



Tates Creek  
PRESBYTERIAN CHURCH

# Order of Worship

June 14, 2020 at 9:00 and 11:15AM

**REJOICE** Declare the praises of God

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## Call to Worship from Philippians 2

LEADER:

God has highly exalted Jesus

**PEOPLE:**

**And given him the name that is above every name**

LEADER:

That at the name of Jesus every knee shall bow and every tongue confess

**PEOPLE:**

**That Jesus is Lord**

## Hymn of Rejoicing *All Hail the Power of Jesus Name*

All hail the pow'r of Jesus' name! Let angels prostrate fall;  
Bring forth the royal diadem, and crown him Lord of all;  
Bring forth the royal diadem, and crown him Lord of all.

Ye seed of Israel's chosen race, ye ransomed of the fall,  
Hail him who saves you by his grace, and crown him Lord of all;  
Hail him who saves you by his grace, and crown him Lord of all.

Let ev'ry kindred, ev'ry tribe, on this terrestrial ball,  
To him all majesty ascribe, and crown him Lord of all;  
To him all majesty ascribe, and crown him Lord of all.

O that with yonder sacred throng we at his feet may fall;  
We'll join the everlasting song, and crown him Lord of all;  
We'll join the everlasting song, and crown him Lord of all.

## Invocation

## Welcome, Announcements, and Pastoral Prayer

## Liturgy Notes

Do you have questions about how we worship? This column answers the "what" and "why" of each element of our liturgy.

### Call to Worship

The Call to Worship is traditionally the first element in a Christian liturgy, serving as the moment of consecration. God's word is used to invite us into the sacred time of corporate worship, and we respond with our voices as an answer to His call.

### Congregational Singing

A unique aspect of Christian worship is that we sing together. Our singing is an expression of love for God and joy in his gospel. Singing strong hymns grounded in the truths of our theology raises our eyes from awe of the created to awe of the Creator. Scripture commands us to sing. Beautiful voices are not required, but a community joining together to sing truth and to sing it with passion and conviction is beautiful to our God.

### Invocation

The minister invokes the presence of God that is promised to those who gather in His name. We ask for God to join us in worship, to lead us in worship, and to be pleased with our worship.

## Scripture Reading Genesis 3:17-19

**17**And to Adam he said, “Because you have listened to the voice of your wife and have eaten of the tree of which I commanded you, ‘You shall not eat of it,’ cursed is the ground because of you; in pain you shall eat of it all the days of your life; **18**thorns and thistles it shall bring forth for you; and you shall eat the plants of the field. **19**By the sweat of your face you shall eat bread, till you return to the ground, for out of it you were taken; for you are dust, and to dust you shall return.”

LEADER:

All men are like grass, their glory like flowers of the field.  
The grass withers and the flowers fall,...

**PEOPLE:**

**...but the Word of the Lord stands forever.**

## Confession of God’s People

**UNISON:**

**Gracious God, our sins are too heavy to bear, too real to hide, and too deep to undo. Our wounds are too severe to mend, too intimate to escape, and too painful to ignore. We have sinned, and we have been sinned against. God have mercy upon us. Restore what sin has laid waste; our only hope is in you.**

- Silent Prayers of Confession -

## Repentance of God’s People

MINISTER:

Do you renounce your sinful thoughts, words, and deeds that offend God, harm others, and ruin creation?

**PEOPLE:**

**We do.**

MINISTER:

Do you renounce the ways and idols of this fallen world that oppose God’s Kingdom and glory?

**PEOPLE:**

**We do.**

MINISTER:

Do you renounce Satan and all spiritual forces of darkness that rebel against the one true God?

**PEOPLE:**

**We do.**

## Confession of God’s People

In the Confession of Sin we humbly agree with Scripture’s claim that all have sinned and fall short of the glory of God. This is the most honest moment of our week, as we confess our sin and shame together. We do this corporately through a unison litany or prayer and individually through a moment of silence for private confession.

## Repentance of God’s People

Our time of confession becomes a time of fresh commitment through corporate repentance. Together we boldly turn from all evil and offer our lives again to God. Only say these words if you are indeed willing to repent of your sins.

## Assurance of God’s Pardon

Confession and repentance is always met with the surety of God’s grace. The minister proclaims to the penitent community words of pardon from Scripture, assuring our hearts of the grace that is already ours in Christ Jesus.

## Greeting of Peace


We extend to others the grace that God has extended to us, greeting each other with the peace of Christ. In the midst of a fractured world filled with prejudice, hatred, and violence, we are a demonstration of God’s reconciliation. Worshipers greeted one another with the words of Christ after His resurrection, which became the customary greeting of the early Church: “Peace be with you.”

# Assurance of God's Pardon from 2 Corinthians


MINISTER:

Anyone who is in Christ is a new creation, the old is gone, behold, the new has come.


## Hymn of Renewal *His Mercy is More*



What love could re - mem - ber no wrongs we have done? Om -  
What pa - tience would wait as we con - stant - ly roam? What  
What rich - es of kind - ness He lav - ished on us? His



nis - cient all know - ing He counts not their sum. Thrown  
Fa - ther so ten - der is call - ing us home? He  
blood was the pay - ment His life was the cost. We



in - to a sea with - out bot - tom or shore, our  
wel - comesthe weak - est, the vi - lest, the poor,  
stood 'neath a debt we could nev - er af - ford.



sins they are man - y His mer - cy is more.



Praise the Lord — His mer - cy is more. —



Strong - er than dark - ness new ev - 'ry morn, Our



sins they are man - y His mer - cy is more.

## Confession of Faith

We confess together the convictional truths of orthodoxy by reciting the ancient creeds of our faith. We share these words with saints throughout the centuries as well as those throughout the world today. This also serves as a bold proclamation to the watching world of what we believe is true.

## Confession of Faith The Apostles Creed

### UNISON:

**I believe in God the Father Almighty, maker of heaven and earth, and in Jesus Christ, his only Son, our Lord; who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, dead and buried: he descended into hell; the third day he rose again from the dead; he ascended into heaven, and sitteth on the right hand of God the Father Almighty, from thence he shall come to judge the quick and the dead. I believe in the Holy Spirit; the holy catholic<sup>†</sup> Church; the communion of saints, the forgiveness of sins, the resurrection of the body; and the life everlasting. Amen.**

<sup>†</sup> Worldwide communion of faith, past, present, and future.

## Doxology Old Hundredth

Praise God from whom all bless-ings flow; praise him, all crea-tures here be-low; praise him a-bove, ye heav'n-ly host: praise Fa-ther, Son, and Ho-ly Ghost. A-men.

## Offering

The offering is received, not merely as a way to pay the bills, but as an act of worship. In response to the God from whom all blessings flow, we give freely, joyfully, and sacrificially to His beloved bride, the Church.

## Anthem

It is not just financial offerings that we give to God during this time but offerings of beauty as well. While the offering is collected, our choir offers up to God beautifully-composed music with text that meditates upon the truths of the gospel and the promises of God. God's gift of music (along with the work of his Spirit) helps us feel deeply and marvel at who he is, what he has done, and what he will do.

## Offertory Prayer

### Offertory *Kingdom Hymn* (by Buddy Green)

Righteousness shall flow like water, peace shall blossom, joy remain.  
Swords and spears be turned to plowshares at Thy coming, Lord, to reign.

Age of justice, rod of iron, Satan bound, Thy people free.  
Lions, lambs, and nations lying side by side in harmony.

Earth shall yield a fruitful harvest, Bible doctrine all men know.  
Into Zion, holy city, shall all nations freely flow.

Take thy trumpet now creation, sound aloud the jubilee!  
End of groaning, full redemption, earth shall sing her major key!

Faith shall claim a present foretaste, now enjoy what soon shall be.  
Come and rule my heart, King Jesus; Take Thy throne and reign in me!



## Hymn of Response *This Is My Father's World*

This is my Father's world, and to my list'ning ears,  
All nature sings, and round me rings the music of the spheres.  
This is my Father's world: I rest me in the thought  
Of rocks and trees, of skies and seas; his hand the wonders wrought.

This is my Father's world, the birds their carols raise,  
The morning light, the lily white, declare their Maker's praise.  
This is my Father's world: he shines in all that's fair;  
In the rustling grass I hear him pass, he speaks to me everywhere.

This is my Father's world, O let me ne'er forget  
That though the wrong seems oft so strong, God is the Ruler yet.  
This is my Father's world: the battle is not done;  
Jesus who died shall be satisfied, and earth and heav'n be one.

### Benediction

The minister raises His hands and pronounces God's benediction over the congregation, sending them forth with assurance from on high. Stretch forth your hands and open wide your hearts to receive the abundant blessings that are yours in Christ Jesus!

### Benediction

MINISTER:  
Go love your God;

PEOPLE:  
Go love your neighbor.



### Today's Musicians

Stephen Lynerd, piano and vocals

### Giving Report: For more info, visit [tcpca.org/give](http://tcpca.org/give)

May Actual Giving:	\$195,404	YTD Actual Giving (Oct-May):	\$1,489,011
May Giving Goal:	\$183,067	YTD Actual Expenses (Oct-May):	\$1,622,182
<b>Difference:</b>	<b>+12,337</b>	<b>Difference:</b>	<b>-\$133,171</b>

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# Tates Creek Presbyterian Church

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Learn more about our church online at [tcpca.org](http://tcpca.org)