

Tates Creek PRESBYTERIAN CHURCH

Welcome to our church!

We're glad you're here! We hope you experience the warmth and welcome of Christ our Savior in this community.



If this is your first time visiting, please fill out a Visitor's Card (located in the pew in front of you) and place it in the offering basket later in the service. We would love to meet you and help you get connected.



This Order of Worship will be your guide to our service, and there are notes in the margins explaining the different elements of our liturgy.



Finally, if you would like to speak to someone who can answer any questions you may have about our church, please visit the **Welcome Desk**, which will be on your left after you exit the Sanctuary.

Order of Worship **Liturgy Notes**

Do you have questions about how we worship?

This column answers the "what" and "why" of each

element of our liturgy.

The Call to Worship is tradition-

ally the first element in a Christian

liturgy, serving as the moment of

consecration. God's word is used to invite us into the sacred time of

corporate worship, and we respond

with our voices as an answer to His

Congregational Singing

A unique aspect of Christian worship is that we sing together. Our

singing is an expression of love for

God and joy in his gospel. Singing strong hymns grounded in the

truths of our theology raises our

eves from awe of the created to awe of the Creator. Scripture commands us to sing. Beautiful voices

are not required, but a community

joining together to sing truth and to sing it with passion and convic-

tion is beautiful to our God.

Call to Worship

call.

February 2, 2020 at 9:00 and 11:15AM

REJOICE Declare the praises of God

Prelude I Call to Thee, Lord Jesus Christ (J.S. Bach)

Call to Worship from Psalm 11

LEADER:

Praise the LORD!

PEOPLE: I will give thanks to the LORD with my whole heart, in the company of the

LEADER:

LEADER:

upright, in the congregation.

Great are the works of the LORD, studied by all who delight in them.

PEOPLE: Full of splendor and majesty in his work, and his righteousness endures forever.

Praise the LORD!

Hymn of Rejoicing O for a Thousand Tongues to Sing #164

O for a thousand tongues to sing my great Redeemer's praise,

The glories of my God and King, the triumphs of his grace.

My gracious Master and my God, assist me to proclaim,

To spread through all the earth abroad, the honors of thy name.

Jesus, the name that charms our fears, that bids our sorrows cease:

'Tis music in the sinner's ears, 'tis life and health and peace. He breaks the pow'r of reigning sin, he sets the pris'ner free;

His blood can make the foulest clean, his blood availed for me.

He speaks and, list'ning to his voice, new life the dead receive; The mournful, broken hearts rejoice; the humble poor believe.

Hear him, ye deaf; his praise, ye dumb, your loosen'd tongues employ; Ye blind, behold your Savior come; and leap, ye lame, for joy.

The minister invokes the presence of God that is promised to those

our worship.

Invocation

who gather in His name. We ask for God to join us in worship, to lead us in worship, and to be pleased with

Invocation

Welcome, Announcements, and Pastoral Prayer

3

Membership Vows 9:00 - Andrew & Elaine Alexander **Baptism** 9:00 - Henry James & Charlotte Ann Alexander,

children of Andrew & Elaine Alexander 11:15 - Micah Jonathan Klein, son of Brent & Bonnie Klein

Declaration to Our Covenant Children from the Church of Scotland **UNISON:**

For you Jesus Christ came into the world.

For you He lived and showed God's love. For you He suffered the darkness of Calvary.

For you He triumphed over death and rose to new life. For you He reigns at God's right hand.

All this He did for you, Henry and Charlotte / Micah,

though you do not know it yet.

RENEW Receive the grace of God

Scripture Reading Deuteronomy 6:4-9 (Pew Bible p. 151) Read by Russ Smith (9:00) and Josh Phelps (11:15)

LEADER: All men are like grass, their glory like flowers of the field.

The grass withers and the flowers fall....

PEOPLE:

...but the Word of the Lord stands forever.

Confession of God's People from John Calvin

UNISON:

- Most merciful God, we confess that we have sinned against you in thought,
- word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as
- ourselves. We are truly sorry and we humbly repent; for the sake of your Son
- Jesus Christ, have mercy on us and forgive us; that we may delight in your
- will, and walk in your ways, to the glory of your Name. Amen.
- Silent Prayers of Confession -

- a unison litany or prayer and individually through a moment of

silence for private confession.

- all have sinned and fall short of the glory of God. This is the most

Confession of God's People In the Confession of Sin we humbly

agree with Scripture's claim that

- honest moment of our week, as we confess our sin and shame togeth-
- er. We do this corporately through

MINISTER: Do your repent of your lack of love for Christ and your neighbor? Assurance of God's Pardon **PEOPLE:** Confession and repentance is al-We do. ways met with the surety of God's MINISTER: grace. The minister proclaims to Because God has declared His love for you in Christ, will you rest upon the future the penitent community words of grace of your Savior? pardon from Scripture, assuring our hearts of the grace that is al-**PEOPLE:** ready ours in Christ Jesus. We do. **Greeting of Peace** Assurance of God's Pardon from Romans 5:1 We extend to others the grace that MINISTER: God has extended to us, greeting Therefore, since we have been justified by faith, we have peace with God through each other with the peace of Christ. our Lord Jesus Christ. In the midst of a fractured world filled with prejudice, hatred, and **Greeting of the Peace of Christ** violence, we are a demonstration of God's reconciliation. Worship-Hymn of Renewal His Mercy Is More Music on Page 9 ers greeted one another with the words of Christ after His resurrection, which became the customary greeting of the early Church: **RESPOND** Embrace the call of God "Peace be with you." Confession of Faith The Apostles Creed **UNISON:** I believe in God the Father Almighty, maker of heaven and earth, and in Jesus Christ, his only Son, our Lord; who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, dead and buried: he descended into hell; the third day he rose again from the dead; he ascended into heaven, and sitteth on the right hand of God the Father Almighty, from thence he shall come to judge the quick and the dead. I believe in the Holy Spirit; the holy catholic[†] Church; the communion of saints, the forgiveness of sins, the resurrection of the body; and the life everlasting. Amen. [†] Worldwide communion of faith, past, present, and future.

Repentance of God's People

Do you turn from your sin of caring for your circumstances more than Christ's

MINISTER:

kingdom?

PEOPLE:

We do.

Repentance of God's People Our time of confession becomes a

time of fresh commitment through

corporate repentance. Together we

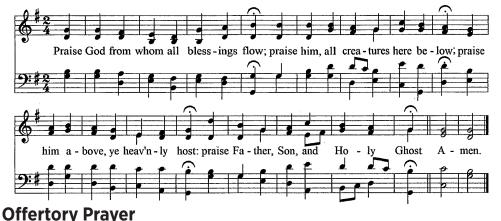
boldly turn from all evil and offer

our lives again to God. Only say these words if you are indeed will-

ing to repent of your sins.

5

Doxology Old Hundredth



Offertory My Shepherd Will Supply My Need (arr. Jay Althouse)

He makes me feed, beside the living stream. He brings my wandering spirit back when I forsake His ways; and leads me for His mercy's sake, in paths of truth and grace. When I walk through the shades of death Your presence is my stay. One word of Your supporting breath drives all my fears away. Your hand, in sight of all my foes, doth still my table spread. My cup with blessings overflows; Your oil anoints my head. The sure provisions of my God attend me all my days. O may Your house be my abode, and all my work be praise. There would I find a settled rest while others go and come. No more a stranger, nor a guest, but like a child at home. My shepherd will supply my

My shepherd will supply my need; Jehovah is His name. In pastures fresh

Gospel Storvtime:

need: Jehovah is His name.

After the Offertory Anthem, children ages 4 - Kindergarten may be dismissed to Room 118 for prayer, singing, and a lesson from the Gospel Story Bible. They will return to the Sanctuary at the end of the sermon for their Communion blessing.

Scripture Reading Titus 1:1-4 (Pew Bible p. 998)

MINISTER: **PEOPLE:**

The Word of the Lord. Thanks be to God.

Sermon Rev. Mark Randle, Assistant Minister

"Our Growing Faith"

Confession of Faith We confess together the convictional truths of orthodoxy by reciting the ancient creeds of our faith. We share these words with saints throughout the centuries as well as those throughout the world today. This also serves as a bold proclamation to the watching world of what we believe is true.

Offering

The offering is received, not merely as a way to pay the bills, but as an act of worship. In response to the God from whom all blessings flow, we give freely, joyfully, and sacrificially to His beloved bride.

Anthem

the Church.

we give to God during this time but offerings of beauty as well. While the offering is collected, our choir offers up to God beautifully-composed music with text that meditates upon the truths of the gospel and the promises of God. God's gift of music (along with the work of

his Spirit) helps us feel deeply and marvel at who he is, what he has

done, and what he will do.

It is not just financial offerings that

Sermon The preaching of God's Word in the context of holy worship is the primary means of God's voice to His people. Our trust is not in the ability of the preacher, but in the

promise that God, by His Spirit working in and through His word, is speaking to us in exceptional ways. Therefore, we open our minds and hearts to the uniquely formative power of ordained preaching.

SACRAMENT OF HOLY COMMUNION

PLEASE NOTE:

We offer both wine and grape juice in Holy Communion: the wine is in the outermost ring of cups, and the grape juice is in the inner rings of cups. Gluten-free bread is offered at the center table.

Children's Blessing:

Children (of any age) who have not professed faith in Christ are encouraged to come forward with their parents to receive a blessing from the pastor or officer.

Words of Institution

MINISTER:

Let us together proclaim the hope of the Church:

UNISON:

Christ has died, Christ is risen, Christ shall come again!

MINISTER:

I received from the Lord what I also delivered to you, that the Lord Jesus on the night when he was betrayed took bread, and when he had given thanks, he broke it, and said, "This is my body which is for you. Do this in remembrance of me." In the

same way, after supper, he took the cup saying, "This cup is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me." For as often as you eat this bread and drink this cup, you proclaim the Lord's death until he comes.

Communion

invited to partake.

applied to His people. Though the bread and wine are not literally the body and blood of Jesus, this meal is far more than a sentimental reminder. It is spiritual nourishment to our souls and a means of growth in His grace. Communion is the family meal of Christians, and all followers of Jesus who are in good standing with His Church are

Holy Communion The sacrament of the Lord's Supper is a holy ordinance, wherein Christ and his gospel are represented and

Hymn of Response Love Divine, All Loves Excelling #92 Love divine, all loves excelling, joy of heav'n, to earth come down:

Fix in us thy humble dwelling, all thy faithful mercies crown: Jesus, thou art all compassion, pure, unbounded love thou art; Visit us with thy salvation, enter ev'ry trembling heart.

Breathe, O breathe thy loving Spirit into ev'ry troubled breast; Let us all in thee inherit, let us find the promised rest:

Take away the love of sinning; Alpha and Omega be; End of faith, as its Beginning, set our hearts at liberty.

Come, Almighty to deliver, let us all thy life receive;

Thee we would be always blessing, serve thee as thy hosts above, Pray, and praise thee, without ceasing, glory in thy perfect love.

Suddenly return, and never, nevermore thy temples leave.

Finish, then, thy new creation; pure and spotless let us be:

Let us see thy great salvation perfectly restored in thee;

Changed from glory into glory, till in heav'n we take our place, Till we cast our crowns before thee, lost in wonder, love, and praise.

Benediction

MINISTER:

Go love your God: Go love your neighbor.

PEOPLE:

Postlude Jesu. Meine Freude (J G Walther)



Jane Ritter, organ

Today's Musicians

Deb Endean, piano

in Christ Jesus!

Benediction

The minister raises His hands and

pronounces God's benediction over the congregation, sending them forth with assurance from on high. Stretch forth your hands and open wide your hearts to receive the

abundant blessings that are yours

to any in need. The Elder on Call

Prayer Prayer is available after the service

will be waiting by the communion table to pray with you.

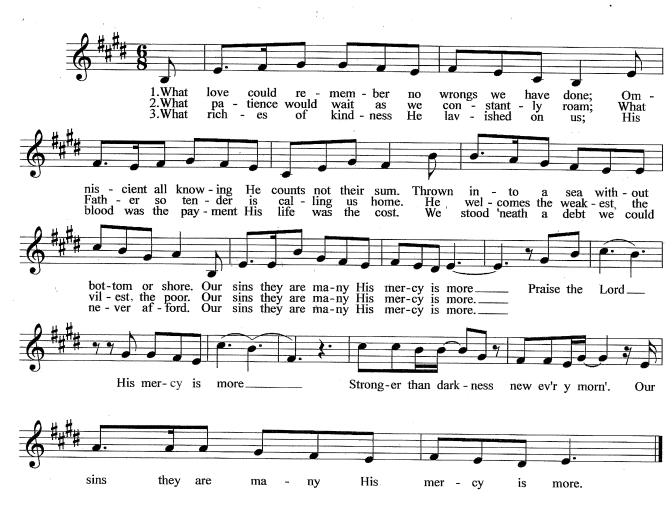
Prayer Chain

Janet Whitley

Kathrvn Lvon KRL40502@aol.com

janetjwhitley@gmail.com

His Mercy Is More



CCLI License #247013

Weekly Information

1/26 Attendance: 721 Sunday School: 235

Deacons on Duty:

Elder on Call:
Andy Waters

Ben Commerford, Ethan Johnson, and Jay Siekmann

Giving Report: For more info, visit tcpca.org/give

December Actual Giving: December Giving Goal:

Difference:

\$433,865 \$399,398 **+\$34,466** YTD Actual Giving (Oct-Dec): \$774,331 YTD Actual Expenses (Oct-Dec): \$764,281 **Difference:** +\$10,050

Sunday School 10:20-11:05AM

Parents must pick up children in grade 3 or younger by 11:05AM

Children & Teens

Preschool » Room 126

5-Year-Olds » Room 109/111

Kindergarten » Room 105/107

1st Grade » Room 119

2nd Grade » Room 121

3rd Grade » Room 123

4th & 5th Grade GIRLS » Room 124

4th & 5th Grade BOYS » Room 127

6th Grade » Room 125

7th - 12th Grade » Youth Room

Adults

Bridge & Vine Class » Fellowship Hall

Studying the major doctrines of our faith. Led by Will Witherington and Mark Randle

Veritas » Parlor

Studying the epistle to the Galatians, Led by Mark Deicher and Ron Whitley

Calendar

Sunday, February 2

9:00 am, Worship of the Living God 10:20 am, Sunday School

11:10-11:35 am, Age 4-1st Grade Children's Choir,

(Lower Level Classroom)

11:15 am, Worship of the Living God

2:00 pm, Lafayette Place Seniors Worship

Wednesday, February 5

6:30 am, Men's Bible Study

9:00 am, Morning Women's Bible Study 12:00 pm, Men's Bible Study

6:20 pm, Adult Choir Rehearsal

7:00 pm, Evening Women's Bible Study

Sunday, February 9

9:00 am, Worship of the Living God

10:20 am, Sunday School

11:10-11:35 am, Age 4-1st Grade Children's Choir, (Lower Level Classroom)

11:15 am, Worship of the Living God 2:00 pm, Lafayette Place Seniors Worship

Future Events

February 13-16, Good of the Bluegrass Conference July 6-10, Vacation Bible School

Announcements

Good of the Bluegrass Conference

You're invited to register for the Good of the Bluegrass Conference! This year's conference, taking place February 13-16, will feature Dr. Dan Doriani from Covenant Seminary as the main speaker. The theme is "With: God with Us and Us with God" and there will be talks, seminars, and conversations around the theme of what it means to truly live with God. The \$50 conference cost will also include an all-conference dinner on the 13th and a Valentine's Party at Origin Hotel on the 14th. Register today at **gbcon.org**.

Year-End Giving Statements

If you gave to TCPC last year, your giving statements were mailed out last week. You can also access them via your TouchPoint profile.

Children's Choir Age 4-1st Grade

We would love to get your child started out early learning to sing and praise God in song! Children's Choir for age 4-1st grade is going on now from 11:10-11:35 in the Fellowship Hall. To join, simply bring your child to practice or e-mail Suzanne Dovel with questions or to get on the e-mail list: sdovel@tcpca.org.

Room in the Inn

We are looking for volunteers! TCPC will be hosting Room in the Inn on February 3 and March 2. Room in the Inn is an opportunity for us to serve the community by providing safe shelter, warm meals, and fellowship for men struggling with homelessness during the coldest months of the year. Sign up to volunteer at tcpca.org/riti

Trinity Admissions Open House on February 20

If you're looking for an excellent Christian education for your student, then we invite you to come take a look at Trinity! Our next Open House is on February 20 at 7:00 PM. You'll have the chance to tour the school, meet our leadership, and talk to teachers. For more info, go to **trinitylex.org/open**.

Trinity Father Daughter Dance

Saturday, February 8, 6:30-9pm

Lower School Gym (TCPC Gym)

Tickets: \$10 per person before February 3; \$12 at door (maximum of \$40 per family)

Father Daughter photographs will be available to purchase. Forms available in the church office.

2020 Nicaragua Trip

Please consider joining our short term missions trip to Bayardo Arce, Nicaragua August 1-8, 2020. TCPC partners with Food for the Hungry in this community and we have been supporting their work there for the past 10 years. We did not take a trip for the last 2 years due to political unrest but are returning this year as things have stabilized. Appropriate for any age, families included. Join us for the first team meeting next Sunday, February 9 at TCPC to learn more after second service in the lower level boardroom. Contact Wayne Marlowe with any questions at wam9754@gmail.com.

Tates Creek Presbyterian Church Phone: 859-272-4399 Email: contact@tcpca.org

Learn more about our church online at **tcpca.org**