



Welcome to our church!

We're glad you're here! We hope you experience the warmth and welcome of Christ our Savior in this community.



If this is your first time visiting, please fill out a **Visitor's Card**, we would love to meet you and help you get connected. Please visit **tcpca.org/visitor** or scan the QR code to the left with your smartphone camera.

Preparing Our Hearts for Worship...

One day when heaven was filled with His praises,
One day when sin was as black as could be,
Jesus came forth to be born of a virgin,
Dwelt among men, my example is He!

Living, He loved me; dying, He saved me;
Buried, He carried my sins far away;
Rising, He justified freely, forever;
One day He's coming: O glorious day!

- J. Wilbur Chapman (1910)

COVER ARTWORK

Sky At Sunset

Eugen Boudin, 1890

Liturgy Notes

Do you have questions about how we worship? This column answers the “what” and “why” of each element of our liturgy.

Call to Worship

The Call to Worship is traditionally the first element in a Christian liturgy, serving as the moment of consecration. God’s word is used to invite us into the sacred time of corporate worship, and we respond with our voices as an answer to His call.

Congregational Singing

A unique aspect of Christian worship is that we sing together. Our singing is an expression of love for God and joy in his gospel. Singing strong hymns grounded in the truths of our theology raises our eyes from awe of the created to awe of the Creator. Scripture commands us to sing. Beautiful voices are not required, but a community joining together to sing truth and to sing it with passion and conviction is beautiful to our God.

Order of Worship

June 13, 2021 at 9:00AM and 11:00AM

REJOICE Declare the praises of God

Call to Worship

LEADER: Praise the Lord from the heavens; praise Him in the heights!
Praise Him, all his angels; praise Him, all his host!

**PEOPLE: Praise Him, sun and moon; praise Him, all you shining stars!
Praise Him, you highest heavens, and you waters above the heavens!**

LEADER: Let them praise the name of the Lord,

PEOPLE: For His name alone is exalted; His glory is above earth and heaven.

Hymn of Rejoicing *Our Great Savior*

Text: Wilbur Chapman | Tune: HYFRYDOL

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Jesus! What a Friend for sinners!
Jesus! lover of my soul;
Friends may fail me, foes assail me,
He, my Savior, makes me whole.

REFRAIN:

**Hallelujah! What a Savior!
Hallelujah, what a Friend!
Saving, helping, keeping, loving,
He is with me to the end.**

Jesus! What a strength in weakness!
Let me hide myself in Him;
Tempted, tried, and sometimes failing,
He, my strength, my vict’ry wins. **(REFRAIN)**

Jesus! What a help in sorrow!
While the billows o’er me roll,
Even when my heart is breaking,
He, my comfort, helps my soul. **(REFRAIN)**

Jesus! What a guide and keeper!
While the tempest still is high,
Storms about me, night o’ertakes me,
He, my pilot, hears my cry.

(continue on next page)

REFRAIN:

Hallelujah! What a Savior!

Hallelujah, what a Friend!

Saving, helping, keeping, loving,

He is with me to the end.

Jesus! I do now receive Him,
More than all in Him I find;
He hath granted me forgiveness,
I am His, and He is mine. (**REFRAIN**)

Welcome & Announcements

Pastoral Prayer

Pray for God's blessing on the Tuesday Fun Nights!

The Lord's Prayer

UNISON: Our Father, who art in heaven, hallowed be Thy name. Thy kingdom come, Thy will be done on earth as it is in heaven. Give us this day our daily bread, and forgive us our debts as we forgive our debtors. Lead us not into temptation, but deliver us from evil. For Thine is the kingdom, and the power, and the glory forever. Amen.

RENEW Receive the grace of God

Scripture Reading Isaiah 64:1-8

Oh that You would rend the heavens and come down,
that the mountains might quake at Your presence—
as when fire kindles brushwood
and the fire causes water to boil—
to make Your name known to Your adversaries,
and that the nations might tremble at Your presence!
When You did awesome things that we did not look for,
You came down, the mountains quaked at Your presence.
From of old no one has heard
or perceived by the ear,
no eye has seen a God besides You,
who acts for those who wait for Him.
You meet him who joyfully works righteousness,
those who remember You in Your ways.
Behold, You were angry, and we sinned;
in our sins we have been a long time, and shall we be saved?

(continue on next page)

We have all become like one who is unclean,
and all our righteous deeds are like a polluted garment.
We all fade like a leaf,
and our iniquities, like the wind, take us away.
There is no one who calls upon Your name,
who rouses himself to take hold of You;
for You have hidden Your face from us,
and have made us melt in the hand of our iniquities.
But now, O LORD, You are our Father;
we are the clay, and You are our potter;
we are all the work of Your hand.

All men are like grass, their glory like flowers of the field. The grass withers and the flowers fall, **but the Word of the Lord stands forever.**

Confession of God's People

In the Confession of Sin we humbly agree with Scripture's claim that all have sinned and fall short of the glory of God. This is the most honest moment of our week, as we confess our sin and shame together. We do this corporately through a unison litany or prayer and individually through a moment of silence for private confession.

Confession of God's People

UNISON: Our merciful Father, we thank You that You never allow us comfort when we are not walking with You. When we refuse to confess our sins You give us an inward ache, as though our bones are wasting away, and our energy evaporates as if dried by the heat of a summer night. Merciful Father, thank You for forgiveness - because when we confess our sins there is *real* forgiveness for our *real* guilt, and the aches and heaviness disappear. Hear us now as we confess our sins in these moments of silence.

- Silent Prayers of Confession -

Repentance of God's People

Our time of confession becomes a time of fresh commitment through corporate repentance. Together we boldly turn from all evil and offer our lives again to God. Only say these words if you are indeed willing to repent of your sins.

Repentance of God's People

LEADER: Do you turn from your sin of trusting in your own righteousness?

PEOPLE: We do.

LEADER: Do you turn from the sin of forgetting the way of the Lord?

PEOPLE: We do.

LEADER: Do you return to the surety of God's loving pathway for your life?

PEOPLE: We do.

Assurance of God's Pardon

Confession and repentance is always met with the surety of God's grace. The minister proclaims to the penitent community words of pardon from Scripture, assuring our hearts of the grace that is already ours in Christ Jesus.

Assurance of God's Pardon from Galatians 2

LEADER: In the life, death, and resurrection of Jesus, we are assured that there is no sin so terrible that God cannot forgive, no hurt so terrible that God cannot heal. God accepts, God forgives, and God sets free. Receive the forgiving love of God. Thanks be to our God.

Hymn of Renewal *Lamb Of God*

Twila Paris
© 1985 Mountain Spring Music
CCLI #247013



Your on - ly Son, no sin to hide, but You have
Your gift of love they cru - ci - fied, they laughed and
I was so lost I should have died, but You have



sent Your from your side to walk up - on this guilt - y
scorned Him as He died. The hum - ble King they named a
brought me to Your side to be led by Your staff and



sod, and to be - come the Lamb of God. _____
fraud, and sac - ri - ficed the Lamb of God. _____
rod, and to be called a lamb of God. _____



O Lamb of God, sweet Lamb of God; I love the



ho - ly Lamb of God, O wash me in His pre - cious



blood. My Je - sus Christ, the Lamb of God.

Confession of Faith

We confess together the convicting truths of orthodoxy by reciting the ancient creeds of our faith. We share these words with saints throughout the centuries as well as those throughout the world today. This also serves as a bold proclamation to the watching world of what we believe is true.

Offering

The offering is received, not merely as a way to pay the bills, but as an act of worship. In response to the God from whom all blessings flow, we give freely, joyfully, and sacrificially to His beloved bride, the Church.

Confession of Faith from the Westminster Shorter Catechism

LEADER: What benefits do those who are effectually called partake of in this life?

PEOPLE: Those who are effectually called partake in this life of justification, adoption and sanctification, and the various benefits which either accompany or flow from them in this life.

LEADER: What is justification?

PEOPLE: Justification is an act of God's free grace by which He pardons all our sins and accepts us as righteous in His sight, only because of the righteousness of Christ imputed to us, received by faith alone.

LEADER: What is adoption?

PEOPLE: Adoption is an act of God's free grace by which we are received into the number of the sons of God and have a right to all the privileges of them.

LEADER: What is sanctification?

PEOPLE: Sanctification is the work of God's free grace by which we are renewed in our whole person in the image of God and by which we are enabled more and more to die to sin and live to righteousness.

Doxology

Praise God from whom all blessings flow; Praise Him all creatures here below; Praise Him above ye heav'nly hosts; Praise Father, Son, and Holy Ghost; Amen.

Offertory Prayer

Offertory Solo *Come Now Remember*

Words & Music: Erik Dewar
© 2018 Glory & Gladness Music
CCLI #24701

Come, now remember our story;
How we were blinded by grace,
Stopped on the road of rebellion;
Won by the sound of his voice.
May we remember our bondage,
Once with no hope to be free.
Death was the wage we were earning,
Slaves, 'til he parted the sea.

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Come, now remember God's mercy;
How we had nothing to give.
Yet Jesus gave us his garments;
Clothed us and caused us to live.
Then let us put away boasting.
Christ's blood must scatter our pride.
Once we were not the Lord's people;
Now he has made us his bride.

Come, now remember God's power;
How Jesus rose from his grave!
Come, hear the sound of his gospel;
God's pow'r to those being saved.
And though we share in his suffering,
May we be never ashamed.
His strength made perfect in weakness.
Our refuge found in his name.

Come, now remember God's promise;
How we shall enter his rest,
How we are sealed with his Spirit,
Called, chosen, righteous, and blessed.
No condemnation in Jesus!
No one can pluck from God's hand.
One day to see and be like him,
On this assurance we stand.

Come, now remember our calling:
Striving together as one,
Humble and loving our neighbor,
Holy, as daughters and sons.
Love shows that we are disciples.
Now let us go and make more.
Christ be the glory of nations.
Christ be forever adored!

Scripture Reading Galatians 4:1-7

1I mean that the heir, as long as he is a child, is no different from a slave, though he is the owner of everything, **2**but he is under guardians and managers until the date set by his father. **3**In the same way we also, when we were children, were enslaved to the elementary principles of the world. **4**But when the fullness of time had come, God sent forth His Son, born of woman, born under the law, **5**to redeem those who were under the law, so that we might receive adoption as sons. **6**And because you are sons, God has sent the Spirit of his Son into our hearts, crying, “Abba! Father!” **7**So you are no longer a slave, but a son, and if a son, then an heir through God.

LEADER: The Word of the Lord. **PEOPLE: Thanks be to God.**

Sermon Rev. Will Witherington

“The Power and Privileges of Sonship”

SACRAMENT OF HOLY COMMUNION

PLEASE NOTE:

Communion elements were passed out as you entered the Sanctuary. If you did not receive elements, please raise your hand and they will be brought to you. A gluten-free option is available as well.

Words of Institution

MINISTER: Let us together proclaim the hope of the Church:

UNISON: Christ has died, Christ is risen, Christ shall come again!

MINISTER: I received from the Lord what I also delivered to you, that the Lord Jesus on the night when He was betrayed took bread, and when He had given thanks, He broke it, and said, “This is my body which is for you. Do this in remembrance of me.” In the same way, after supper, He took the cup saying, “This cup is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me.” For as often as you eat this bread and drink this cup, you proclaim the Lord’s death until He comes.

Holy Communion

Hymn of Response *Before The Throne Of God Above* (Page 10-11)

Charitie Lees Bancroft | Vikki Cook © 1997 Sovereign Grace Worship

Benediction

MINISTER: Go love your God; **PEOPLE: Go love your neighbor.**

Sermon

The preaching of God’s Word in the context of holy worship is the primary means of God’s voice to His people. Our trust is not in the ability of the preacher, but in the promise that God, by His Spirit working in and through His word, is speaking to us in exceptional ways. Therefore, we open our minds and hearts to the uniquely formative power of ordained preaching.

Communion

The sacrament of the Lord’s Supper is a holy ordinance, wherein Christ and his gospel are represented and applied to His people. Though the bread and wine are not literally the body and blood of Jesus, this meal is far more than a sentimental reminder. It is spiritual nourishment to our souls and a means of growth in His grace. Communion is the family meal of Christians, and all followers of Jesus who are in good standing with His Church are invited to partake.

Prayer Chain

If you would like to share prayer requests with our church prayer chain, we would love to pray for you. Please feel free to send an email to:

Kathryn Lyon
KRL40502@aol.com

Janet Whitley
janetjwhitley@gmail.com



Before The Throne Of God Above

Charitie Lees Bancroft | Vikki Cook

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1. Be - fore the throne of God a - bove I have a
2. When Sa - tan tempts me to de - spair, and tells me
3. I bow be - fore the cross of Christ and mar - vel
4. Be - hold Him there, the ris - en Lamb my per - fect

3 strong and per - fect plea, a great High Priest whose name is
of the guilt with - in, up - ward I look and see Him
at this love di - vine God's per - fect Son was sac - ri -
spot - less righteous - ness, the great un - change - a - ble "I."

6 Love, who ev - er lives and pleads for me. My name is
there, who made an end to all my sin. Be - cause the
ficed to make me right - eous in God's eyes. This riv - er's
Am," the King of glo - ry and of grace. One with Him -.

9 grav - en on His hands, my name is writ - ten on His
 sin - less Sav - ior died, my sin - ful soul is count - ed
 depths I can - not know, but I can glo - ry in its
 self I can - not die, my soul is pur - chased with His

12 heart; I know that while in heav'n He stands, no tongue can
 free, for God the Just is sat - is - fied to look on
 flood. the Lord most high has bowed down low and poured on
 blood; My life is hid with Christ on high, with Christ my

15 bid me thence de - part, no tongue can bid me thence de - part.
 Him and par - don me, to look on Him and par - don me.
 me His glo - rious love, and poured on me His glo - rious love.
 Sav - ior and my God, with Christ my Sav - ior and my God.

Announcements

Tuesday Fun Nights for Kids and Families

This summer we will host six Tuesday evening events for the children and families of our church and community. Similar to Vacation Bible School, children and families will have the opportunity to hear God's Word, play fun games, and enjoy some food! The dates will be **June 15, 22, 29, and July 6, 13, 20, from 6:00 PM - 8:00 PM**. Parents are invited to stay with their child(ren) if they choose to, but we also know that many of you would like a little break, so drop-off is also an option (must be entering Kindergarten or older for drop-off). **Sign up on our website at tcpca.org**. For more information email Will Witherington at wwitherington@tcpca.org.

Assurance Baby Bottle Blessings

Mother's Day started the beginning of Assurance Pregnancy Center's annual Baby Bottle Blessings campaign. This is a crucial ministry that provides free and confidential medical services and support to those facing unplanned pregnancies and struggling from past abortions. There are two options to participate this year. You can pick up a bottle(s) as you leave church on Sunday and fill it with cash, coins, or checks made out to Assurance. Bottles are to be returned to the church by Sunday, June 21. (Father's Day) You may also give online starting today via the button below.

The King's Brass Concert

We are excited to announce that on Friday June 18th at 7pm we will be hosting The King's Brass in concert. 3 Trumpets, 3 Trombones, Tuba, Keyboards, and Percussion. This will be an unforgettable concert that you'll want to attend. The concert is FREE, and a freewill offering will be taken to offset the cost. This is also the group with whom our music director, Stephen Lynerd toured for 9 seasons as solo percussionist. Bring the whole family and friends.

Giving Report: For more info, visit tcpca.org/give

May Giving:	\$180,861	Total FY Giving (Oct-May):	\$1,607,779
May Goal:	\$190,567	Giving Goal (Oct-May):	\$1,727,516
Difference:	-\$9,706	Difference:	-\$119,737

Tates Creek Presbyterian Church

Phone: 859-272-4399

Email: contact@tcpca.org

Learn more about our church online at tcpca.org