

Tates Creek PRESBYTERIAN CHURCH

Welcome to our church!

We're glad you're here! We hope you experience the warmth and welcome of Christ our Savior in this community.



If this is your first time visiting, please fill out a Visitor's Card (located in the pew in front of you) and place it in the offering basket later in the service. We would love to meet you and help you get connected.



This Order of Worship will be your guide to our service, and there are notes in the margins explaining the different elements of our liturgy.



Finally, if you would like to speak to someone who can answer any questions you may have about our church, please visit the **Welcome Desk**, which will be on your left after you exit the Sanctuary.

Liturgy Notes Do you have questions

about how we worship? This column answers the

element of our liturgy.

Call to Worship

call.

"what" and "why" of each

The Call to Worship is tradition-

ally the first element in a Christian

liturgy, serving as the moment of

consecration. God's word is used

to invite us into the sacred time of corporate worship, and we respond

with our voices as an answer to His

December 1, 2019 at 9:00 and 11:15AM

REJOICE Declare the praises of God

Prelude Sleepers Wake (J S Bach)

love endures forever!

Order of Worship

Call to Worship

LEADER: Praise the LORD! Oh give thanks to the LORD, for he is good, for his steadfast

PEOPLE:

LFADFR:

PEOPLE:

Who can utter the mighty deeds of the LORD, or declare all his praise?

Blessed are they who observe justice, who do righteousness at all times!

Remember me O LORD, when you show favor to your people, help me when you save them...

UNISON: ...that I may look upon the prosperity of your chosen ones, that I may rejoice

in the gladness of your nation, that I may glory with your inheritance. Hymn of Rejoicing Come Thou Long Expected Jesus #196

From our fears and sins release us, let us find our rest in thee. Israel's strength and consolation, hope of all the earth thou art; Dear desire of every nation, joy of every longing heart.

Come, thou long expected Jesus, born to set thy people free:

Born to reign in us forever, now thy gracious kingdom bring. By thine own eternal spirit rule in all our hearts alone: By thine all sufficient merit, raise us to thy glorious throne.

Born thy people to deliver, born a child and yet a King,

Invocation and The Lord's Prayer

UNISON:

Our Father, who art in heaven, hallowed be Thy name. Thy kingdom come, Thy will be done on earth as it is in heaven. Give us this day our daily bread, and forgive us our debts as we forgive our debtors. Lead us not into temptation, but deliver us from evil. For Thine is the kingdom, and the power, and the glory forever. Amen.

Congregational Singing A unique aspect of Christian worship is that we sing together. Our

singing is an expression of love for God and joy in his gospel. Singing strong hymns grounded in the truths of our theology raises our eyes from awe of the created to awe of the Creator. Scripture commands us to sing. Beautiful voices are not required, but a community

joining together to sing truth and to sing it with passion and convic-

tion is beautiful to our God.

Invocation

The minister invokes the presence of God that is promised to those who gather in His name. We ask for God to join us in worship, to lead us in worship, and to be pleased with our worship.

Membership Vows 9:00 - Joe & Amanda Moss **Baptism** 9:00 - Rosie Elisabeth Moss and Jenny Marie Moss, children of Joe & Amanda Moss Declaration to Our Covenant Children from the Church of Scotland **UNISON:** For you Jesus Christ came into the world. For you He lived and showed God's love. For you He suffered the darkness of Calvary. For you He triumphed over death and rose to new life.

For you He reigns at God's right hand. All this He did for you, Rosie & Jenny, though you do not know it yet.

RENEW Receive the grace of God

Scripture Reading 2 Corinthians 5:16-21 (Pew Bible p. 966)

Read by Kelly Bradley

MINISTER: **PEOPLE:** The Word of the Lord.

Thanks be to God.

Confession of God's People from Book of Common Worship

UNISON:

good news to be good. We have closed our eyes to glory in our midst, expecting little, and hoping for less. Forgive our doubt and renew our

hope, so that we may receive the fullness of your grace and live in the truth of Christ the Lord. Amen.

- Silent Prayers of Confession -

Repentance of God's People

MINISTER:

Do you turn from your sin of not believing

God is good at all times?

Do you believe your God is for you

MINISTER:

ongoing faithfulness in your life?

MINISTER:

4

Do you repent from doubting God's

God of grace and truth, in Jesus Christ you came among us as light shining

in darkness. We confess that we have not welcomed the light, or trusted

PEOPLE: We do.

PEOPLE:

We do.

PEOPLE:

Confession of God's People

In the Confession of Sin we humbly agree with Scripture's claim that

all have sinned and fall short of

the glory of God. This is the most

honest moment of our week, as we

confess our sin and shame togeth-

er. We do this corporately through

a unison litany or prayer and individually through a moment of

Repentance of God's People

Our time of confession becomes a time of fresh commitment through

corporate repentance. Together we

boldly turn from all evil and offer

our lives again to God. Only say these words if you are indeed will-

ing to repent of your sins.

silence for private confession.

Assurance of God's Pardon Confession and repentance is alwavs met with the surety of God's grace. The minister proclaims to the penitent community words of pardon from Scripture, assuring our hearts of the grace that is already ours in Christ Jesus. Greeting of Peace We extend to others the grace that God has extended to us, greeting each other with the peace of Christ. In the midst of a fractured world filled with prejudice, hatred, and violence, we are a demonstration of God's reconciliation. Worshipers greeted one another with the words of Christ after His resurrection, which became the customary greeting of the early Church:

"Peace be with you."

and not against you?

We do.

Assurance of God's Pardon from Romans 8:1-2

MINISTER:

There is therefore now no condemnation for those who are in Christ Jesus. For the law of the Spirit of life has set you free in Christ Jesus from the law of sin and death.

Greeting of the Peace of Christ

Hymn of Renewal How Great Thou Art #44

O Lord, my God, when I in awesome wonder Consider all the worlds Thy Hands have made

I see the stars, I hear the rolling thunder
Thy power throughout the universe displayed

REFRAIN:

Then sings my soul, my Saviour God, to Thee How great Thou art, how great Thou art Then sings my soul, my Saviour God, to Thee How great Thou art, how great Thou art

And when I think of God, His Son not sparing Sent Him to die, I scarce can take it in That on the Cross, my burden gladly bearing He bled and died to take away my sin (**REFRAIN**)

When Christ shall come with shout of acclamation And lead me home, what joy shall fill my heart

Then I shall bow with humble adoration And then proclaim, my God, how great Thou art (**REFRAIN**)

RESPOND Embrace the call of God

Confession of Faith The Apostles Creed

UNISON:

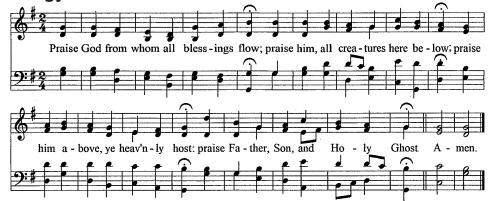
I believe in God the Father Almighty, maker of heaven and earth, and in Jesus Christ, his only Son, our Lord; who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, dead and buried: he descended into hell; the third day he rose again from the dead; he ascended into heaven, and sitteth on the right hand of God the

Father Almighty, from thence he shall come to judge the quick and the dead. I believe in the Holy Spirit; the holy catholic† Church; the communion of saints, the forgiveness of sins, the resurrection of the body; and the life

[†] Worldwide communion of faith, past, present, and future.

Doxology Old Hundredth

everlasting. Amen.



Offertory Prayer

Offertory Come, Ye Thankful People, Come (by Elvey; arr. Duncan) Esther Rataieski, violin: Deb Endean, piano

Gospel Storytime:

There is no Gospel Storytime this week.

Confession of Faith

We confess together the convic-

tional truths of orthodoxy by reciting the ancient creeds of our faith. We share these words with saints throughout the centuries as well as those throughout the world today. This also serves as a bold proclamation to the watching world of what we believe is true.

Offering

as a way to pay the bills, but as an act of worship. In response to the God from whom all blessings flow, we give freely, joyfully, and sacrificially to His beloved bride, the Church.

The offering is received, not merely

Anthem

It is not just financial offerings that we give to God during this time but

offerings of beauty as well. While the offering is collected, our choir offers up to God beautifully-composed music with text that meditates upon the truths of the gospel and the promises of God. God's gift of music (along with the work of his Spirit) helps us feel deeply and

marvel at who he is, what he has done, and what he will do.

LEADER: All men are like grass, their glory like flowers of the field. The grass withers and the flowers fall,... **PEOPLE:** ...but the Word of the Lord stands forever. Sermon Sermon Rev. Mark Randle, Associate Minister The preaching of God's Word in the context of holy worship is the "Encouragement for God's People" primary means of God's voice to His people. Our trust is not in the ability of the preacher, but in the promise that God, by His Spirit working in and through His word, is speaking to us in exceptional ways. Therefore, we open our minds and hearts to the uniquely formative power of ordained preaching.

Scripture Reading Psalm 16 (Pew Bible p. 453)

SACRAMENT OF HOLY COMMUNION

PLEASE NOTE:

We offer both wine and grape juice in Holy Communion: the wine is in the outermost ring of cups, and the grape juice is in the inner rings of cups. Gluten-free bread is offered at the center table.

Children's Blessing:

Children (of any age) who have not professed faith in Christ are encouraged to come forward with their parents to receive a blessing from the pastor or officer.

Words of Institution

MINISTER:

Let us together proclaim the hope of the Church:

UNISON:

Christ has died, Christ is risen, Christ shall come again!

MINISTER:

I received from the Lord what I also delivered to you, that the Lord Jesus on the night when he was betrayed took bread, and when he had given thanks, he broke it, and said, "This is my body which is for you. Do this in remembrance of me." In the same way, after supper, he took the cup saying, "This cup is the new covenant in

my blood. Do this, as often as you drink it, in remembrance of me." For as often as you eat this bread and drink this cup, you proclaim the Lord's death until he comes.

Profession of Faith

11:15 - Bo Hardin

Holy Communion

Communion

The sacrament of the Lord's Supper

is a holy ordinance, wherein Christ and his gospel are represented and applied to His people. Though the bread and wine are not literally the body and blood of Jesus, this meal is far more than a sentimental reminder. It is spiritual nourishment to our souls and a means of growth in His grace. Communion is the family meal of Christians, and

all followers of Jesus who are in

good standing with His Church are

invited to partake.

Benediction The minister raises His hands and pronounces God's benediction over the congregation, sending them forth with assurance from on high. Stretch forth your hands and open wide your hearts to receive the abundant blessings that are yours in Christ Jesus! Praver Prayer is available after the service to any in need. The Elder on Call will be waiting by the communion

table to pray with you.

Prayer Chain

Kathrvn Lvon

Janet Whitley

KRL40502@aol.com

JJWhitley@twc.com

Hymn of Response For the Beauty of the Earth #116 For the beauty of the earth, For the glory of the skies, For the love which from our birth Over and around us lies.

REFRAIN:

Lord of all, to thee we raise This, our hymn of grateful praise. For the beauty of each hour

Of the day and of the night, Hill and vale and tree and flow'r, Sun and moon and stars of light, (**REFRAIN**) For the joy of ear and eye,

For the heart and mind's delight,

For all gentle thoughts and mild, (**REFRAIN**)

For the mystic harmony Linking sense to sound and sight, (**REFRAIN**) For the joy of human love, Brother, sister, parent, child, Friends on earth, and friends above,

For each perfect gift of thine,

To our race so freely given, Graces human and divine. Flow'rs of earth and buds of heav'n. (**REFRAIN**) **Benediction**

MINISTER:

Go love your God;

Postlude Now Thank We All Our God (arr. Paul Manz)

PEOPLE:

Go love your neighbor.



Today's Musicians

Esther Ratajeski, violin Deb Endean, piano Jane Ritter, organ

Weekly Information

11/24 Attendance: 732 Sunday School: 180

Deacons on Duty:

Ethan Johnson, Collin Kern, and Luke McAnally

Giving Report: For more info, visit tcpca.org/give

October Actual Giving: \$170,719 October Giving Goal: \$196,000

Difference: -\$25,281

Sunday School 10:20-11:05AM

There are no Sunday School classes this week.

Calendar

Sunday, December 1

9:00 am, Worship of the Living God 11:15 am, Worship of the Living God 2:00 pm, Lafayette Place Seniors Worship

Wednesday, December 4

9:00 am, Morning Women's Bible Study 12:00 pm, Men's Bible Study 6:20 pm, Adult Choir Rehearsal

Sunday, December 8

9:00 am, Worship of the Living God 10:20 am, Sunday School (Combined Breakfast for Bridge & Vine) 11:15 am, Worship of the Living God

Elder on Call:

Chris Matocha

2:00 pm, Lafayette Place Seniors Worship

Future Events

December 15, Lessons & Carols

Announcements

No Sunday School or Children's Gospel Storytime Today

Combined Sunday School Breakfast for Bridge & Vine Classes

Join us on December 8th between services for a combined breakfast for the Bridge & Vine classes. This will be held in the Lower Level, and all attendees are encouraged to bring their favorite breakfast item.

Final Day to Check Lost and Found

As the holidays are approaching, we are preparing for visitors and various events and will be utilizing our closet space. Please check the coat closets and Lost and Found cabinet for anything that belongs to you. Any items left after today will be donated.

Christmas Cantata Breakfast

On Sunday, December 15th, the church will be hosting a breakfast for the choir, orchestra, and staff between services, and we would love your help in making this a success! You can sign up to bring a dish, help with setup, or help with cleanup. To sign up, please go to tcpca.org/cantata.

Millcreek Christmas Party

The Mercy Committee will be hosting their annual Christmas Party for families of Millcreek Elementary. During this event, TCPC provides families with a meal, games/crafts, and gifts for the children. This year, we will be hosting 8 families with a total of 28 children on Saturday, December 14th. If you would like to provide or sponsor a gift for a child, please contact Verne Kern at vernekernasw@gmail.com.

Women's Ministry Evening of Worship

Ladies, please join us as we prepare our hearts for Advent during our annual Evening of Worship at 6:30 PM on Sunday, December 8. We will be having a time of fellowship in the Lower Level followed by a time of reflection and worship in the Sanctuary. Please bring a savory or salty snack to share.

Sound System Ministry Volunteer Needed

Do you have an interest in serving by running the sound system for the worship services? Please call or email David Hamrin at 859-806-4900 or drhamrin@yahoo.com

Tates Creek Presbyterian Church Phone: 859-272-4399 Email: contact@tcpca.org

Learn more about our church online at **tcpca.org**