



# *Welcome to our church!*

We're glad you're here! We hope you experience the warmth and welcome of Christ our Savior in this community.

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**If this is your first time visiting**, please fill out a **Visitor's Card**, we would love to meet you and help you get connected. Please visit **[tc pca.org/visitor](https://tc pca.org/visitor)** or scan the QR code to the left with your smartphone camera.

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## *Preparing Our Hearts for Worship...*

“Nothing sets a Christian so much out of the devil's reach than humility.”

- Jonathan Edwards

### **COVER ARTWORK**

*Basket of Fruit*, Caravaggio, c.1596

Milan, Italy

## Liturgy Notes

Do you have questions about how we worship? This column answers the “what” and “why” of each element of our liturgy.

### Call to Worship

The Call to Worship is traditionally the first element in a Christian liturgy, serving as the moment of consecration. God’s Word is used to invite us into the sacred time of corporate worship, and we respond with our voices as an answer to His call.

### Congregational Singing

A unique aspect of Christian worship is that we sing together. Our singing is an expression of love for God and joy in His gospel. Singing strong hymns grounded in the truths of our theology raises our eyes from awe of the created to awe of the Creator. Scripture commands us to sing. Beautiful voices are not required, but a community joining together to sing truth and to sing it with passion and conviction is beautiful to our God.

# Order of Worship

August 15, 2021 at 9:00AM and 11:15AM

## REJOICE Declare the praises of God

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### Call to Worship

LEADER: We will give thanks to You, O LORD, with our whole hearts; we will tell of all Your wonderful deeds.

**PEOPLE: We will be glad and exult in You; we will sing praise to Your name, O Most High.**

### Hymn of Rejoicing *I Sing The Mighty Power Of God* (Music on Page 10)

Text: Isaac Watts  
Tune: ELLACOMBE  
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## Welcome & Announcements

### Membership Vows

9:00 - Mike & Paula Johnson and Robert & Karen Taylor

### Membership Vows & Baptism

11:15 - Aaron Smith

## RENEW Receive the grace of God

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### Scripture Reading Leviticus 19:9-18

When you reap the harvest of your land, you shall not reap your field right up to its edge, neither shall you gather the gleanings after your harvest. And you shall not strip your vineyard bare, neither shall you gather the fallen grapes of your vineyard. You shall leave them for the poor and for the sojourner: I am the LORD your God.

“You shall not steal; you shall not deal falsely; you shall not lie to one another. You shall not swear by my name falsely, and so profane the name of your God: I am the LORD.

“You shall not oppress your neighbor or rob him. The wages of a hired worker shall not remain with you all night until the morning. You shall not curse the deaf or put a stumbling block before the blind, but you shall fear your God: I am the LORD.

***(continue on next page)***

“You shall do no injustice in court. You shall not be partial to the poor or defer to the great, but in righteousness shall you judge your neighbor. You shall not go around as a slanderer among your people, and you shall not stand up against the life of your neighbor: I am the LORD.

“You shall not hate your brother in your heart, but you shall reason frankly with your neighbor, lest you incur sin because of him. You shall not take vengeance or bear a grudge against the sons of your own people, but you shall love your neighbor as yourself: I am the LORD.

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All men are like grass, their glory like flowers of the field. The grass withers and the flowers fall, **but the Word of the Lord stands forever.**

## Confession of God’s People

LEADER: Love is patient...

**PEOPLE: Forgive our impatience**

LEADER: Love is kind...

**PEOPLE: Forgive our bitterness**

LEADER: Love does not envy...

**PEOPLE: Forgive our jealousy**

LEADER: Love does not boast...

**PEOPLE: Forgive our arrogance**

LEADER: Love does not insist on its own way...

**PEOPLE: Forgive our stubbornness**

LEADER: Love does not rejoice at wrongdoing...

**PEOPLE: Forgive our transgressions**

LEADER: Love bears all things, believes all things, hopes all things, endures all things...

**PEOPLE: Forgive our failure to love in all things**

- Silent Prayers of Confession -

## Repentance of God’s People

LEADER: Will you turn from your bitter thoughts, hurtful words, and divisive actions?

**PEOPLE: We will.**

LEADER: Will you recommit yourself to love as you have been loved?

**PEOPLE: We will.**

## Assurance of God’s Pardon

 from 1 John 4

LEADER: In this is love, not that we have loved God but that He loved us and sent His Son to be the propitiation for our sins.

## Confession of God’s People

In the Confession of Sin we humbly agree with Scripture’s claim that all have sinned and fall short of the glory of God. This is the most honest moment of our week, as we confess our sin and shame together. We do this corporately through a unison litany or prayer and individually through a moment of silence for private confession.

## Repentance of God’s People

Our time of confession becomes a time of fresh commitment through corporate repentance. Together we boldly turn from all evil and offer our lives again to God. Only say these words if you are indeed willing to repent of your sins.

## Assurance of God’s Pardon

Confession and repentance is always met with the surety of God’s grace. The minister proclaims to the penitent community words of pardon from Scripture, assuring our hearts of the grace that is already ours in Christ Jesus.

# Hymn of Renewal *My Worth Is Not In What I Own*

Graham Kendrick | Keith Getty | Kristyn Getty  
© 2014 Getty Music Publishing  
CCLI #247013

My worth is not in what I own  
Not in the strength of flesh and bone  
But in the costly wounds of love at the cross  
My worth is not in skill or name  
In win or lose in pride or shame  
But in the blood of Christ that flowed at the cross

## REFRAIN:

**I rejoice in my Redeemer  
Greatest Treasure Wellspring of my soul  
I will trust in Him no other  
My soul is satisfied in Him alone**

As summer flowers we fade and die  
Fame youth and beauty hurry by  
But life eternal calls to us at the cross  
I will not boast in wealth or might  
Or human wisdom's fleeting light  
But I will boast in knowing Christ at the cross (**REFRAIN**)

Two wonders here that I confess  
My worth and my unworthiness  
My value fixed my ransom paid at the cross (**REFRAIN**)

## RESPOND Embrace the call of God

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### Confession of Faith

We confess together the convicting truths of orthodoxy by reciting the ancient creeds of our faith. We share these words with saints throughout the centuries as well as those throughout the world today. This also serves as a bold proclamation to the watching world of what we believe is true.

### Confession of Faith from Westminster Catechism

LEADER: What is the chief end of man?

**PEOPLE: The chief end of man is to glorify God and to enjoy Him forever.**

LEADER: What is God?

**PEOPLE: God is a spirit, infinite, eternal, and unchangeable, in His being, wisdom, power, holiness, justice, goodness, and truth.**

LEADER: Are there more Gods than one?

**PEOPLE: There is but only one, the living and true God.**

LEADER: How many persons are there in the Godhead?

**PEOPLE: There are three persons in the Godhead; the Father, the Son, and the Holy Ghost; and these three are one God, the same in substance, equal in power and glory.**

# Doxology

Praise God from whom all blessings flow; Praise Him all creatures here below;  
Praise Him above ye heav'nly hosts; Praise Father, Son, and Holy Ghost; Amen.

## Offertory Prayer

### Hymn of Preparation *All Must Be Well* (Sheet Music on Page 11)

Words by Mary Bowley-Peters, 1847

Music by Matthew S. Smith, 2007

3rd Stanza, Stephen Lynerd

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Through the love of God our Savior, all will be well  
Free and changeless is His favor, all is well  
Precious is the blood that healed us  
Perfect is the grace that sealed us  
Strong the hand stretched forth to shield us  
All must be well

Though we pass through tribulation, all will be well  
Ours is such a full salvation, all is well  
Happy still in God confiding  
Fruitful if in Christ abiding  
Steadfast through the Spirit's guiding  
All must be well

By His Son we will find favor, all will be well.  
Unified in Christ our Savior, all is well;  
Hand in hand we'll walk together,  
Seeking unity forever,  
To His side may we be tethered  
All will be well

We expect a bright tomorrow; all will be well  
Faith can sing through days of sorrow, all is well  
On our Father's love relying  
Jesus every need supplying  
Yes in living or in dying  
All must be well  
*On our Father's love relying*  
*Jesus every need supplying*  
*Yes in living or in dying*  
*All must be well*

## Offering

The offering is received, not merely as a way to pay the bills, but as an act of worship. In response to the God from whom all blessings flow, we give freely, joyfully, and sacrificially to His beloved bride, the Church.

## **Solo** *Come Find His Rest*

Erik Dewar ©2021 Glory & Gladness  
CCLI #247013

**Come weary one, leave thy labors;  
Come lift thy head, see thy Savior and Friend  
His arms are opened wide. O soul, be satisfied.  
Come find His rest.**

**Take His yoke upon thee,  
For He is gentle and lowly in heart.  
So learn from Christ the Lord, thy Portion and Reward.  
Come find His rest.**

## **Scripture Reading** Ephesians 4:1-6

**1**I therefore, a prisoner for the Lord, urge you to walk in a manner worthy of the calling to which you have been called, **2**with all humility and gentleness, with patience, bearing with one another in love, **3**eager to maintain the unity of the Spirit in the bond of peace. **4**There is one body and one Spirit—just as you were called to the one hope that belongs to your call— **5**one Lord, one faith, one baptism, **6**one God and Father of all, who is over all and through all and in all.

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**LEADER:** The Word of the Lord.     **PEOPLE:** Thanks be to God.

## **Sermon** Rev. Robert Cunningham

**“Bearing With One Another”**

# **SACRAMENT OF HOLY COMMUNION**

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### **LEASE NOTE:**

Communion elements were passed out as you entered the Sanctuary. If you did not receive elements, please raise your hand and they will be brought to you. A gluten-free option is available as well.

## **Words of Institution**

**MINISTER:** Let us together proclaim the hope of the Church:

**UNISON: Christ has died, Christ is risen, Christ shall come again!**

**MINISTER:** I received from the Lord what I also delivered to you, that the Lord Jesus on the night when He was betrayed took bread, and when He had given thanks, He broke it, and said, “This is my body which is for you. Do this in remembrance of me.” In the same way, after supper, He took the cup saying, “This cup is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me.” For as often as you eat this bread and drink this cup, you proclaim the Lord’s death until He comes.

## **Sermon**

The preaching of God’s Word in the context of holy worship is the primary means of God’s voice to His people. Our trust is not in the ability of the preacher, but in the promise that God, by His Spirit working in and through His word, is speaking to us in exceptional ways. Therefore, we open our minds and hearts to the uniquely formative power of ordained preaching.

# Holy Communion

## Hymn of Response *O Come O Come Emmanuel*

John Mason Neale | Thomas Helmore  
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### *Sung in Unison*

O come O come Emmanuel  
And ransom captive Israel  
That mourns in lonely exile here  
Until the Son of God appear

O come Thou Dayspring from on high  
And cause Thy light on us to rise  
Disperse the gloomy clouds of night  
And death's dark shadows put to flight

### **REFRAIN:**

**Rejoice rejoice Emmanuel  
Shall come to thee O Israel**

O come Thou Wisdom from on high  
And order all things far and nigh  
To us the path of knowledge show  
And cause us in her ways to go (**REFRAIN**)

O come Desire of nations bind  
All peoples in one heart and mind  
Bid envy strife and quarrels cease  
And fill the world with heaven's peace  
Rejoice rejoice Emmanuel  
Rejoice rejoice Emmanuel  
Rejoice rejoice Emmanuel  
Shall come to thee O Israel

## Benediction

MINISTER: Go love your God; **PEOPLE: Go love your neighbor.**



### **Giving Report:** For more information, visit [tcpca.org/give](http://tcpca.org/give).

July Giving:	\$159,811	Total FY Giving (Oct-Jul):	\$1,912,652
July Goal:	\$185,478	Giving Goal (Oct-Jul):	\$2,100,701
<b>Difference:</b>	<b>-\$25,667</b>	<b>Difference:</b>	<b>-\$188,050</b>

## Communion

The sacrament of the Lord's Supper is a holy ordinance, wherein Christ and his gospel are represented and applied to His people. Though the bread and wine are not literally the body and blood of Jesus, this meal is far more than a sentimental reminder. It is spiritual nourishment to our souls and a means of growth in His grace. Communion is the family meal of Christians, and all followers of Jesus who are in good standing with His Church are invited to partake.

## Prayer Chain

If you would like to share prayer requests with our church prayer chain, we would love to pray for you. Please feel free to send an email to:

Kathryn Lyon  
[KRL40502@aol.com](mailto:KRL40502@aol.com)

Janet Whitley  
[janetjwhitley@gmail.com](mailto:janetjwhitley@gmail.com)



# Announcements

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## **Outdoor Churchwide Gathering on August 22 (with Kickball Playoffs!)**

Next Sunday night, August 22, we will be gathering in the parking lot and soccer field for a church-wide gathering, and everyone is invited to come! The main event will be the playoffs of our summer-long Kickball League. Join us to find out who will be crowned the Kickball Champs of 2021!

## **Volunteer at Richmond Church Plant**

The church plant in Richmond (which will be called Covenant Community Church) is launching their worship services on August 22nd, and they are looking for volunteers over the next three months to help with various needs (setup, childcare, prayer, greeting, etc). Volunteers would be in Richmond from 8:45-11:45. If you are interested in helping one or two times during the next three months, please email Will Witherington at [wwitherington@tcpca.org](mailto:wwitherington@tcpca.org).

## **Foundations Weekend**

Registration is still open for our (outdoor!) membership class on August 20-21. The sessions will be Friday night and Saturday morning, and breakfast and dinner are provided. We invite anyone who is interested in pursuing membership and learning more about our church history and theology. To sign up, visit [tcpca.org/foundations](http://tcpca.org/foundations). Please email Nate Jones with any questions at [njones@tcpca.org](mailto:njones@tcpca.org).

## **Trinity Job Openings**

Trinity Christian Academy currently has openings for several positions. If you are interested in applying to be a Lower School Classroom Aide, contact Vicki White ([vwhite@trinitylex.org](mailto:vwhite@trinitylex.org)) and Brooks Ward ([bward@trinitylex.org](mailto:bward@trinitylex.org)). If you are interested in applying to be the Lower School Part-Time Custodian, please contact Melissa Feaster ([mfeaster@trinitylex.org](mailto:mfeaster@trinitylex.org)). If you are interested in applying to be the Upper School piano accompanist or an Upper School Art Aide, please contact Nick LaCasse ([nlacasse@trinitylex.org](mailto:nlacasse@trinitylex.org)).

# I Sing The Mighty Power Of God

Text: Isaac Watts  
Tune: ELLACOMBE  
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The image shows a musical score for the hymn 'I Sing The Mighty Power Of God'. It consists of seven staves of music, each with a treble clef and a key signature of one sharp (F#). The time signature is 4/4. The lyrics are written below the notes, with some words underlined to indicate syllables. The music is written in a simple, clear style suitable for a children's songbook.

I sing the might - y pow'r of God that  
I sing the good - ness of the Lord that  
There's not a plant or flow'r be - low but  
made the moun - tains rise, that spread the flow - ing  
filled the earth with food; He formed the creat - ures  
makes Your glo - ries known; and clouds a - rise and  
seas a - broad and built the loft - y skies. I  
with His Word, and then pro - nounced them good. Lord  
temp - ests blow by or - der from Your throne; while  
sing the wis - dom that or - dained the sun to rule the  
how Your won - ders are dis - played where e'er I turn my  
all that bor - rows life from You is ev - er in Your  
day; the moon shines full at His com - mand and  
eye, if I sur - vey the ground I tread or  
care, and ev - 'ry - where that man can be, You,  
all the stars o - bey.  
gaze up - on the sky!  
God, are pres - ent there.

# All Must Be Well

Words by Mary Bowley-Peters, 1847

Music by Matthew S. Smith, 2007


3rd Stanza, Stephen Lynerd

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Through the love of God our Sav - ior, all will be\_\_  
Though we pass through trib - u - la - tion, all will be\_\_  
By His Son we will find fa - vor all will be\_\_  
We ex - pect a bright to - mor - row, all will be\_\_




\_\_well. Free and change - less is His fav - or, all\_\_ is  
\_\_well Ours is such a full sal - va - tion, all\_\_ is  
\_\_well. Un - i - fied in Christ our Sav - ior, all\_\_ is  
\_\_well. Faith can sing through days of sor - row, all\_\_ is



\_\_ well; Pre - cious is the blood that  
\_\_ well; Hap - py still in God con -  
\_\_ well; Hand in hand we'll walk to -  
\_\_ well; On our Fa - ther's love re -



healed us, per - fect is the grace that sealed\_\_ us, strong the  
fi - ding, fruit - ful if in Christ a - bid - ing, stead - fast  
geth - er, seek - ing un - it - y for - ev - er, to His  
ly - ing, Je - sus ev - 'ry need sup - ply - ing yes in



hand stretched forth to shield us, all must be\_\_ well.  
through the Spi - rit's guid - ing, all must be\_\_ well.  
side may we be teth - ered, all will be\_\_ well.  
liv - ing and in dy - ing, all will be\_\_ well.

# Tates Creek Presbyterian Church

**Phone:** 859-272-4399      **Email:** [contact@tcpca.org](mailto:contact@tcpca.org)

Learn more about our church online at [tcpca.org](http://tcpca.org)