - to the peace of Thy shel - ter - ing fold,



Out of my sin and in - to Thy self, Je-sus I come to Thee.
Out of dis - tress, in - to ju-bi-lant psalm,
Up - ward for - ev-er on wings like a_ dove,
Ev - er Thy glo - rious face to_ be - hold,

Tates Creek Presbyterian Church

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Learn more about our church online at tcpca.org