

N° 8

PLATE 38



Geothlypis trichas
SYLVIA FORMOSA
Plant. Macarha varicollata

From the Original and Published by the Author 1825. P.L.A. 1825

Engraved and Coloured by Edward Maclean del. & sculp.



Welcome to our church!

We're glad you're here! We hope you experience the warmth and welcome of Christ our Savior in this community.



If this is your first time visiting, please fill out a **Visitor's Card**, we would love to meet you and help you get connected. Please visit **tcpca.org/visitor** or scan the QR code to the left with your smartphone camera.

Preparing Our Hearts for Worship...

If you don't take God seriously, there's no need to take seriously such character traits as submission, faithfulness, purity, humility, repentance, and honesty.

- Chuck Swindoll

COVER ARTWORK

Kentucky Warbler

John James Audubon

Liturgy Notes

Do you have questions about how we worship? This column answers the “what” and “why” of each element of our liturgy.

Call to Worship

The Call to Worship is traditionally the first element in a Christian liturgy, serving as the moment of consecration. God’s word is used to invite us into the sacred time of corporate worship, and we respond with our voices as an answer to His call.

Congregational Singing

A unique aspect of Christian worship is that we sing together. Our singing is an expression of love for God and joy in his gospel. Singing strong hymns grounded in the truths of our theology raises our eyes from awe of the created to awe of the Creator. Scripture commands us to sing. Beautiful voices are not required, but a community joining together to sing truth and to sing it with passion and conviction is beautiful to our God.

Order of Worship

June 20, 2021 at 9:00AM and 11:00AM

REJOICE Declare the praises of God

Call to Worship

LEADER: This is the day that You have made, Lord.

PEOPLE: Help us to rejoice in it and be glad!

LEADER: Remind us of the privileges we enjoy as Your people:

PEOPLE: To come to You in these moments, to confess our sins, to receive forgiveness and give it, to pray and sing and listen, to renew our fainting spirit, to rest in all Your promises.

LEADER: Open our eyes to see You, Lord.

PEOPLE: Open our ears to hear Your Word.

LEADER: Visit us through Your Holy Spirit,

PEOPLE: And help us to celebrate our faith. Amen.

Hymn of Rejoicing *All Hail The Power Of Jesus’ Name*

Edward Perronet | John Rippon | Oliver Holden
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All hail the pow’r of Jesus’ name
Let angels prostrate fall
Bring forth the royal diadem
And crown Him Lord of all
Bring forth the royal diadem
And crown Him Lord of all

Ye chosen seed of Israel’s race
Ye ransomed from the fall
Hail Him who saves you by His grace
And crown Him Lord of all
Hail Him who saves you by His grace
And crown Him Lord of all

Let ev’ry kindred ev’ry tribe
On this terrestrial ball
To Him all majesty ascribe
And crown Him Lord of all
To Him all majesty ascribe
And crown Him Lord of all

(continue on next page)

O that with yonder sacred throng
We at His feet may fall
We'll join the everlasting song
And crown Him Lord of all
We'll join the everlasting song
And crown Him Lord of all

Welcome & Announcements

Pastoral Prayer

Pray for God's blessing on the fathers of our community today!

The Lord's Prayer

UNISON: Our Father, who art in heaven, hallowed be Thy name. Thy kingdom come, Thy will be done on earth as it is in heaven. Give us this day our daily bread, and forgive us our debts as we forgive our debtors. Lead us not into temptation, but deliver us from evil. For Thine is the kingdom, and the power, and the glory forever. Amen.

Baptism

9:00 - Joshua Veldhorst, son of James and Amy

Declaration to Our Covenant Children from the Church of Scotland

UNISON: For you Jesus Christ came into the world. For you He lived and showed God's love. For you He suffered the darkness of Calvary. For you He triumphed over death and rose to new life. For you He reigns at God's right hand. All this He did for you, Joshua, though you do not know it yet.

RENEW Receive the grace of God

Scripture Reading Genesis 28:10-22

Jacob left Beersheba and went toward Haran. And he came to a certain place and stayed there that night, because the sun had set. Taking one of the stones of the place, he put it under his head and lay down in that place to sleep. And he dreamed, and behold, there was a ladder set up on the earth, and the top of it reached to heaven. And behold, the angels of God were ascending and descending on it! And behold, the LORD stood above it and said, "I am the LORD, the God of Abraham your father and the God of Isaac. The land on which you lie I will give to you and to your offspring. Your offspring shall be like the dust of the earth, and you shall spread abroad to the west and to the east and to the north and to the south, and in you and your offspring shall all the families of the earth be blessed. Behold, I am with

(continue on next page)

you and will keep you wherever you go, and will bring you back to this land. For I will not leave you until I have done what I have promised you.” Then Jacob awoke from his sleep and said, “Surely the LORD is in this place, and I did not know it.” And he was afraid and said, “How awesome is this place! This is none other than the house of God, and this is the gate of heaven.”

So early in the morning Jacob took the stone that he had put under his head and set it up for a pillar and poured oil on the top of it. He called the name of that place Bethel, but the name of the city was Luz at the first. Then Jacob made a vow, saying, “If God will be with me and will keep me in this way that I go, and will give me bread to eat and clothing to wear, so that I come again to my father’s house in peace, then the LORD shall be my God, and this stone, which I have set up for a pillar, shall be God’s house. And of all that You give me I will give a full tenth to You.”

All men are like grass, their glory like flowers of the field. The grass withers and the flowers fall, **but the Word of the Lord stands forever.**

Confession of God’s People

In the Confession of Sin we humbly agree with Scripture’s claim that all have sinned and fall short of the glory of God. This is the most honest moment of our week, as we confess our sin and shame together. We do this corporately through a unison litany or prayer and individually through a moment of silence for private confession.

Confession of God’s People

UNISON: Father, have mercy on us. Christ calls us to deny ourselves, take up our cross and follow Him. Yet often we seek to live lives that avoid sacrifice. Rather than serving others, we live to be served. Rather than living to love others, we live to be loved. Rather than denying our selfish desires, we seek at every turn to satisfy them. Father, forgive us. May we see that weight of all of the world’s blessings as nothing in comparison to the glory of Christ. May we willingly and gladly take upon ourselves the shame of the cross and the sacrifices that accompany it so that we might know the riches of eternal life, in Christ.

- Silent Prayers of Confession -

Repentance of God’s People

Our time of confession becomes a time of fresh commitment through corporate repentance. Together we boldly turn from all evil and offer our lives again to God. Only say these words if you are indeed willing to repent of your sins.

Repentance of God’s People

LEADER: Does the Father truly love us?

PEOPLE: He does.

LEADER: Has the Son truly saved us?

PEOPLE: He has.

LEADER: Is the Spirit truly with us?

PEOPLE: He is.

LEADER: Will you again repent and truly trust your God?

PEOPLE: We will.

Assurance of God's Pardon from Ephesians 1

LEADER: In Him we have redemption through His blood, the forgiveness of our trespasses, according to the riches of His grace, which He lavished upon us, in all wisdom and insight.

Hymn of Renewal *Christ Our Hope In Life And Death (See Page 9)*

Jordan Kauflin | Keith Getty | Matt Boswell

Matt Papa | Matthew Merker

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RESPOND Embrace the call of God

Confession of Faith from Westminster Catechism

LEADER: What is the chief end of man?

PEOPLE: The chief end of man is to glorify God and to enjoy Him forever.

LEADER: What is God?

PEOPLE: God is a spirit, infinite, eternal, and unchangeable, in His being, wisdom, power, holiness, justice, goodness, and truth.

LEADER: Are there more Gods than one?

PEOPLE: There is but only one, the living and true God.

LEADER: How many persons are there in the Godhead?

PEOPLE: There are three persons in the Godhead; the Father, the Son, and the Holy Ghost; and these three are one God, the same in substance, equal in power and glory.

Doxology

Praise God from whom all blessings flow; Praise Him all creatures here below;
Praise Him above ye heav'nly hosts; Praise Father, Son, and Holy Ghost; Amen.

Offertory Prayer

Hymn of Preparation *He Knows My Name (See Page 10)*

Tommy Walker

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Assurance of God's Pardon

Confession and repentance is always met with the surety of God's grace. The minister proclaims to the penitent community words of pardon from Scripture, assuring our hearts of the grace that is already ours in Christ Jesus.

Confession of Faith

We confess together the convictional truths of orthodoxy by reciting the ancient creeds of our faith. We share these words with saints throughout the centuries as well as those throughout the world today. This also serves as a bold proclamation to the watching world of what we believe is true.

Offering

The offering is received, not merely as a way to pay the bills, but as an act of worship. In response to the God from whom all blessings flow, we give freely, joyfully, and sacrificially to His beloved bride, the Church.

Scripture Reading Galatians 4:8-20

8Formerly, when you did not know God, you were enslaved to those that by nature are not gods. **9**But now that you have come to know God, or rather to be known by God, how can you turn back again to the weak and worthless elementary principles of the world, whose slaves you want to be once more? **10**You observe days and months and seasons and years! **11**I am afraid I may have labored over you in vain.

12Brothers, I entreat you, become as I am, for I also have become as you are. You did me no wrong. **13**You know it was because of a bodily ailment that I preached the gospel to you at first, **14**and though my condition was a trial to you, you did not scorn or despise me, but received me as an angel of God, as Christ Jesus. **15**What then has become of your blessedness? For I testify to you that, if possible, you would have gouged out your eyes and given them to me. **16**Have I then become your enemy by telling you the truth? **17**They make much of you, but for no good purpose. They want to shut you out, that you may make much of them. **18**It is always good to be made much of for a good purpose, and not only when I am present with you, **19**my little children, for whom I am again in the anguish of childbirth until Christ is formed in you! **20**I wish I could be present with you now and change my tone, for I am perplexed about you.

LEADER: The Word of the Lord. **PEOPLE: Thanks be to God.**

Sermon Rev. Will Witherington

“No Turning Back”

SACRAMENT OF HOLY COMMUNION

PLEASE NOTE:

Communion elements were passed out as you entered the Sanctuary. If you did not receive elements, please raise your hand and they will be brought to you. A gluten-free option is available as well.

Words of Institution

MINISTER: Let us together proclaim the hope of the Church:

UNISON: Christ has died, Christ is risen, Christ shall come again!

MINISTER: I received from the Lord what I also delivered to you, that the Lord Jesus on the night when He was betrayed took bread, and when He had given thanks, He broke it, and said, “This is my body which is for you. Do this in remembrance of me.” In the same way, after supper, He took the cup saying, “This cup is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me.” For as often as you eat this bread and drink this cup, you proclaim the Lord’s death until He comes.

Sermon

The preaching of God’s Word in the context of holy worship is the primary means of God’s voice to His people. Our trust is not in the ability of the preacher, but in the promise that God, by His Spirit working in and through His word, is speaking to us in exceptional ways. Therefore, we open our minds and hearts to the uniquely formative power of ordained preaching.

Communion

The sacrament of the Lord’s Supper is a holy ordinance, wherein Christ and his gospel are represented and applied to His people. Though the bread and wine are not literally the body and blood of Jesus, this meal is far more than a sentimental reminder. It is spiritual nourishment to our souls and a means of growth in His grace. Communion is the family meal of Christians, and all followers of Jesus who are in good standing with His Church are invited to partake.

Holy Communion

Hymn of Response *O Church Arise* (See Page 11)

Keith Getty | Stuart Townend
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Benediction

MINISTER: Go love your God; **PEOPLE: Go love your neighbor.**



Prayer Chain

If you would like to share prayer requests with our church prayer chain, we would love to pray for you. Please feel free to send an email to:

Kathryn Lyon
KRL40502@aol.com

Janet Whitley
janetjwhitley@gmail.com

Announcements

It's not too late to sign up for Tuesday Fun Nights!

We had our first Tuesday Fun Night this past week and it was a blast! We will be hosting five more of these events for the children and families of our church and community. Similar to Vacation Bible School, children and families will have the opportunity to hear God's Word, play fun games, and enjoy some food! The dates will be **June 22, 29, and July 6, 13, 20, from 6:00 PM - 8:00 PM.** Parents are invited to stay with their children if they choose to, just make sure that every family member registers at the link below. All children ages 6 and under must have a parent present. **Sign up on our website at tcpca.org.** For more information email Will Witherington at wwitherington@tcpca.org.

Today is the day to turn in your Assurance Baby Bottle Blessings

Today is the final day of Assurance Pregnancy Center's annual Baby Bottle Blessings campaign. This is a crucial ministry that provides free and confidential medical services and support to those facing unplanned pregnancies and struggling from past abortions. Feel free to bring your bottle in next week if you forgot to bring it this week, and of course, donations are always accepted online at babybottleblessings.org.

Senior Luncheon on Sunday, July 11

The Senior Ministry will be hosting a luncheon right after the second service (12:30 PM) in the Fellowship Hall. The meal will be provided and is free to all who wish to come. Please mark your calendars and plan to attend and enjoy the fellowship, music, and brief program. RSVP to bfrisinger@aol.com or hstandin@hotmail.com

Christmas in July 6K Run

Join us for a fun-filled morning of celebrating Christmas in July! This 6K run will take place on July 24th at Coldstream Park, and all proceeds will go to the Mercy Fund/Millcreek. In addition to runners and walkers, we are looking for businesses to be sponsors and for volunteers to help with the event. Please contact Verne Kern at vernekernasw@gmail.com if you'd like to participate, sponsor, or volunteer at the event!

Giving Report: For more info, visit tcpca.org/give

May Giving:	\$180,861	Total FY Giving (Oct-May):	\$1,607,779
May Goal:	\$190,567	Giving Goal (Oct-May):	\$1,727,516
Difference:	-\$9,706	Difference:	-\$119,737

Christ Our Hope In Life And Death

Jordan Kauflin | Keith Getty | Matt Boswell

Matt Papa | Matthew Merker

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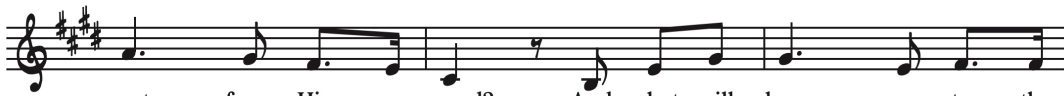
1. What is our hope in life and death? Christ a-lone, Christ a-
2. What truth can calm the troub - led soul? God is good, God is
3. Un - to the grave, what will we sing? "Christ He lives; Christ He



lone. What is our on - ly con - fi - dence? That our souls to Him be -
good. Where is His grace and good-ness known? In our great Re-deem-er's
lives!" And what re - ward will heav - en bring? Ev - er - last - ing life with



long. Who holds our days with - in His hand? What comes, a -
blood. Who holds our faith when fears a - rise? Who stands a -
Him. There we will rise to meet the Lord, then sin and



part from His com-mand? And what will keep us to the
bove the storm - y trial? Who sends the waves that bring us
death will be de - stroyed, And we will feast in end - less



end? The love of Christ, in which we stand.
nigh un - to the shore, the rock of Christ?
joy, when Christ is ours for - ev - er - more.



REFRAIN: O sing ha - le - lu - jah! Our hope springs e -



ter - nal; O sing ha - le - lu - jah! Now and



ev - er we con - fess Christ our hope in life and death.

He Knows My Name

Tommy Walker

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I have a Mak - er, He formed my heart.
I have a Fa - ther, He calls me His own.



Be - fore e - ven time be - gan my life was in His hands.
He'll ne - ver leave me no mat - ter where I go.



He knows my name. He knows my ev - 'ry thought.



He sees each tear that falls and hears me when I call.

O Church Arise

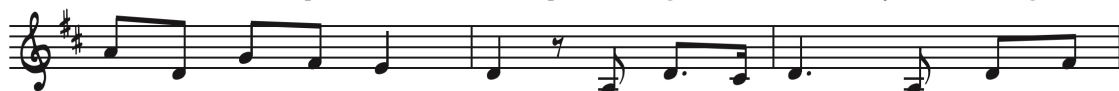
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1. O Church, a - rise, and put your ar - mour on; Heathe
2. Our call to war: to love the cap - tive soul, but to
3. Come see the cross where love and mer - cy meet, as the
4. So Spi - rit come, put strength in ev - 'ry stride, give —



4 call of Christ, our Cap - tain. For now the weak can say that
rage a - gainst the cap - tor; And with the sword that makes the
Son of God is strick - en; Then see His foes lie crushed be -
grace for ev - 'ry hur - dle, that we may run with faith to



7 they are strong in the strength that God has giv - en. With shield of
wound - ed whole, we will fight with faith and val - or. When faced with
neath His feet, for the Con - quer - or has ris - en! And as the
win the prize of a ser - vant good and faith - ful. As saints of



10 faith and belt of Truth, we'll stand a - gainst the de - vil's
trials on ev - ery side, we know the out - come is se -
stone is rolled a - way and Christ e - mer - ges from the
old still line the way, re - tell - ing tri - umphs of His



13 lies; An ar - my bold, whose bat - tle cry is love, reach - ing
cure, and Christ will have the prize for which He died: an in -
grave, this vic - t'ry march con - tin - ues 'til the day ev - 'ry
grace, we hear their calls and hung - er for the day when with



16 out to those in dark - ness.
her - i - tence of na - tions.
eye and heart shall see Him!
Christ we stand in glo - ry!

Tates Creek Presbyterian Church

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Learn more about our church online at tcpca.org