

Welcome to our church!

We're glad you're here! We hope you experience the warmth and welcome of Christ our Savior in this community.



If this is your first time visiting, please fill out a Visitor's Card, we would love to meet you and help you get connected. Please visit **tcpca.org/visitor** or scan the QR code to the left with your smartphone camera.

Preparing Our Hearts for Worship...

"We draw people to Christ not by loudly discrediting what they believe, by telling them how wrong they are and how right we are, but by showing them a light that is so lovely that they want with all their hearts to know the source of it."

- Madeleine L'Engle

COVER ARTWORK

Ends Of Barns Georgia O'Keeffe

Liturgy Notes

about how we worship? This column answers the "what" and "why" of each element of our liturgy.

Do you have questions

Call to Worship

call.

The Call to Worship is traditionally the first element in a Christian liturgy, serving as the moment of consecration. God's Word is used to invite us into the sacred time of corporate worship, and we respond with our voices as an answer to His

Congregational Singing

A unique aspect of Christian worship is that we sing together. Our singing is an expression of love for God and iov in His gospel, Singing strong hymns grounded in the truths of our theology raises our eves from awe of the created to awe of the Creator, Scripture commands us to sing. Beautiful voices are not required, but a community

joining together to sing truth and

to sing it with passion and convic-

tion is beautiful to our God.

Order of Worship

August 29, 2021 at 9:00 Am and 11:15 AM

REJOICE Declare the praises of God

Call to Worship from Revelation 15:3-4

LEADER: God the Creator is in this place.

PEOPLE: The love of God is with us!

LEADER: Jesus our Redeemer is in this place.

PEOPLE: The grace of our Lord is with us!

LEADER: The Holy Spirit is in this place.

PEOPLE: The communion of the Spirit is with us!

LEADER: We welcome the fullness of God's presence.

PEOPLE: God the Creator, Redeemer, and Sustainer be with us now and forever. Amen!

Hymn of Rejoicing When Morning Gilds The Skies (Sheet Music on Page 9)

Text: Katholisches Gesangbuch, Würzburg, 1828 Translated by Edward Caswall Music: Joseph Barnby ©Public Domain

When morning gilds the skies, my heart awaking cries;

May Jesus Christ be praised! Alike at work and prayer, to Jesus I repair;

May Jesus Christ be praised!

The night becomes as day when from the heart we say,

May Jesus Christ be praised!

The pow'rs of darkness fear, when this sweet song they hear:

May Jesus Christ be praised!

Ye nations of mankind, in this your concord find:

May Jesus Christ be praised!

Let all the earth around ring joyous with the sound:

May Jesus Christ be praised!

Be this, while life is mine, my canticle divine:

May Jesus Christ be praised!

Be this th'eternal song thro' all the ages long:

May Jesus Christ be praised!

Amen!

Welcome & Announcements

Pastoral Prayer

Pray for all our college campus ministries and ministers throughout the Bluegrass.

UNISON: Our Father, who art in heaven, hallowed be Thy name. Thy kingdom come, Thy will be done on earth as it is in heaven. Give us this day our daily bread, and forgive us our debts as we forgive our debtors. Lead us not into temptation, but deliver us from evil. For Thine is the kingdom, and the power, and the glory forever. Amen.

RENEW Receive the grace of God

Scripture Reading Psalm 67

May God be gracious to us and bless us and make His face to shine upon us, Selah that Your way may be known on earth, Your saving power among all nations. Let the peoples praise You, O God; let all the peoples praise You!

Let the nations be glad and sing for joy, for You judge the peoples with equity and guide the nations upon earth. Selah

Let the peoples praise You, O God; let all the peoples praise You!

The earth has yielded its increase; God, our God, shall bless us.

God shall bless us; let all the ends of the earth fear Him!

let all the ends of the earth

All men are like grass, their glory like flowers of the field. The grass withers and the flowers fall, **but the Word of the Lord stands forever.**

In the Confession of Sin we humbly agree with Scripture's claim that all have sinned and fall short of the glory of God. This is the most honest moment of our week, as we confess our sin and shame together. We do this corporately through a unison litany or prayer and individually through a moment of silence for private confession.

Confession of God's People

Our time of confession becomes a time of fresh commitment through corporate repentance. Together we boldly turn from all evil and offer our lives again to God. Only say these words if you are indeed will-

Repentance of God's People

Assurance of God's Pardon Confession and repentance is al-

ing to repent of your sins.

ways met with the surety of God's grace. The minister proclaims to the penitent community words of pardon from Scripture, assuring our hearts of the grace that is al-

ready ours in Christ Jesus.

Confession of God's People

UNISON: Father of all grace, we have neglected Your mission in this world. You have

called us to engage, but we have retreated, to devotion, but we have been apathetic, to boldness, but we have feared the opinion of others, to suffering, but we have chosen comfort, to testify, but we have been silent,

to redeem, but we have added to the corruption. Forgive us for our failures, O God, and restore in our hearts a loyalty to Your commission. Teach us to love this world as You have loved us, and use our lives for Your great purposes.

LEADER: If anyone is in Christ, he is a new creation. The old has passed

away; behold, the new has come. All this is from God, who through Christ

- Silent Prayers of Confession -

Repentance of God's People

LEADER: Will you repent of selfish apathy?

PEOPLE: We will.

LEADER: Will you recommit to selfless service?

PEOPLE: We will.

Assurance of God's Pardon from 2 Corinthians 5

reconciled us to Himself and gave us the ministry of reconciliation. **Hymn of Renewal** Great Is Thy Faithfulness

Thomas Obediah Chisholm | William Marion Runvan

©Public Domain

Great is Thy faithfulness O God my Father There is no shadow of turning with Thee Thou changest not Thy compassions they fail not As Thou hast been Thou forever wilt be

REFRAIN:

Great is Thy faithfulness **Great is Thy faithfulness** Morning by morning new mercies I see All I have needed Thy hand hath provided Great is Thy faithfulness Lord unto me

(continue on next page)

Summer and winter and springtime and harvest
Sun moon and stars in their courses above
Join with all nature in manifold witness
To Thy great faithfulness mercy and love (REFRAIN)

Pardon for sin and a peace that endureth
Thy own dear presence to cheer and to guide
Strength for today and bright hope for tomorrow
Blessings all mine with ten thousand beside

Great is Thy faithfulness
Great is Thy faithfulness
Morning by morning new mercies I see
All I have needed Thy hand hath provided
Great is Thy faithfulness, great is Thy faithfulness
Great is Thy faithfulness Lord unto me

RESPOND Embrace the call of God

Confession of Faith The Nicene Creed

UNISON: We believe in one God, the Father Almighty, Maker of heaven and earth, of all things visible and invisible. And in one Lord Jesus Christ, the only-begotten Son of God, begotten of his Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father; by whom all things were made; who for us and for our salvation came down from heaven, and was incarnate by the Holy Spirit of the virgin Mary, and was made man; and was crucified also for us under Pontius Pilate; He suffered and was buried; and the third day He rose again according to the Scriptures, and ascended into heaven, and is seated at the right hand of the Father; and He shall come again, with glory, to judge both the living and the dead; whose kingdom shall have no end. And we believe in the Holy Spirit, the Lord and giver of life, who proceeds from the Father and the Son; who with the Father and the Son together is worshiped and glorified; who spoke by the prophets; and we believe in one holy catholic† and apostolic church; we acknowledge one baptism for the remission of sins; and we look for the resurrection of the dead, and the life of the world to come. Amen.

† Worldwide communion of faith, past, present, and future.

Doxology

Praise God from whom all blessings flow; Praise Him all creatures here below; Praise Him above ye heav'nly hosts; Praise Father, Son, and Holy Ghost; Amen.

Confession of Faith

We confess together the convictional truths of orthodoxy by reciting the ancient creeds of our faith. We share these words with saints throughout the centuries as well as those throughout the world today. This also serves as a bold procla-

mation to the watching world of

what we believe is true.

Offering

the Church.

as a way to pay the bills, but as an act of worship. In response to the God from whom all blessings flow, we give freely, joyfully, and

The offering is received, not merely

sacrificially to His beloved bride,

Offertory Prayer

Hymn of Preparation Holy Father (Music on Page 10) Music: Gustav Holst

Text: Stephen Lynerd ©2011 TryThis! Music

Scripture Reading Matthew 28:18-20

18 And Jesus came and said to them, "All authority in heaven and on earth has been given to me. 19Go therefore and make disciples of all nations. baptizing them in the name of the Father and of the Son and of the Holy Spirit, 20 teaching them to observe all that I have commanded you. And behold, I am with you always, to the end of the age."

PEOPLE: Thanks be to God.

LEADER: The Word of the Lord.

Sermon The preaching of God's Word in

the context of holy worship is the primary means of God's voice to His people. Our trust is not in the ability of the preacher, but in the promise that God, by His Spirit working in and through His word, is speaking to us in exceptional ways. Therefore, we open our minds and

hearts to the uniquely formative

power of ordained preaching.

Sermon Rev. Robert Cunningham

"The Good of the Bluegrass"

SACRAMENT OF HOLY COMMUNION

PLEASE NOTE: Communion elements were passed out as you entered the Sanctuary. If you did not

free option is available as well. **Words of Institution**

MINISTER: Let us together proclaim the hope of the Church:

UNISON: Christ has died, Christ is risen, Christ shall come again!

MINISTER: I received from the Lord what I also delivered to you, that the Lord Jesus on the night when He was betrayed took bread, and when He had given thanks, He broke it, and said, "This is my body which is for you. Do this in remembrance of me." In the same way, after supper, He took the cup saying, "This cup is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me," For as often as you eat this bread and drink this cup, you proclaim the Lord's death until He comes.

receive elements, please raise your hand and they will be brought to you. A gluten-

Communion

The sacrament of the Lord's Supper is a holy ordinance, wherein Christ and his gospel are represented and applied to His people. Though the bread and wine are not literally the body and blood of Jesus, this meal is far more than a sentimental reminder. It is spiritual nourishment to our souls and a means of growth in His grace. Communion is the family meal of Christians, and all followers of Jesus who are in good standing with His Church are invited to partake.

Holy Communion

Hymn of Response Come, Now Remember (Sheet Music on Page 11) Erik Dewar © 2018 Glory & Gladness Music (ASCAP)

CCLI #247013 Come, now remember our story; how we were blinded by grace, Stopped on the road of rebellion; won by the sound of His voice.

May we remember our bondage, once with no hope to be free. Death was the wage we were earning, slaves, 'til He parted the sea.

Come, now remember God's mercy; how we had nothing to give. Yet Jesus gave us His garments; clothed us and caused us to live. Then let us put away boasting. Christ's blood must scatter our pride.

Once we were not the Lord's people: now He has made us His bride.

Come, now remember God's power; how Jesus rose from the grave! Come, hear the sound of His gospel; God's pow'r to those being saved. And though we share in His suffering, may we be never ashamed. His strength made perfect in weakness; our refuge found in His name.

Come, now remember God's promise; how we shall enter His rest, How we are sealed with His Spirit, called, chosen, righteous, and blessed. No condemnation in Jesus! No one can pluck from God's hand.

One day to see and be like Him, on this assurance we stand. Come, now remember our calling: Striving together as one, Humble and loving our neighbor, holy, as daughters and sons.

Christ be the glory of nations. Christ be forever adored! **Benediction**

Love shows that we are disciples. Now let us go and make more.

\$159,811

\$185.478

-\$25,667

July Giving:

July Goal:

Difference:

MINISTER: Go love your God; PEOPLE: Go love your neighbor.



Difference:

Prayer Chain

If you would like to share prayer requests with our church prayer

Giving Report: For more information, visit tcpca.org/give. Total FY Giving (Oct-Jul):

\$1,912,652 Giving Goal (Oct-Jul):

\$2,100,701 -\$188,050 chain, we would love to pray for

Janet Whitley

vou. Please feel free to send an email to:

janetjwhitley@gmail.com

Kathryn Lyon KRL40502@aol.com

When Morning Gilds The Skies

Text: Katholisches Gesangbuch, Würzburg, 1828 Translated by Edward Caswall Music: Joseph Barnby ©Public Domain



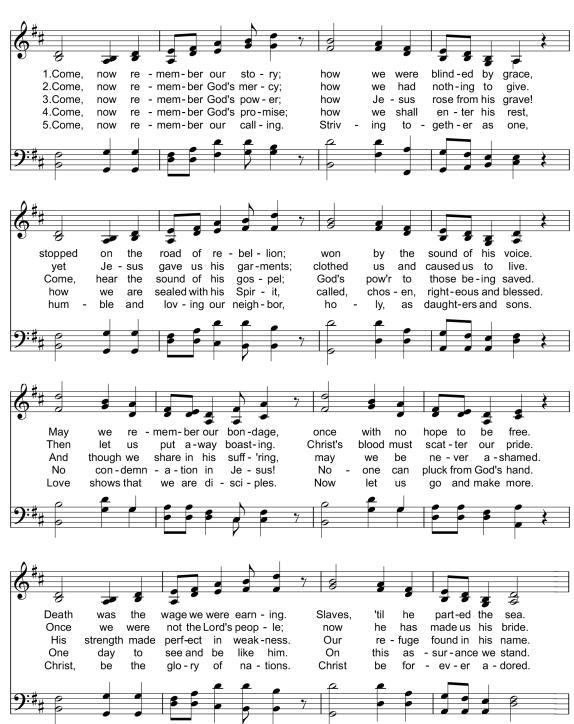
Holy Father

Music: Gustav Holst Text: Stephen Lynerd ©2011 TryThis! Music



Come, Now Remember

Erik Dewar © 2018 Glory & Gladness Music (ASCAP) CCLI #247013



Tates Creek Presbyterian Church

Phone: 859-272-4399 Email: contact@tcpca.org

Learn more about our church online at tcpca.org

Announcements

Volunteer at Richmond Church Plant

The church plant in Richmond (which will be called Covenant Community Church) is launching their worship services this morning, and they are looking for volunteers over the next three months to help with various needs (setup, childcare, prayer, greeting, etc). Volunteers would be in Richmond from 8:45-11:45. If you are interested in helping one or two times during the next three months, please scan this QR code or send an email to Will Witherington at wwitherington@tcpca.org.



Morning Women's Bible Study

The Morning Women's Bible study will begin on Wednesday, September 15 from 9:00-11:00am. We will begin by studying the book of James, using materials from Jen Wilkin (the Nursery will be open). Sign up on our website at tcpca.org/women or by scanning this QR code. Any questions, contact Julia Meador at jamat10215@aol.com.



(More info about the Evening Bible Study coming soon)

Youth Group Starting This Week

The first meeting of the Youth Group will take place Wednesday, September 1 from 7:00-8:30 at TCPC. Email Mac Holt (mholt@tcpca.org) if you have any questions!

Trinity Job Openings

Trinity Christian Academy currently has openings for several positions. If you are interested in applying to be a Lower School Classroom Aide, contact Vicki White (vwhite@trinitylex.org) and Brooks Ward (bward@trinitylex.org). If you are interested in applying to be the Upper School piano accompanist, please contact Nick LaCasse (nlacasse@trinitylex.org).