



**BLESSED ARE THOSE  
WHO HUNGER AND THIRST  
FOR RIGHTEOUSNESS,  
FOR THEY SHALL  
BE SATISFIED**

Matthew 5:6

# *Welcome to our church!*

We're glad you're here! We hope you experience the warmth and welcome of Christ our Savior in this community.

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**If this is your first time visiting**, please fill out a **Visitor's Card**, we would love to meet you and help you get connected. Please visit **[tcpca.org/visitor](https://tcpca.org/visitor)** or scan the QR code to the left with your smartphone camera.

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## *Preparing Our Hearts for Worship...*

“I want you to know that finding God’s grace laced through  
the seasons of your heart....

begins with RESTING in who HE is  
builds by REHEARSING the truth He says about you  
blossoms as we RESPOND in faith to those truths and  
is sustained by REMEMBERING His provision.”

- Ruth Chou Simons

## Liturgy Notes

Do you have questions about how we worship? This column answers the “what” and “why” of each element of our liturgy.

### Call to Worship

The Call to Worship is traditionally the first element in a Christian liturgy, serving as the moment of consecration. God’s Word is used to invite us into the sacred time of corporate worship, and we respond with our voices as an answer to His call.

### Congregational Singing

A unique aspect of Christian worship is that we sing together. Our singing is an expression of love for God and joy in His gospel. Singing strong hymns grounded in the truths of our theology raises our eyes from awe of the created to awe of the Creator. Scripture commands us to sing. Beautiful voices are not required, but a community joining together to sing truth and to sing it with passion and conviction is beautiful to our God.

# Order of Worship

October 24, 2021 at 9:00AM and 11:15AM

## REJOICE Declare the praises of God

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### Call to Worship

LEADER: In the beginning, before time, before people, before the world began,

**PEOPLE: GOD WAS!**

LEADER: Here and now, among us, beside us, enlisting the people of earth for the purposes of heaven,

**PEOPLE: GOD IS!**

LEADER: In the future, when we have turned to dust, and all we know has found its fulfillment,

**PEOPLE: GOD WILL BE!**

LEADER: Not denying the world, but delighting in it, not condemning the world, but redeeming it, through Jesus Christ, by the power of the Holy Spirit,

**PEOPLE: GOD WAS, GOD IS, GOD WILL BE!**

### Hymn of Rejoicing *What A Beautiful Name* (Sheet Music on Page 10)

Ben Fielding | Brooke Ligertwood  
(revised Lynerd and Stafford)  
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CCLI #247013

Solo: You were the Word at the beginning  
One with God the Lord Most High  
Your hidden glory in creation  
Now revealed in You our Christ

**What a beautiful Name it is**  
**What a beautiful Name it is**  
**The Name of Jesus Christ my King**  
**What a beautiful Name it is**  
**Nothing compares to this**  
**What a beautiful Name it is the Name of Jesus**

Solo: You left behind Your Father’s glory  
Took on flesh and You came down  
My sin was great Your love was greater  
What could separate us now

*(continue on next page)*

**What a wonderful Name it is  
What a wonderful Name it is  
The Name of Jesus Christ my King  
What a wonderful Name it is  
Nothing compares to this  
What a wonderful Name it is  
The Name of Jesus**

**Death could not hold You  
The veil tore before You  
You silence the boast of sin and grave  
The heavens are roaring  
The praise of Your glory  
For You are raised to life again**

**You have no rival  
You have no equal  
Now and forever God You reign  
Yours is the kingdom  
Yours is the glory  
Yours is the Name above all names**

**What a powerful Name it is  
What a powerful Name it is  
The Name of Jesus Christ my King  
What a powerful Name it is  
Nothing can stand against  
What a powerful Name it is  
The Name of Jesus**

## **Welcome & Announcements**

### **Membership Vows**

9:00 - Janice Davis, Peter & Lisa Hansen, Melonie Atkerson

### **Baptism**

11:15 - Mary Grace Heister, daughter of Alex & Laura Heister

### **Declaration to Our Covenant Children** from the Church of Scotland

**UNISON: For you Jesus Christ came into the world. For you He lived and showed God's love. For you He suffered the darkness of Calvary. For you He triumphed over death and rose to new life. For you He reigns at God's right hand. All this He did for you, Mary Grace, though you do not know it yet.**



## Scripture Reading Jeremiah 2:11-13

Has a nation changed its gods,  
even though they are no gods?  
But my people have changed their glory  
for that which does not profit.  
Be appalled, O heavens, at this;  
be shocked, be utterly desolate,  
declares the LORD,  
for my people have committed two evils:  
they have forsaken me,  
the fountain of living waters,  
and hewed out cisterns for themselves,  
broken cisterns that can hold no water.

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All men are like grass, their glory like flowers of the field. The grass withers and the flowers fall, **but the Word of the Lord stands forever.**

### Confession of God's People

In the Confession of Sin we humbly agree with Scripture's claim that all have sinned and fall short of the glory of God. This is the most honest moment of our week, as we confess our sin and shame together. We do this corporately through a unison litany or prayer and individually through a moment of silence for private confession.

### Confession of God's People

**UNISON: Listening God, hear our cries. We are not free. We have enslaved ourselves and others to debt and despair. We are bound by vain desire. We've exchanged truths for lies, and our liberty to love is curtailed by bad habits. Our emotions hold us hostage to wrongs, real and imagined. In our bondage we are less than what You call us to be. Hear and answer us, we pray, in the name of Him who came to set prisoners free.**

- Silent Prayers of Confession -

### Repentance of God's People

Our time of confession becomes a time of fresh commitment through corporate repentance. Together we boldly turn from all evil and offer our lives again to God. Only say these words if you are indeed willing to repent of your sins.

### Repentance of God's People

LEADER: Has the world failed you?

**PEOPLE: Always.**

LEADER: Has God failed you?

**PEOPLE: Never.**

LEADER: Do you return to the Lord your God as your only trust?

**PEOPLE: By grace, we do.**

### Assurance of God's Pardon

Confession and repentance is always met with the surety of God's grace. The minister proclaims to the penitent community words of pardon from Scripture, assuring our hearts of the grace that is already ours in Christ Jesus.

### Assurance of God's Pardon from 2 Corinthians 5

LEADER: Anyone who is in Christ is a new creation. The old is gone. Behold, the new has come.

# Hymn of Renewal | *I Stand Amazed* (Sheet Music on Page 11)

Charles Hutchinson Gabriel  
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I stand amazed in the presence  
Of Jesus the Nazarene  
And wonder how He could love me  
A sinner condemned unclean

## **REFRAIN:**

**How marvelous how wonderful  
And my song shall ever be  
How marvelous how wonderful  
Is my Saviour's love for me**

He took my sins and my sorrows  
He made them His very own  
He bore the burden to Calvary  
And suffered and died alone (**REFRAIN**)

When with the ransomed in glory  
His face I at last shall see  
'Twill be my joy through the ages  
To sing of His love for me (**REFRAIN**)

## **RESPOND** Embrace the call of God

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### **Confession of Faith** from Westminster Catechism

LEADER: Who is the Redeemer of God's elect?

**PEOPLE: The only Redeemer of God's elect is the Lord Jesus Christ, who, being the eternal Son of God, became man, and so was, and continues to be, God and man in two distinct natures, and one person, forever.**

LEADER: What offices does Christ execute as our Redeemer?

**PEOPLE: The offices of a prophet, of a priest, and of a king, both in His estate of humiliation and exaltation.**

LEADER: How does Christ execute the office of a prophet?

**PEOPLE: In revealing to us, by His Word and Spirit, the will of God for our salvation.**

LEADER: How does Christ execute the office of a priest?

**PEOPLE: In His once offering up of Himself a sacrifice to satisfy divine justice and reconcile us to God, and in making continual intercession for us.**

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### **Confession of Faith**

We confess together the convicting truths of orthodoxy by reciting the ancient creeds of our faith. We share these words with saints throughout the centuries as well as those throughout the world today. This also serves as a bold proclamation to the watching world of what we believe is true.

LEADER: How does Christ execute the office of a king?

**PEOPLE:** In subduing us to Himself, in ruling and defending us, and in restraining and conquering all His and our enemies.

## Doxology

Praise God from whom all blessings flow; Praise Him all creatures here below; Praise Him above ye heav'nly hosts; Praise Father, Son, and Holy Ghost; Amen.

## Offertory Prayer

### Offertory Solo *Great Is Thy Faithfulness*

Text: Thomas Chisholm  
Music: Benjamin Lynerd  
Guest Vocalist: Ron Wilbur

**Please join when invited**

Great is Thy faith-ful - ness, \_\_\_ Great is Thy faith-ful - ness! \_\_\_ Morn-ing by  
morn-ing new mer-cies I see; All I have need-ed, \_\_\_ Lord, \_\_\_ Thy hand hath  
giv-en \_\_\_ free, \_\_\_ Great is Thy faith-ful - ness \_\_\_ to me. \_\_\_

### GOSPEL STORYTIME

*At this time, children ages 4 - Kindergarten may be dismissed to Room 103 for prayer, singing, and a lesson from the Gospel Story Bible. They will return to the Sanctuary at the end of the sermon to be with their families during Communion.*

## Scripture Reading Matthew 5:6

6“Blessed are those who hunger and thirst for righteousness, for they shall be satisfied.”

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LEADER: The Word of the Lord. **PEOPLE: Thanks be to God.**

## Sermon Rev. Robert Cunningham

**“Blessed Are Those Who Hunger and Thirst for Righteousness”**

## Musical Reflection

## Offering

The offering is received, not merely as a way to pay the bills, but as an act of worship. In response to the God from whom all blessings flow, we give freely, joyfully, and sacrificially to His beloved bride, the Church.

## Sermon

The preaching of God’s Word in the context of holy worship is the primary means of God’s voice to His people. Our trust is not in the ability of the preacher, but in the promise that God, by His Spirit working in and through His word, is speaking to us in exceptional ways. Therefore, we open our minds and hearts to the uniquely formative power of ordained preaching.

# SACRAMENT OF HOLY COMMUNION

## PLEASE NOTE:

Communion elements were passed out as you entered the Sanctuary. If you did not receive elements, please raise your hand and they will be brought to you. A gluten-free option is available as well.

## Words of Institution

MINISTER: Let us together proclaim the hope of the Church:

**UNISON: Christ has died, Christ is risen, Christ shall come again!**

MINISTER: I received from the Lord what I also delivered to you, that the Lord Jesus on the night when He was betrayed took bread, and when He had given thanks, He broke it, and said, "This is my body which is for you. Do this in remembrance of me." In the same way, after supper, He took the cup saying, "This cup is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me." For as often as you eat this bread and drink this cup, you proclaim the Lord's death until He comes.

## Holy Communion

### Hymn of Response *Christ The Sure And Steady Anchor*

Matthew Boswell | Matthew Papa  
© 2015 Messenger Hymns  
CCLI #247013

**Christ the sure and steady anchor  
In the fury of the storm  
When the winds of doubt blow through me  
And my sails have all been torn**

**In the suffering in the sorrow  
When my sinking hopes are few  
I will hold fast to the anchor  
It shall never be removed**

**Christ the sure and steady anchor  
While the tempest rages on  
When temptation claims the battle  
And it seems the night has won**

**Deeper still then goes the anchor  
Though I justly stand accused  
I will hold fast to the anchor  
It shall never be removed**

*(continue on next page)*

## Communion

The sacrament of the Lord's Supper is a holy ordinance, wherein Christ and his gospel are represented and applied to His people. Though the bread and wine are not literally the body and blood of Jesus, this meal is far more than a sentimental reminder. It is spiritual nourishment to our souls and a means of growth in His grace. Communion is the family meal of Christians, and all followers of Jesus who are in good standing with His Church are invited to partake.



Christ the sure and steady anchor  
Through the floods of unbelief  
Hopeless somehow O my soul now  
Lift your eyes to Calvary

This my ballast of assurance  
See His love forever proved  
All my hope is in the anchor  
It shall never be removed

Christ the sure and steady anchor  
As we face the wave of death  
When these trials give way to glory  
As we draw our final breath

We will cross that great horizon  
Clouds behind and life secured  
And the calm will be the better  
For the storms that we endured

Christ the shore of our salvation  
Ever faithful ever true  
We will hold fast to the anchor  
It shall never be removed

## Benediction

MINISTER: Go love your God; **PEOPLE: Go love your neighbor.**



## Prayer Chain

If you would like to share prayer requests with our church prayer chain, we would love to pray for you. Please feel free to send an email to:

Kathryn Lyon  
KRL40502@aol.com

Janet Whitley  
janetjwhitley@gmail.com

## Giving Report: For more information, visit [tcpca.org/give](http://tcpca.org/give).

September Giving:	\$315,369	Total FY Giving (Oct-Sep):	\$2,436,665
September Goal:	\$239,683	Giving Goal (Oct-Sep):	\$2,508,840
<b>Difference:</b>	<b>+\$75,685</b>	<b>Difference:</b>	<b>-\$72,175</b>

## SUNDAY SCHOOL CLASSES

Join us for a Sunday School class in-between services!  
Scan this QR code to find your class, or look for the signs in the Narthex.



# What A Beautiful Name

Ben Fielding | Brooke Ligertwood  
(revised Lynerd and Stafford)  
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What a beau-ti-ful name it is, \_\_\_ what a beau-ti-ful name it is,  
What a won-der-ful name it is, \_\_\_ what a won-der-ful name it is,  
What a pow-er-ful name it is, \_\_\_ what a pow-er-ful name it is,



— the name of \_\_\_ Je - sus Christ, my king.



— What a beau-ti-ful name it is. \_\_\_ Noth-ing com-pares to this.  
What a won-der-ful name it is. \_\_\_  
What a pow-er-ful name it is. \_\_\_



— What a beau-ti-ful name it is, \_\_\_ the name of Je - sus.  
What a won-der-ful name it is, \_\_\_  
What a pow-er-ful name it is, \_\_\_



Death could not hold You, the veil tore be-fore \_\_\_ You. You si-lenced the boast



— of sin \_\_\_ and grave. \_\_\_ The heav-ens are roar - ing the praise of Your glo-



- ry. For You are raised \_\_\_ to life \_\_\_ a - gain. \_\_\_ You have no ri-



- val, You have no e - qual. Now and for-ev - er, God, You reign.



— Yours is the King - dom, Yours is the glo - ry. Yours is the Name



— a - bove \_\_\_ all names. \_\_\_

# I Stand Amazed

Charles Hutchinson Gabriel

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1. I stand a - mazed in the pre - sence of  
2. He I my sin and my sor - rows, He  
3. When with the ran - somed in glo - ry, His



Je - sus the Naz - a - rene. and I won - der how He could  
made them His ver - y own, and He bore the bur - den to  
face I at last shall see It will be my joy through the



love\_\_\_ me, a sin - ner\_\_\_ con-demned, un - clean.  
Cal - va - ry and suf - fered and died a - lone.  
a - ges to sing of\_\_\_ His love for me!



How mar-vel-ous, How won-der-ful and my song shall



ev - er be\_\_\_ How mar-vel-ous, How won-der-ful



is my\_\_\_ Sav - iors love for me.

# Announcements

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## Foundations Weekend on November 5-6

Registration is now open for our next membership class on November 5 & 6. The sessions will be Friday night and Saturday morning, and breakfast and dinner are provided. We invite anyone who is interested in pursuing membership and learning more about our church history and theology. To sign up, scan this QR code. Please email Nate Jones with any questions at [njones@tcpca.org](mailto:njones@tcpca.org).



## Volunteers Needed for Hymn Sing Ministry

Each Sunday from 2:00-3:00pm, members of the TCPC community visit The Lafayette (senior housing facility) to sing classic hymns and socialize with residents. It's always a pleasant time of music and fellowship. For some of the housebound seniors, this is the closest thing to church they have. Volunteers are needed to sing, play instruments, and just hang out and talk -- beautiful voices are not required; all ages are welcome. There is a piano on site that we typically use for accompaniment. If you're interested in joining us once or twice a month, please contact Ellyn Washburne at [washburnee@aol.com](mailto:washburnee@aol.com).

## Senior Ministry Luncheon

The next luncheon sponsored by the Senior Ministry will be on Sunday, November 14, in the Fellowship Hall following the second service. Stephen Lynerd will be presenting a delightful musical program. These luncheons are open to all ages, not just seniors. It will be catered, so in order to be sure there's enough food, please RSVP by November 7 to Eileen Frisinger at [bifrisinger@aol.com](mailto:bifrisinger@aol.com).

## College Student Lunch on November 14

If you're a college student at TCPC, join us on November 14 right after the 11:15 service for free lunch! We will meet in the Lower Level Classroom.

## Open House and Café Night at Trinity

On November 4, Trinity Christian Academy will be hosting a Café Night starting at 6:30 to highlight student talent in music, visual arts, and drama. Following this Café Night, there will be an Open House starting at 7:00. Prospective parents are invited to come for the entire evening!

# Tates Creek Presbyterian Church

**Phone:** 859-272-4399

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Learn more about our church online at [tcpca.org](http://tcpca.org)