



Welcome to our church!

We're glad you're here! We hope you experience the warmth and welcome of Christ our Savior in this community.



If this is your first time visiting, please fill out a **Visitor's Card**, we would love to meet you and help you get connected. Please visit tcpca.org/visitor or scan the QR code to the left with your smartphone camera.

SUNDAY SCHOOL CLASSES

Join us for a Sunday School class in-between services!
Scan this QR code to find your class, or look for the signs in the Narthex.



Preparing Our Hearts for Worship...

“Like everything which is not the involuntary result of fleeting emotion but the creation of time and will, any marriage, happy or unhappy, is infinitely more interesting than any romance, however passionate.”

- W. H. Auden

COVER ARTWORK

Wildbad Gastein in the evening (with Bengal lights)

Anton Romako, 1877

Liturgy Notes

Do you have questions about how we worship? This column answers the “what” and “why” of each element of our liturgy.

Call to Worship

The Call to Worship is traditionally the first element in a Christian liturgy, serving as the moment of consecration. God’s Word is used to invite us into the sacred time of corporate worship, and we respond with our voices as an answer to His call.

Congregational Singing

A unique aspect of Christian worship is that we sing together. Our singing is an expression of love for God and joy in His gospel. Singing strong hymns grounded in the truths of our theology raises our eyes from awe of the created to awe of the Creator. Scripture commands us to sing. Beautiful voices are not required, but a community joining together to sing truth and to sing it with passion and conviction is beautiful to our God.

Order of Worship

February 13, 2022 at 9:00AM and 11:15AM

REJOICE Declare the praises of God

Call to Worship from Psalm 24

LEADER: In the midst of the congregation I will praise You. Rejoice in the LORD, O you righteous, and give thanks to God’s holy name!

PEOPLE: I will extol You, my God and King, and bless Your name forever and ever. Great is the LORD, and greatly to be praised; God’s greatness is unsearchable.

Hymn of Rejoicing *Rejoice The Lord Is King*

Text: Charles Wesley

Tune: John Darwall

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**Rejoice, the Lord is King:
Your Lord and King adore!
Rejoice, give thanks and sing,
And triumph evermore.
Lift up your heart,
Lift up your voice!
Rejoice, again I say, rejoice!**

**Jesus, the Savior, reigns,
The God of truth and love;
When He has purged our stains,
He took his seat above;
Lift up your heart,
Lift up your voice!
Rejoice, again I say, rejoice!**

**His kingdom cannot fail,
He rules o’er earth and heav’n;
The keys of death and hell
Are to our Jesus giv’n:
Lift up your heart,
Lift up your voice!
Rejoice, again I say, rejoice!**

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Rejoice in glorious hope!
Our Lord and judge shall come
And take His servants up
To their eternal home:
Lift up your heart,
Lift up your voice!
Rejoice, again I say, rejoice!

Welcome & Announcements

Baptism on Profession of Faith

9:00 - Matthew Birchall

Membership Vows

9:00 - Tom & Sally Groleau, Matthew & Kelsey Birchall,
and Keith & Debynie Sowder

11:15 - Chris, Nikole, Katie, and Duncan Christensen, Karly Dugle,
Josh Peterson, Caleb & Jessie Rowe, and David & Colleen Smith

Choir Anthem *Yet Will I Sing*

Alisa Bair
©1988 Providence Press
Adapted from Psalm 63

O God, Thou art my God, and I seek Thee. My soul thirsts, my flesh faints, and I grow weary as in a dry and weary land where no water is. O God, Thou art my God; wilt Thou uphold me? So I've looked upon Thee in Thy sanctuary, beholding Thy power and Thy glory. Because Thy steadfast love is better than life, my lips will praise Thee; yet will I sing. I will bless Thee as long as I live. I will lift up my hands and call on Thy name, for Thou hast been my help; Thy right hand upholds me, and in the shadow of Thy wings, I sing for joy. O God, Thou art my God, and I will adore Thee. I have looked upon Thee in Thy sanctuary. I have seen Thy steadfast love is better than life; my lips will praise Thee; thus will I bless Thee; yet will I sing.

RENEW Receive the grace of God

Scripture Reading Psalm 51:1-17

Have mercy on me, O God,
according to Your steadfast love;
according to Your abundant mercy
blot out my transgressions.
Wash me thoroughly from my iniquity,
and cleanse me from my sin!

For I know my transgressions,
and my sin is ever before me.
Against You, You only, have I sinned
and done what is evil in Your sight,
so that You may be justified in Your words
and blameless in Your judgment.
Behold, I was brought forth in iniquity,
and in sin did my mother conceive me.
Behold, You delight in truth in the inward being,
and You teach me wisdom in the secret heart.

Purge me with hyssop, and I shall be clean;
wash me, and I shall be whiter than snow.
Let me hear joy and gladness;
let the bones that you have broken rejoice.
Hide Your face from my sins,
and blot out all my iniquities.
Create in me a clean heart, O God,
and renew a right spirit within me.
Cast me not away from Your presence,
and take not Your Holy Spirit from me.
Restore to me the joy of Your salvation,
and uphold me with a willing spirit.

Then I will teach transgressors Your ways,
and sinners will return to You.
Deliver me from bloodguiltiness, O God,
O God of my salvation,
and my tongue will sing aloud of Your righteousness.
O Lord, open my lips,
and my mouth will declare Your praise.
For You will not delight in sacrifice, or I would give it;
You will not be pleased with a burnt offering.
The sacrifices of God are a broken spirit;
a broken and contrite heart, O God, You will not despise.

All men are like grass, their glory like flowers of the field. The grass withers
and the flowers fall, **but the Word of the Lord stands forever.**

Confession of God's People

UNISON: Gracious Lord, we bring to You our fallen sexuality. We have forsaken Your glorious design, exchanging sacred love for defiled lust. From the unholy images on our screens to the lust in our hearts, we are without excuse. For manipulating others to gain sex and using sex to manipulate others, we are without excuse. For our disgust over the sexual disorder of others while indulging our own disorder, we are without excuse. For mocking and marginalizing image bearers we disagree with, we are without excuse. Merciful Father, we need Your mercy in this area more than any other. We remember that Your grace can make the foulest sinner clean, and that is our only hope and plea. Confident in Your gospel, we bring to You our personal sexual failures...

- Silent Prayers of Confession -

Repentance of God's People

LEADER: Do you repent of your wounding lordship?

PEOPLE: We do.

LEADER: Do you return to Christ's healing lordship?

PEOPLE: We do.

Assurance of God's Pardon from Isaiah 1

LEADER: "Come now, let us reason together," declares the LORD. "Though your sins are like scarlet, they shall be white as snow. Though they are red like crimson, they shall be white as wool."

Hymn of Renewal *He Will Hold Me Fast*

Ada Ruth Habershon | Matthew Merker
© 2013 Matthew Merker Music
CCLI #247013

When I fear my faith will fail
Christ will hold me fast
When the tempter would prevail
He will hold me fast
I could never keep my hold
Through life's fearful path
For my love is often cold
He must hold me fast

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Confession of God's People

In the Confession of Sin we humbly agree with Scripture's claim that all have sinned and fall short of the glory of God. This is the most honest moment of our week, as we confess our sin and shame together. We do this corporately through a unison litany or prayer and individually through a moment of silence for private confession.

Repentance of God's People

Our time of confession becomes a time of fresh commitment through corporate repentance. Together we boldly turn from all evil and offer our lives again to God. Only say these words if you are indeed willing to repent of your sins.

Assurance of God's Pardon

Confession and repentance is always met with the surety of God's grace. The minister proclaims to the penitent community words of pardon from Scripture, assuring our hearts of the grace that is already ours in Christ Jesus.

REFRAIN:
He will hold me fast
He will hold me fast
For my Savior loves me so
He will hold me fast

Those He saves are His delight
Christ will hold me fast
Precious in His holy sight
He will hold me fast
He'll not let my soul be lost
His Promises shall last
Bought by Him at such a cost
He will hold me fast (**REFRAIN**)

For my life He bled and died
Christ will hold me fast
Justice has been satisfied
He will hold me fast
Raised with Him to endless life
He will hold me fast
Till our faith is turned to sight
When He comes at last (**REFRAIN**)

RESPOND Embrace the call of God

Confession of Faith

We confess together the convictional truths of orthodoxy by reciting the ancient creeds of our faith. We share these words with saints throughout the centuries as well as those throughout the world today. This also serves as a bold proclamation to the watching world of what we believe is true.

Offering

The offering is received, not merely as a way to pay the bills, but as an act of worship. In response to the God from whom all blessings flow, we give freely, joyfully, and sacrificially to His beloved bride, the Church.

Confession of Faith Heidelberg Catechism Question 1

LEADER: What is your only comfort in life and in death?

UNISON: That I am not my own, but belong—body and soul, in life and in death—to my faithful Savior, Jesus Christ. He has fully paid for all my sins with His precious blood, and has set me free from the tyranny of the devil. He also watches over me in such a way that not a hair can fall from my head without the will of my Father in heaven; in fact, all things must work together for my salvation. Because I belong to Him, Christ, by His Holy Spirit, assures me of eternal life and makes me wholeheartedly willing and ready from now on to live for Him.

Doxology

Praise God from whom all blessings flow; Praise Him all creatures here below;
Praise Him above ye heav'nly hosts; Praise Father, Son, and Holy Ghost; Amen.

Offertory Prayer

Hymn of Preparation *Come Now Remember*

Erik Dewar

© 2018 Glory & Gladness Music (ASCAP)

CCLI #247013

Come, now remember our story; how we were blinded by grace,
Stopped on the road of rebellion; won by the sound of His voice.
May we remember our bondage, once with no hope to be free.
Death was the wage we were earning, slaves, 'til He parted the sea.

Come, now remember God's mercy; how we had nothing to give.
Yet Jesus gave us His garments; clothed us and caused us to live.
Then let us put away boasting. Christ's blood must scatter our pride.
Once we were not the Lord's people; now He has made us His bride.

Come, now remember God's power; how Jesus rose from the grave!
Come, hear the sound of His gospel; God's pow'r to those being saved.
And though we share in His suffering, may we be never ashamed.
His strength made perfect in weakness; our refuge found in His name.

Come, now remember God's promise; how we shall enter His rest,
How we are sealed with His Spirit, called, chosen, righteous, and blessed.
No condemnation in Jesus! No one can pluck from God's hand.
One day to see and be like Him, on this assurance we stand.

Come, now remember our calling: Striving together as one,
Humble and loving our neighbor, holy, as daughters and sons.
Love shows that we are disciples. Now let us go and make more.
Christ be the glory of nations. Christ be forever adored!

GOSPEL STORYTIME

At this time, children ages 4 - Kindergarten may be dismissed to Room 103 for prayer, singing, and a lesson from the Gospel Story Bible. They will return to the Sanctuary at the end of the sermon to be with their families during Communion.

Scripture Reading John 8:3-11

3The scribes and the Pharisees brought a woman who had been caught in adultery, and placing her in the midst **4**they said to Him, “Teacher, this woman has been caught in the act of adultery. **5**Now in the Law, Moses commanded us to stone such women. So what do you say?” **6**This they said to test Him, that they might have some charge to bring against Him. Jesus bent down and wrote with his finger on the ground. **7**And as they continued to ask Him, He stood up and said to them, “Let him who is without sin among you be the first to throw a stone at her.” **8**And once more He bent down and wrote on the ground. **9**But when they heard it, they went away one by one, beginning with the older ones, and Jesus was left alone with the woman standing before Him. **10**Jesus stood up and said to her, “Woman, where are they? Has no one condemned you?” **11**She said, “No one, Lord.” And Jesus said, “Neither do I condemn you; go, and from now on sin no more.”

LEADER: The Word of the Lord. **PEOPLE: Thanks be to God.**

Sermon

The preaching of God’s Word in the context of holy worship is the primary means of God’s voice to His people. Our trust is not in the ability of the preacher, but in the promise that God, by His Spirit working in and through His word, is speaking to us in exceptional ways. Therefore, we open our minds and hearts to the uniquely formative power of ordained preaching.

Communion

The sacrament of the Lord’s Supper is a holy ordinance, wherein Christ and his gospel are represented and applied to His people. Though the bread and wine are not literally the body and blood of Jesus, this meal is far more than a sentimental reminder. It is spiritual nourishment to our souls and a means of growth in His grace. Communion is the family meal of Christians, and all followers of Jesus who are in good standing with His Church are invited to partake.

Sermon Rev. Robert Cunningham

“Jesus and the Sexual Revolution”

Musical Reflection

SACRAMENT OF HOLY COMMUNION

PLEASE NOTE:

You will be released from your pew to come forward and receive the communion elements, and we will take the elements together once everyone has been served.

Words of Institution

MINISTER: Let us together proclaim the hope of the Church:

UNISON: Christ has died, Christ is risen, Christ shall come again!

MINISTER: I received from the Lord what I also delivered to you, that the Lord Jesus on the night when He was betrayed took bread, and when He had given thanks, He broke it, and said, “This is my body which is for you. Do this in remembrance of me.” In the same way, after supper, He took the cup saying, “This cup is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me.” For as often as you eat this bread and drink this cup, you proclaim the Lord’s death until He comes.

Holy Communion

Hymn of Response *My Song Is Love Unknown*

Samuel Crossman | Edwin Childs
©1998 Edwin Childs

My song is love unknown, my Savior's love for me;
Love to the loveless shown that they might lovely be:
But who am I, that for my sake my Lord should take frail flesh and die?

He came from Heaven's throne, salvation to bestow;
But they refused, and none the longed-for Christ would know:
This is my Friend, my Friend indeed, who at my need His life did spend.

Sometimes they crowd His way and His sweet praises sing,
Resounding all the day hosannas to their King:
Then "crucify" is all their breath, and for His death they thirst and cry.

With angry shouts they have my dear Lord done away;
A murderer they save, the Prince of Life they slay!
Yet willingly He bears the shame that through His name all might be free.

Why, what has my Lord done to cause this rage and spite?
He made the lame to run and gave the blind their sight:
What injuries! Yet these are why the Lord most high so cruelly dies.

Here might I stay and sing of Him my soul adores;
Never was love, never was love, dear King like Yours!
This is my Friend in whose sweet praise I all my days could gladly spend!

Benediction

MINISTER: Go love your God; **PEOPLE: Go love your neighbor.**



Giving Report: For more information, visit tcpca.org/give.

January Giving: \$138,068

January Goal: \$144,380

Difference: -\$6,312

Total FY Giving (Oct-Jan): \$1,020,277

Giving Goal (Oct-Jan): \$964,633

Difference: +\$55,644

Prayer Chain

If you would like to share prayer requests with our church prayer chain, we would love to pray for you. Please feel free to send an email to:

Kathryn Lyon
KRL40502@aol.com

Janet Whitley
janetjwhitley@gmail.com

Announcements

Good of the Bluegrass Conference

This year's GBCon will take place from February 17-20, with Robert Cunningham as our main speaker. The topic of this year's conference will be "Sacred Eros: Celebrating the Glory of Gender and Sex." Scan this QR code to visit the conference website where you can learn more and register.



Communion Prep Team

TCPC is creating a new ministry team which will serve the church by preparing the communion elements on Sunday morning. The chief task of this service is to fill the communion cups with wine/juice. If you are willing to serve, it will require you to come to church by 8:00 am. This is a great ministry for a family to do together! If interested, contact Mark Randle (mrandle@tcpca.org) for more details.

2021 Giving Statements

All giving statements are now available on your TouchPoint profile for tax filing purposes. You can also see your giving history to ensure that all of your 2021 gifts were recorded accurately. Scan this QR code to go directly to the Statements tab on your TouchPoint profile, or go to tcpca.org and click the "Log In" button in the menu. If you prefer to receive your statement via email or in the mail, please send an email to office@tcpca.org.



Registration for Mother's Day Out Is Now Open!

It's that time of year again! TCPC's Mother's Day Out program is opening registration up to the public. This year we will be serving children who are at least 1 year old but younger than 3 years old on August 1st, 2022. We will have three classrooms, and right now there are three openings available in each classroom, so register soon if you are interested! Learn more and register at tcpca.org/mdo.

Trinity Job Openings

Trinity Christian Academy is currently hiring for the 2022-23 academic year, looking for qualified and experienced applicants for the positions below. To apply, please visit trinitylex.org/employment-opportunities or scan this QR code.

- Librarian (PreK-6th Grade, part-time)
- Band Instructor
- PreK Teacher (part-time)
- Elementary Teachers (Grades 2-6)
- Middle/High School Art Teacher
- Bible Teacher (Grades 7-9)
- High School Math Teacher
- High School English Teacher
- Substitute Teacher



Tates Creek Presbyterian Church

Phone: 859-272-4399 **Email:** contact@tcpca.org

Learn more about our church online at tcpca.org