

Tates Creek  
PRESBYTERIAN CHURCH

# Welcome to our church!

We're glad you're here! We hope you experience the warmth and welcome of Christ our Savior in this community.

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**If this is your first time visiting**, please fill out a **Visitor's Card** (located in the pew in front of you) and place it in the offering basket later in the service. We would love to meet you and help you get connected.

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This Order of Worship will be your guide to our service, and there are notes in the margins explaining the different elements of our liturgy.

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Finally, if you would like to speak to someone who can answer any questions you may have about our church, please visit the **Welcome Desk**, which will be on your left after you exit the Sanctuary.

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## Liturgy Notes

Do you have questions about how we worship? This column answers the “what” and “why” of each element of our liturgy.

### Call to Worship

The Call to Worship is traditionally the first element in a Christian liturgy, serving as the moment of consecration. God’s word is used to invite us into the sacred time of corporate worship, and we respond with our voices as an answer to His call.

### Congregational Singing

A unique aspect of Christian worship is that we sing together. Our singing is an expression of love for God and joy in his gospel. Singing strong hymns grounded in the truths of our theology raises our eyes from awe of the created to awe of the Creator. Scripture commands us to sing. Beautiful voices are not required, but a community joining together to sing truth and to sing it with passion and conviction is beautiful to our God.

### Invocation

The minister invokes the presence of God that is promised to those who gather in His name. We ask for God to join us in worship, to lead us in worship, and to be pleased with our worship.

# Order of Worship

Reformation Sunday - October 27, 2019

## REJOICE Declare the praises of God

**Prelude** *How Can I Give You Thanks?* (by Mark Patterson)

TCPC Children’s Choir; Suzanne Dovel, director

### Call to Worship from Isaiah 8

MINISTER:

Oh come, let us sing to the Lord, let us make a joyful noise to the Rock of our salvation!

**PEOPLE:**

**Let us come into His presence with thanksgiving; let us make a joyful noise to Him with songs of praise!**

MINISTER:

For the Lord is a great God, and a great King above all gods.

**PEOPLE:**

**In His hand are the depths of the earth; the heights of the mountains are His also.**

MINISTER:

The sea is His, for He made it, and His hands formed the dry land.

**PEOPLE:**

**Oh come, let us worship and bow down; let us kneel before the Lord our Maker!**

### Hymn of Rejoicing *A Mighty Fortress Is Our God* #92

A mighty fortress is our God, a bulwark never failing;  
Our helper he amid the flood of mortal ills prevailing.  
For still our ancient foe doth seek to work us woe;  
His craft and pow’r are great; and armed with cruel hate,  
On earth is not his equal.

Did we in our own strength confide, our striving would be losing;  
Were not the right Man on our side, the man of God’s own choosing.  
Dost ask who that may be? Christ Jesus, it is he,  
Lord Sabaoth his name, from age to age the same,  
And he must win the battle.

And though this world, with devils filled, should threaten to undo us,  
We will not fear, for God hath willed his truth to triumph through us.  
The prince of darkness grim, we tremble not for him;  
His rage we can endure, for lo! his doom is sure;  
One little word shall fell him.

**(continue on next page)**

That Word above all earthly pow'rs, no thanks to them, abideth;  
The Spirit and the gifts are ours through him who with us sideth.  
Let goods and kindred go, this mortal life also;  
The body they may kill: God's truth abideth still;  
His kingdom is forever.

## Invocation and The Lord's Prayer

### UNISON:

**Our Father, who art in heaven, hallowed be Thy name. Thy kingdom come, Thy will be done on earth as it is in heaven. Give us this day our daily bread, and forgive us our debts as we forgive our debtors. Lead us not into temptation, but deliver us from evil. For Thine is the kingdom, and the power, and the glory forever. Amen.**

## RENEW Receive the grace of God

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### Scripture Reading Psalm 46 (Pew Bible p. 471)

#### LEADER:

All men are like grass, their glory like flowers of the field.  
The grass withers and the flowers fall,...

#### PEOPLE:

**...but the Word of the Lord stands forever.**

## Confession of God's People A prayer of Dietrich Bonhoeffer

### UNISON:

**O God, early in the morning I cry to You. Help me to pray and to concentrate my thoughts on You: I cannot do this alone. In me there is darkness, but with You there is light; I am lonely, but You do not leave me; I am feeble in heart, but with You there is help; I am restless, but with You there is peace. In me there is a bitterness, but with You there is patience; I do not understand Your ways, But You know the way for me. Restore me to liberty, and enable me to live now that I may answer before You and before me. Lord, whatever this day may bring, Your name be praised. Amen.**

- *Silent Prayers of Confession* -

## Repentance of God's People

#### MINISTER:

Do you turn from your sin of spiritual apathy?

#### MINISTER:

Do turn from choosing to not love your neighbor?

#### MINISTER:

Do you turn from persisting in your own way?

#### PEOPLE:

**We do.**

#### PEOPLE:

**We do.**

#### PEOPLE:

**We do.**

## Confession of God's People

In the Confession of Sin we humbly agree with Scripture's claim that all have sinned and fall short of the glory of God. This is the most honest moment of our week, as we confess our sin and shame together. We do this corporately through a unison litany or prayer and individually through a moment of silence for private confession.

## Repentance of God's People

Our time of confession becomes a time of fresh commitment through corporate repentance. Together we boldly turn from all evil and offer our lives again to God. Only say these words if you are indeed willing to repent of your sins.

## Assurance of God's Pardon

Confession and repentance is always met with the surety of God's grace. The minister proclaims to the penitent community words of pardon from Scripture, assuring our hearts of the grace that is already ours in Christ Jesus.

## Greeting of Peace

We extend to others the grace that God has extended to us, greeting each other with the peace of Christ. In the midst of a fractured world filled with prejudice, hatred, and violence, we are a demonstration of God's reconciliation. Worshipers greeted one another with the words of Christ after His resurrection, which became the customary greeting of the early Church: "Peace be with you."

# Assurance of God's Pardon from Romans 5:1

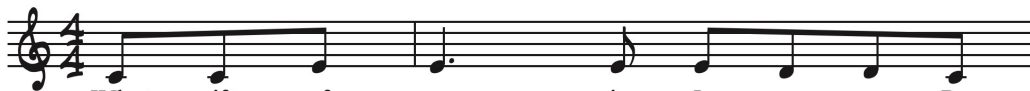
MINISTER:

Therefore, since we have been justified by faith, we have peace with God through our Lord Jesus Christ.

## Greeting of the Peace of Christ

### Hymn of Renewal *Yet Not I but Through Christ In Me* (by Jonny Robinson, Rich Thompson, and Michael Farren)

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1. What gift of grace is Je - sus my Re -  
2. The night is dark, but I am not for -  
3. No fate I dread, I know I am for -  
4. With ev - 'ry breath, I long to fol - low



deem - er; There is no more for Hea - ven now to give. He is my  
sa - ken, for by my side, the Sa - viour He will stay, I la - bour  
giv - en; the fu - ture sure, the price it has been paid. For Je - sus  
Je - sus for He has said that He will bring me home. And day by



joy, my right - ous - ness, and free - dom; My stead - fast love, my deep and bound - less  
on in weak - ness and re - joi - cing, for in my need, His pow - er is dis -  
bled, and suf - fered for my par - don; And He was raised to ov - er - throw the  
day, I know He will re - new me un - til I stand with joy be - fore the



peace. To this I hold: my hope is on - ly Je - sus, for my  
played. To this I hold: my Shep - herd will de - fend me; Through the  
grave! To this I hold: my sin has been de - feat - ed. Je - sus  
throne. To this I hold: my hope is on - ly Je - sus. All the



life is who - lly bound to His. Oh how strange and div - ine, I can  
deep - est val - ley He will lead. Oh the night has been won, and I  
now and ev - er is my plea. Oh the chains are re - leased, I can  
glo - ry ev - er - more to Him. When the race is com - plete, still my



sing: all is mine! Yet not I, but through Christ in me.  
shall o - ver - come! Yet not I, but through Christ in me.  
sing: I am free! Yet not I, but through Christ in me.  
lips shall re - peat: Yet not I, but through Christ in me.

## Confession of Faith from Westminster Shorter Catechism

LEADER:

Who is the Redeemer of God's elect?

**PEOPLE:**

**The only Redeemer of God's elect is the Lord Jesus Christ, who, being the eternal Son of God, became man, and so was, and continues to be, God and man in two distinct natures, and one person, forever.**

LEADER:

What offices does Christ execute as our Redeemer?

**PEOPLE:**

**The offices of a prophet, of a priest, and of a king, both in his estate of humiliation and exaltation.**

LEADER:

How does Christ execute the office of a prophet?

**PEOPLE:**

**In revealing to us, by his Word and Spirit, the will of God for our salvation.**

LEADER:

How does Christ execute the office of a priest?

**PEOPLE:**

**In his once offering up of himself a sacrifice to satisfy divine justice and reconcile us to God, and in making continual intercession for us.**

LEADER:

How does Christ execute the office of a king?

**PEOPLE:**

**In subduing us to himself, in ruling and defending us, and in restraining and conquering all his and our enemies.**

## Doxology Old Hundredth

Praise God from whom all bless-ings flow; praise him, all crea-tures here be-low; praise  
him a-bove, ye heav'n-ly host: praise Fa-ther, Son, and Ho-ly Ghost A-men.

## Confession of Faith

We confess together the convictional truths of orthodoxy by reciting the ancient creeds of our faith. We share these words with saints throughout the centuries as well as those throughout the world today. This also serves as a bold proclamation to the watching world of what we believe is true.

## Offering

The offering is received, not merely as a way to pay the bills, but as an act of worship. In response to the God from whom all blessings flow, we give freely, joyfully, and sacrificially to His beloved bride, the Church.

## Anthem

It is not just financial offerings that we give to God during this time but offerings of beauty as well. While the offering is collected, our choir offers up to God beautifully-composed music with text that meditates upon the truths of the gospel and the promises of God. God's gift of music (along with the work of His Spirit) helps us feel deeply and marvel at who he is, what he has done, and what he will do.

## Sermon

The preaching of God's Word in the context of holy worship is the primary means of God's voice to His people. Our trust is not in the ability of the preacher, but in the promise that God, by His Spirit working in and through His word, is speaking to us in exceptional ways. Therefore, we open our minds and hearts to the uniquely formative power of ordained preaching.

# Offertory Prayer

## Offertory *We Believe* (Text: Chris Anderson; Music: Dan Forrest )

We believe in God supreme, ever present, never seen; God Most High, who reigns above; Father nigh, whose name is Love. We whose prayers to God ascend praise creation's Source and End. We rejoice in Jesus Christ--God's own Son, our Sacrifice; Very God, yet virgin born; sinless, yet for sinners torn. We whom Jesus died to win know He lives to come again. We adore the Spirit free--author of our unity. Giver of the sacred Word, wellspring of the second birth. We whom He indwells and fills yield our hearts and minds and wills. We, the Church, affirm our faith in the Triune God of grace; kingdoms fall and ages change; faithful, changeless, God remains! One in Christ, we lift one voice! We believe, and we rejoice!

### ***Gospel Storytime:***

After the Offertory Anthem, children ages 4 - Kindergarten may be dismissed to Room 103 for prayer, singing, and a lesson from the Gospel Story Bible. They will return to the Sanctuary at the end of the sermon for their Communion blessing.

## Scripture Reading John 3:1-21 (Pew Bible p. 887)

MINISTER:

The Word of the Lord.

**PEOPLE:**

**Thanks be to God.**

## Sermon Rev. Mark Randle, Associate Minister

### **“Salvation in Christ Alone”**

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# SACRAMENT OF HOLY COMMUNION

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## **PLEASE NOTE:**

We offer both wine and grape juice in Holy Communion: the wine is in the outermost ring of cups, and the grape juice is in the inner rings of cups. Gluten-free bread is offered at the center table.

## **Children's Blessing:**

Children (of any age) who have not professed faith in Christ are encouraged to come forward with their parents to receive a blessing from the pastor or officer.

## **Words of Institution**

MINISTER:

Let us together proclaim the hope of the Church:

**UNISON:**

**Christ has died, Christ is risen, Christ shall come again!**

MINISTER:

I received from the Lord what I also delivered to you, that the Lord Jesus on the night when he was betrayed took bread, and when he had given thanks, he broke it, and said, "This is my body which is for you. Do this in remembrance of me." In the same way, after supper, he took the cup saying, "This cup is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me." For as often as you eat this bread and drink this cup, you proclaim the Lord's death until he comes.

## **Profession of Faith**

9:00 - Joseph Seigler

## **Holy Communion**

## **Communion**

The sacrament of the Lord's Supper is a holy ordinance, wherein Christ and his gospel are represented and applied to His people. Though the bread and wine are not literally the body and blood of Jesus, this meal is far more than a sentimental reminder. It is spiritual nourishment to our souls and a means of growth in His grace. Communion is the family meal of Christians, and all followers of Jesus who are in good standing with His Church are invited to partake.



## Hymn of Response *Rejoice, the Lord is King* #310

Rejoice, the Lord is King: your Lord and King adore!  
Rejoice, give thanks and sing, and triumph evermore.  
Lift up your heart, lift up your voice!  
Rejoice, again I say, rejoice!

Jesus the Savior reigns, the God of truth and love;  
When he had purged our stains, he took his seat above.  
Lift up your heart, lift up your voice!  
Rejoice, again I say, rejoice!

His kingdom cannot fail, he rules o'er earth and heav'n;  
The keys of death and hell are to our Jesus giv'n.  
Lift up your heart, lift up your voice!  
Rejoice, again I say, rejoice!

He sits at God's right hand till all his foes submit,  
And bow to his command, and fall beneath his feet.  
Lift up your heart, lift up your voice!  
Rejoice, again I say, rejoice!

Rejoice in glorious hope! Our Lord, the Judge, shall come,  
And take his servants up to their eternal home.  
Lift up your heart, lift up your voice!  
Rejoice, again I say, rejoice!

### Benediction

The minister raises His hands and pronounces God's benediction over the congregation, sending them forth with assurance from on high. Stretch forth your hands and open wide your hearts to receive the abundant blessings that are yours in Christ Jesus!

### Prayer

Prayer is available after the service to any in need. The Elder on Call will be waiting by the communion table to pray with you.

### Prayer Chain

Kathryn Lyon  
[KRL40502@aol.com](mailto:KRL40502@aol.com)

Janet Whitley  
[JJWhitley@twc.com](mailto:JJWhitley@twc.com)

### Benediction

MINISTER:  
Go love your God;

PEOPLE:  
Go love your neighbor.

### Postlude



### Today's Musicians

Jane Ritter, organ  
Deb Endean, piano  
Jason Dovel, trumpet  
Ben Siff, trumpet  
Allison Hamrin, horn  
Paul Adams, timpani

# Weekly Information

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**10/20 Attendance:** 613

Sunday School: 195

**Deacons on Duty:**

Justin Provost, Andrei Shliakhau,  
John Stewart, and James Veldhorst

**Elder on Call:**

Andy Waters

**Giving Report:** For more info, visit [tc pca.org/give](http://tc pca.org/give)

September Actual Giving: \$183,350

September Giving Goal: \$170,410

**Difference: +\$12,940**

Fiscal Year Actual Giving (Oct-Sep): \$2,071,027

Fiscal Year Giving Goal (Oct-Aug): \$2,047,276

**Difference: +\$23,751**

## Sunday School 10:20-11:05AM

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Parents must pick up children in grade 3 or younger by 11:05AM

### Children & Teens

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**Preschool** » Room 126

**5-Year-Olds** » Room 109/111

**Kindergarten** » Room 105/107

**1st Grade** » Room 119

**2nd Grade** » Room 121

**3rd Grade** » Room 123

**4th & 5th Grade GIRLS** » Room 124

**4th & 5th Grade BOYS** » Room 127

**6th Grade** » Room 125

**7th - 12th Grade** » Youth Room

### Adults

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**Bridge Class** » Lower Level Boardroom

Studying the book “With: Reimagining the Way  
You Relate to God” by Skye Jethani

*Led by Will Witherington*

**Vine Class** » Lower Level Classroom

Studying “Subjects of Theology” using Michael  
Horton’s book “Pilgrim Theology”

*Led by Mark Randle*

**Veritas** » Parlor

Studying the book of Psalms,

*Led by Ron Whitley & Mark Deicher*

## Calendar

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### Sunday, October 27

9:00 am, Worship of the Living God

10:20 am, Sunday School

11:10-11:35am, Children’s Choir Gr. 2-6, Fellowship Hall

11:15 am, Worship of the Living God

2:00 pm, Lafayette Place Seniors Worship

### Wednesday, October 30

9:00am, Morning Women’s Bible Study

12:00pm, Men’s Bible Study

6:20pm, Adult Choir Rehearsal

6:45pm, Youth Group

7:00pm, Evening Women’s Bible Study

### Thursday, October 31

12:30 pm, Access Prayer Group

### Sunday, November 3

9:00 am, Worship of the Living God

10:20 am, Sunday School

11:10-11:35am, Children’s Choir Gr. 2-6, Fellowship Hall

11:15 am, Worship of the Living God

2:00 pm, Lafayette Place Seniors Worship

### Future Events

December 15, Lessons & Carols

# Announcements

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## Sign Up for Foundations Class

Registration is now open for our next membership class on November 1-2. The sessions are from 6-9 on Friday evening, 8-12 on Saturday morning. Breakfast and dinner are provided! We invite anyone who is interested in learning more about the Reformed tradition to join us! There will be childcare provided for children 12 and under. To sign up, go to [tcpca.org/foundations](http://tcpca.org/foundations). Please email Nate Jones with any questions at [njones@tcpca.org](mailto:njones@tcpca.org).

## Veterans Day Luncheon

In recognition of Veterans Day this year, TCPC would like to invite all veterans, and their families, to a luncheon at the church on Sunday, November 17 following the 2nd service. This will be a time of appreciation for you and your service, as well as a means of connecting all of our veterans to one another. We would love for all our veterans to attend! Please rsvp to Mark Randle ([mrandle@tcpca.org](mailto:mrandle@tcpca.org)) if you can make it.

## Interim Seniors Ministry Director

Please join us in welcoming our new interim Senior Ministry Directors, Preston & Jody Hicks! If you would like more information about the Seniors Ministry, contact Preston & Jody at [epnjhicks@twc.com](mailto:epnjhicks@twc.com).

## Children's Choir Grades 2-6

Children in 2nd-6th grade are invited to come be a part of our older children's choir! Rehearsals will be on Sundays beginning Oct. 27 from 11:10 until 11:35 in the Fellowship Hall. They will sing in worship December 8. For questions or more information, contact Suzanne Dovel at [sdovel@tcpca.org](mailto:sdovel@tcpca.org).

## Moms in Prayer

Moms and Grandmothers you're invited to join us to pray over our Children, Schools and Learning Communities on Tuesday evenings from 7-8 in the TCPC Cafe. Our material is non-intimidating and easy to follow! Join in anytime, but please RSVP to Anna Hogan at 859-749-4193 or by email at [ourjoyfulmommy@gmail.com](mailto:ourjoyfulmommy@gmail.com).

## Senior Ministry Luncheon

Please mark your calendar for the next Senior Ministry luncheon on Sunday, November 10, right after the second service in the basement classroom. Jennifer Matocha will be answering your questions about Touchpoint, Tom Bedwell will demonstrate the Facebook group for seniors, and Bob Goodknight will tell about our weekly ministry at Lafayette Place. And you don't have to be a "senior" to attend - please come to learn how all generations can team together for service. The bonus is another delicious catered meal, so you don't have to bring anything, but we do need your RSVP to Eileen Frisinger at [bifrisinger@aol.com](mailto:bifrisinger@aol.com).

## Angel Tree Volunteer Request

Volunteers are needed for Angel Tree Christmas, a ministry of Prison Fellowship. Each year, our church members provide a modest Christmas gift to children on behalf of their incarcerated parent. Help is needed beyond just purchasing a gift! We need volunteers who can make phone calls to caregivers, distribute Angel tags, help organize gifts upon return, Angel Tree party and home delivery of gifts. Please prayerfully consider giving some of your time to help with Angel Tree Christmas. For more information, please contact Crystal Smith, 859-321-7323 or [russandcrystal08@gmail.com](mailto:russandcrystal08@gmail.com)

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# Tates Creek Presbyterian Church

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Learn more about our church online at [tcpca.org](http://tcpca.org)