

Tates Creek
PRESBYTERIAN CHURCH

Order of Worship

July 12, 2020 at 9:00 and 11:15AM

REJOICE Declare the praises of God

Prelude

Call to Worship from Psalm 100

LEADER:

Make a joyful noise to the LORD, all the earth! Serve the LORD with gladness!

PEOPLE:

Come into His presence with singing!

LEADER:

Know that the LORD, He is God! It is He who made us, and we are His, we are His people, and the sheep of His pasture.

PEOPLE:

Enter His gates with thanksgiving, and His courts with praise!

Give thanks to Him, bless His name!

UNISON:

**For the LORD is good; His steadfast love endures forever,
and His faithfulness to all generations.**

Hymn of Rejoicing *10,000 Reasons (Bless The Lord)* **Music on Page 3**

Invocation, Welcome, and Announcements

Liturgy Notes

Do you have questions about how we worship? This column answers the “what” and “why” of each element of our liturgy.

Call to Worship

The Call to Worship is traditionally the first element in a Christian liturgy, serving as the moment of consecration. God’s word is used to invite us into the sacred time of corporate worship, and we respond with our voices as an answer to His call.

Congregational Singing

A unique aspect of Christian worship is that we sing together. Our singing is an expression of love for God and joy in his gospel. Singing strong hymns grounded in the truths of our theology raises our eyes from awe of the created to awe of the Creator. Scripture commands us to sing. Beautiful voices are not required, but a community joining together to sing truth and to sing it with passion and conviction is beautiful to our God.

Invocation

The minister invokes the presence of God that is promised to those who gather in His name. We ask for God to join us in worship, to lead us in worship, and to be pleased with our worship.

Hymn of Rejoicing *10,000 Reasons (Bless The Lord)*

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Jonas Myrin|Matt Redman

Andraé Crouch

Bless the Lord O my soul, O my soul.
wor-ship His ho - ly name. Sing like ne-ver be-fore. O my soul. I'll
wor-ship His ho - ly name. The sun comes up it's a
You're rich in love, You're
new day dawn-ing I'm here to sing Your song a - gain. What-
slow to an - ger. Your name is great and Your heart is kind. For
ev - er may pass, and what ev - er lies be - fore me,
all Your goodness I will keep on sing - in.
let me be sing - in when the ev - 'ning comes.
ten thou-sand rea - sons for my heart to find.

And on that day when my strength is failing
The end draws near and my time has come,
Still my soul will sing Your Praise unending
Ten thousand years and then forevermore!

Bless the Lord O my soul and all that is with -
in me bless His ho - ly name.

Scripture Reading Romans 8:31-39

31What then shall we say to these things? If God is for us, who can be against us? **32**He who did not spare his own Son but gave him up for us all, how will he not also with him graciously give us all things? **33**Who shall bring any charge against God's elect? It is God who justifies. **34**Who is to condemn? Christ Jesus is the one who died—more than that, who was raised—who is at the right hand of God, who indeed is interceding for us. **35**Who shall separate us from the love of Christ? Shall tribulation, or distress, or persecution, or famine, or nakedness, or danger, or sword? **36**As it is written,

“For your sake we are being killed all the day long;
we are regarded as sheep to be slaughtered.”

37No, in all these things we are more than conquerors through him who loved us. **38**For I am sure that neither death nor life, nor angels nor rulers, nor things present nor things to come, nor powers, **39**nor height nor depth, nor anything else in all creation, will be able to separate us from the love of God in Christ Jesus our Lord.

LEADER:

The Word of the Lord.

PEOPLE:

Thanks be to God.

Confession of God's People from Bobby Griffith, Jr.

UNISON:

Most merciful God, whose Son Jesus Christ was tempted in every way, yet without sin, we confess before You our own sinfulness; we have hungered after that which does not satisfy; we have compromised with evil; we have doubted Your power to protect us. Forgive us for our lack of faith; have mercy on our weakness. Restore us in such trust and love that we may walk in Your ways and delight in doing Your will.

- Silent Prayers of Confession -

Repentance of God's People

MINISTER:

Do you turn from your sin of tolerating evil?

PEOPLE:

We do.

MINISTER:

Do you turn from your sin of doubting the power of God to provide all you need?

PEOPLE:

We do.

MINISTER:

Do you repent of your lack of zeal for God's Kingdom?

PEOPLE:

We do.

Assurance of God's Pardon from Romans 5:1

MINISTER:

4 By faith, we have peace with God through our Lord Jesus Christ.

Confession of God's People

In the Confession of Sin we humbly agree with Scripture's claim that all have sinned and fall short of the glory of God. This is the most honest moment of our week, as we confess our sin and shame together. We do this corporately through a unison litany or prayer and individually through a moment of silence for private confession.

Repentance of God's People

Our time of confession becomes a time of fresh commitment through corporate repentance. Together we boldly turn from all evil and offer our lives again to God. Only say these words if you are indeed willing to repent of your sins.

Assurance of God's Pardon

Confession and repentance is always met with the surety of God's grace. The minister proclaims to the penitent community words of pardon from Scripture, assuring our hearts of the grace that is already ours in Christ Jesus.

Hymn of Renewal *What A Friend We Have In Jesus* (by Joseph Scriven)

What a Friend we have in Jesus, all our sins and griefs to bear!
What a privilege to carry ev'rything to God in prayer!
O what peace we often forfeit, O what needless pain we bear,
All because we do not carry ev'rything to God in prayer.

Have we trials and temptations? Is there trouble anywhere?
We should never be discouraged: take it to the Lord in prayer!
Can we find a friend so faithful, who will all our sorrows share?
Jesus knows our ev'ry weakness – take it to the Lord in prayer!

Are we weak and heavy-laden, cumbered with a load of care?
Precious Savior, still our refuge – take it to the Lord in prayer!
Do thy friends despise, forsake thee? Take it to the Lord in prayer!
In his arms he'll take and shield thee; thou wilt find a solace there.

RESPOND Embrace the call of God

Confession of Faith

We confess together the convictional truths of orthodoxy by reciting the ancient creeds of our faith. We share these words with saints throughout the centuries as well as those throughout the world today. This also serves as a bold proclamation to the watching world of what we believe is true.

Confession of Faith Heidelberg Catechism Question 1

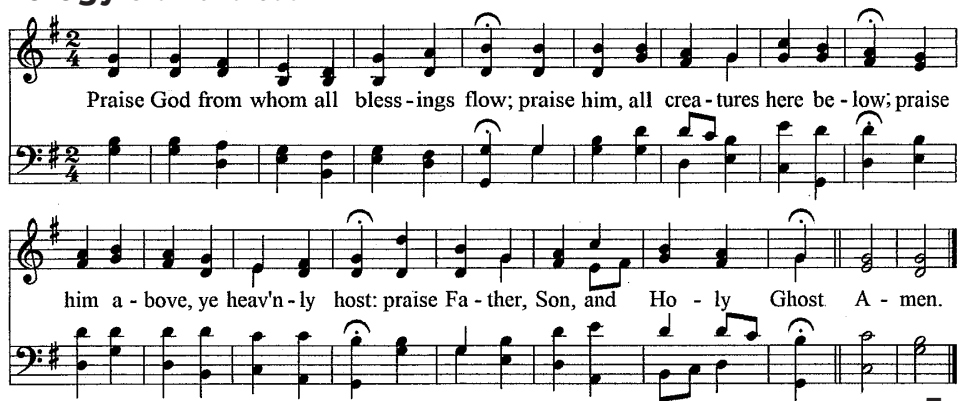
LEADER:

What is your only comfort in life and in death?

UNISON:

That I am not my own, but belong—body and soul, in life and in death—to my faithful Savior, Jesus Christ. He has fully paid for all my sins with his precious blood, and has set me free from the tyranny of the devil. He also watches over me in such a way that not a hair can fall from my head without the will of my Father in heaven; in fact, all things must work together for my salvation. Because I belong to him, Christ, by his Holy Spirit, assures me of eternal life and makes me wholeheartedly willing and ready from now on to live for him.

Doxology Old Hundredth



Praise God from whom all blessings flow; praise him, all creatures here below; praise him above, ye heav'nly host: praise Father, Son, and Holy Ghost Amen.

Offertory Prayer

Hymn *Rock Of Ages, Cleft for Me* (by Augustus Montague Toplady and James Ward)

Rock of Ages, cleft for me let me hide myself in thee;
Let the water and the blood, from thy riven side which flowed,
Be of sin the double cure, cleanse me from its guilt and pow'r.

Not the labors of my hands can fulfil thy law's demands;
Could my zeal no respite know, could my tears for ever flow,
All for sin could not atone; thou must save, and thou alone.

Nothing in my hand I bring, simply to thy cross I cling;
Naked, come to thee for dress; helpless, look to thee for grace;
Foul, I to the Fountain fly; wash me, Savior, or I die.

While I draw this fleeting breath, when mine eyelids close in death,
When I soar to worlds unknown, see thee on thy judgment throne,
Rock of Ages, cleft for me, let me hide myself in thee.

Scripture Reading Psalm 28

- 1To you, O Lord, I call;
my rock, be not deaf to me,
lest, if you be silent to me,
I become like those who go down to the pit.
- 2Hear the voice of my pleas for mercy,
when I cry to you for help,
when I lift up my hands
toward your most holy sanctuary.
- 3Do not drag me off with the wicked,
with the workers of evil,
who speak peace with their neighbors
while evil is in their hearts.
- 4Give to them according to their work
and according to the evil of their deeds;
give to them according to the work of their hands;
render them their due reward.
- 5Because they do not regard the works of the Lord
or the work of his hands,
he will tear them down and build them up no more.
- 6Blessed be the Lord!
For he has heard the voice of my pleas for mercy.
- 7The Lord is my strength and my shield;
in him my heart trusts, and I am helped;
my heart exults,
and with my song I give thanks to him.

6 (continue on next page)

Offering

The offering is received, not merely as a way to pay the bills, but as an act of worship. In response to the God from whom all blessings flow, we give freely, joyfully, and sacrificially to His beloved bride, the Church.

Anthem

It is not just financial offerings that we give to God during this time but offerings of beauty as well. While the offering is collected, our choir offers up to God beautifully-composed music with text that meditates upon the truths of the gospel and the promises of God. God's gift of music (along with the work of his Spirit) helps us feel deeply and marvel at who he is, what he has done, and what he will do.

8The Lord is the strength of his people;
he is the saving refuge of his anointed.
9Oh, save your people and bless your heritage!
Be their shepherd and carry them forever.

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All men are like grass, their glory like flowers of the field. The grass withers and the flowers fall, **but the Word of the Lord stands forever.**

Sermon

The preaching of God's Word in the context of holy worship is the primary means of God's voice to His people. Our trust is not in the ability of the preacher, but in the promise that God, by His Spirit working in and through His word, is speaking to us in exceptional ways. Therefore, we open our minds and hearts to the uniquely formative power of ordained preaching.

Sermon Rev. Mark Randle, Associate Minister

"Singing in 2020"

Hymn of Response *Holy Holy Holy* (by Reginald Heber)

Holy, holy, holy! Lord God Almighty!
Early in the morning our song shall rise to thee.
Holy, holy, holy! Merciful and mighty!
God in three Persons, blessed Trinity!

Holy, holy, holy! All the saints adore thee,
casting down their golden crowns around the glassy sea;
cherubim and seraphim falling down before thee,
who wert, and art, and evermore shalt be.

Holy, holy, holy! Though the darkness hide thee,
though the eye of sinful man thy glory may not see,
only thou art holy; there is none beside thee
perfect in pow'r, in love, and purity.

Holy, holy, holy! Lord God Almighty!
All thy works shall praise thy name in earth and sky and sea.
Holy, holy, holy! Merciful and mighty!
God in three Persons, blessed Trinity!

Benediction

The minister raises His hands and pronounces God's benediction over the congregation, sending them forth with assurance from on high. Stretch forth your hands and open wide your hearts to receive the abundant blessings that are yours in Christ Jesus!

Benediction

MINISTER:
Go love your God;

PEOPLE:
Go love your neighbor.



Giving Report: For more info, visit tcpca.org/give

June Actual Giving:	\$172,603	YTD Actual Giving (Oct-Jun):	\$1,711,720
June Giving Goal:	\$186,440	YTD Actual Expenses (Oct-Jun):	\$1,858,486
Difference:	-13,837	Difference:	-\$146,766

Tates Creek Presbyterian Church

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Learn more about our church online at tcpca.org