



# *Welcome to our church!*

We're glad you're here! We hope you experience the warmth and welcome of Christ our Savior in this community.

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**If this is your first time visiting**, please fill out a **Visitor's Card**, we would love to meet you and help you get connected. Please visit **[tcpca.org/visitor](https://tcpca.org/visitor)** or scan the QR code to the left with your smartphone camera.

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## *Preparing Our Hearts for Worship...*

Leave it all in the Hands that were wounded for you.

- Elisabeth Elliot

### **COVER ARTWORK**

*Haystack*

Berthe Morisot, 1883

## Liturgy Notes

Do you have questions about how we worship? This column answers the “what” and “why” of each element of our liturgy.

### Call to Worship

The Call to Worship is traditionally the first element in a Christian liturgy, serving as the moment of consecration. God’s word is used to invite us into the sacred time of corporate worship, and we respond with our voices as an answer to His call.

### Congregational Singing

A unique aspect of Christian worship is that we sing together. Our singing is an expression of love for God and joy in his gospel. Singing strong hymns grounded in the truths of our theology raises our eyes from awe of the created to awe of the Creator. Scripture commands us to sing. Beautiful voices are not required, but a community joining together to sing truth and to sing it with passion and conviction is beautiful to our God.

# Order of Worship

July 25, 2021 at 9:00AM and 11:00AM

## REJOICE Declare the praises of God

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### Call to Worship from Psalm 27

LEADER: Lift up your heads, O gates! And be lifted up, O ancient doors, that the King of Glory may come in.

**PEOPLE: Who is this King of Glory?**

LEADER: The LORD, strong and mighty, the LORD, mighty in battle!  
Lift up your heads, O gates, that the King of glory may come in.

**PEOPLE: Who is the King of glory?**

**UNISON: The LORD of hosts, He is the King of glory.**

### Hymn of Rejoicing *How Firm A Foundation*

Unknown

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How firm a foundation ye saints of the Lord  
Is laid for your faith in His excellent Word  
What more can He say than to you He hath said  
To you who for refuge to Jesus have fled

Fear not I am with thee O be not dismayed  
For I am thy God I will still give thee aid  
I’ll strengthen thee help thee  
And cause thee to stand  
Upheld by My righteous omnipotent hand

When through fiery trials thy pathway shall lie  
My grace all-sufficient shall be thy supply  
The flames shall not hurt thee I only design  
Thy dross to consume and thy gold to refine

The soul that on Jesus hath leaned for repose  
I will not I will not desert to its foes  
That soul though all hell should endeavor to shake  
I’ll never no never no never forsake  
*That soul though all hell should endeavor to shake  
I’ll never no never no never forsake*

## Welcome & Announcements

## Pastoral Prayer

Pray for the students and staff of Campus Outreach at Summer Leadership Project in Pensacola, Florida.

**UNISON: Our Father, who art in heaven, hallowed be Thy name. Thy kingdom come, Thy will be done on earth as it is in heaven. Give us this day our daily bread, and forgive us our debts as we forgive our debtors. Lead us not into temptation, but deliver us from evil. For Thine is the kingdom, and the power, and the glory forever. Amen.**

## RENEW Receive the grace of God

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### Scripture Reading Psalm 119:9-16

How can a young man keep his way pure?  
By guarding it according to Your word.  
With my whole heart I seek You;  
let me not wander from Your commandments!  
I have stored up Your word in my heart,  
that I might not sin against You.  
Blessed are You, O LORD;  
teach me Your statutes!  
With my lips I declare  
all the rules of Your mouth.  
In the way of Your testimonies I delight  
as much as in all riches.  
I will meditate on Your precepts  
and fix my eyes on Your ways.  
I will delight in Your statutes;  
I will not forget Your word.

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All men are like grass, their glory like flowers of the field. The grass withers and the flowers fall, **but the Word of the Lord stands forever.**

### Confession of God's People Adapted from Augustine

**UNISON: Lord, our hearts are restless. They are deceitful and full of wickedness. Yet You are gracious because of Christ. Lord, we ask that our hearts find their rest in You. Here are our hearts, Lord. We offer them to You, promptly and sincerely, for the sake of Your son. Amen.**

- Silent Prayers of Confession -

### Confession of God's People

In the Confession of Sin we humbly agree with Scripture's claim that all have sinned and fall short of the glory of God. This is the most honest moment of our week, as we confess our sin and shame together. We do this corporately through a unison litany or prayer and individually through a moment of silence for private confession.

## Repentance of God's People

Our time of confession becomes a time of fresh commitment through corporate repentance. Together we boldly turn from all evil and offer our lives again to God. Only say these words if you are indeed willing to repent of your sins.

## Assurance of God's Pardon

Confession and repentance is always met with the surety of God's grace. The minister proclaims to the penitent community words of pardon from Scripture, assuring our hearts of the grace that is already ours in Christ Jesus.

## Repentance of God's People

LEADER: Do you repent of the desire to ignore sin in your life?

**PEOPLE: We do.**

LEADER: Do you repent of deliberately disobeying God's instruction in your life?

**PEOPLE: We do.**

LEADER: Do you now humbly seek the Lord's goodness in your life?

**PEOPLE: We do.**

## Assurance of God's Pardon from Matthew 5:3

LEADER: Blessed are the poor in Spirit, for theirs is the kingdom of heaven.

## Hymn of Renewal *Amazing Love* (Sheet Music on Page 10)

Words and Music: Graham Kendrick  
©1989 Make Way Music

My Lord what love is this  
That pays so dearly  
That I the guilty one  
May go free

### REFRAIN:

**Amazing love O what sacrifice  
The Son of God giv'n for me  
My debt He pays and my death He dies  
That I might live  
That I might live**

And so they watched Him die  
Despised rejected  
But oh the blood He shed  
Flowed for me (**REFRAIN**)

And now this love of Christ  
Shall flow like rivers  
Come wash your guilt away  
Live again (**REFRAIN**)

## Confession of Faith from the Westminster Shorter Catechism

LEADER: What does God require of us that we may escape His wrath and curse due to us for sin?

**PEOPLE: To escape the wrath and curse of God due to us for sin, God requires of us faith in Jesus Christ, repentance that leads to life, and the diligent use of all the outward means by which Christ communicates the benefits of redemption to us.**

LEADER: What is faith in Jesus Christ?

**PEOPLE: Faith in Jesus Christ is a saving grace by which we receive and rest on Him alone for salvation, as He is offered to us in the Gospel.**

LEADER: What is repentance that leads to life?

**PEOPLE: Repentance that leads to life is a saving grace by which a sinner, out of a true sense of his sin and awareness of the mercy of God in Christ, turns from it to God with grief and hatred of his sin, purposing and working constantly for a new obedience.**

## Doxology

Praise God from whom all blessings flow; Praise Him all creatures here below;  
Praise Him above ye heav'nly hosts; Praise Father, Son, and Holy Ghost; Amen.

## Offertory Prayer

### Offertory Solo *Be Ye Glad*

Words and Music: Michael Blanchard  
©1982 New Spring Publishing  
CCLI #247013

In these days of confused situations  
In these nights of a restless remorse  
When the heart and the soul of a nation  
Lay wounded and cold as a corpse  
From the grave of the innocent Adam  
Comes a song bringing joy to the sad  
O your cry has been heard and the ransom  
Has been paid up in full be ye glad

*O be ye glad be ye glad  
Ev'ry debt that you ever had  
Has been paid up in full  
By the grace of the Lord  
Be ye glad be ye glad be ye glad*

## Confession of Faith

We confess together the convicting truths of orthodoxy by reciting the ancient creeds of our faith. We share these words with saints throughout the centuries as well as those throughout the world today. This also serves as a bold proclamation to the watching world of what we believe is true.

## Offering

The offering is received, not merely as a way to pay the bills, but as an act of worship. In response to the God from whom all blessings flow, we give freely, joyfully, and sacrificially to His beloved bride, the Church.

Now from your dungeon a rumor is stirring  
You have heard it again and again  
Ah but this time the cell keys they're turning  
And outside there are faces of friends  
And though your body lays weary from wasting  
And your eyes show the sorrow they've had  
O the love that your heart is now tasting  
Has opened the gate be ye glad

So be like lights on the rim of the water  
Giving hope in a storm sea of night  
Be a refuge amidst the slaughter  
Of these fugitives in their flight  
For you are timeless and part of a puzzle  
You are winsome and young as a lad  
And there is no disease or no struggle  
That can pull you from God be ye glad

### **Scripture Reading** Galatians 6:6-10

**6**Let the one who is taught the word share all good things with the one who teaches. **7**Do not be deceived: God is not mocked, for whatever one sows, that will he also reap. **8**For the one who sows to his own flesh will from the flesh reap corruption, but the one who sows to the Spirit will from the Spirit reap eternal life. **9**And let us not grow weary of doing good, for in due season we will reap, if we do not give up. **10**So then, as we have opportunity, let us do good to everyone, and especially to those who are of the household of faith.

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LEADER: The Word of the Lord.     **PEOPLE: Thanks be to God.**

### **Sermon** Rev. Mark Randle

#### **“Gospel Expectations in the Church”**

### **Sermon**

The preaching of God's Word in the context of holy worship is the primary means of God's voice to His people. Our trust is not in the ability of the preacher, but in the promise that God, by His Spirit working in and through His word, is speaking to us in exceptional ways. Therefore, we open our minds and hearts to the uniquely formative power of ordained preaching.

# SACRAMENT OF HOLY COMMUNION

## PLEASE NOTE:

You will be released from your pew to come forward and receive the communion elements, and we will take the elements together once everyone has been served.

## Words of Institution

MINISTER: Let us together proclaim the hope of the Church:

**UNISON: Christ has died, Christ is risen, Christ shall come again!**

MINISTER: I received from the Lord what I also delivered to you, that the Lord Jesus on the night when He was betrayed took bread, and when He had given thanks, He broke it, and said, "This is my body which is for you. Do this in remembrance of me." In the same way, after supper, He took the cup saying, "This cup is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me." For as often as you eat this bread and drink this cup, you proclaim the Lord's death until He comes.

## Holy Communion

## Hymn of Response *Take My Life And Let It Be* (Music on Page 11)

Frances Havergal | Henri Malan

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## Benediction

MINISTER: Go love your God; **PEOPLE: Go love your neighbor.**



## Giving Report: For more information, visit [tcpca.org/give](http://tcpca.org/give).

June Giving:	\$145,162	Total FY Giving (Oct-Jun):	\$1,752,941
June Goal:	\$187,707	Giving Goal (Oct-Jun):	\$1,915,223
<b>Difference:</b>	<b>-\$42,545</b>	<b>Difference:</b>	<b>-\$162,282</b>

## Quarterly Giving Update

This quarter we would like to highlight online giving. You can give online on our website ([tcpca.org/give](http://tcpca.org/give)) or use the TCPC mobile app to set up recurring or one-time gifts that will help meet our budget needs. This is a great time to log in to Touchpoint, update your information, and review your giving for the year. We are in our last quarter of the fiscal year. Please pray about helping us close the current budget shortfall this quarter. Thank you!

- Finance Committee

## Communion

The sacrament of the Lord's Supper is a holy ordinance, wherein Christ and his gospel are represented and applied to His people. Though the bread and wine are not literally the body and blood of Jesus, this meal is far more than a sentimental reminder. It is spiritual nourishment to our souls and a means of growth in His grace. Communion is the family meal of Christians, and all followers of Jesus who are in good standing with His Church are invited to partake.

## Prayer Chain

If you would like to share prayer requests with our church prayer chain, we would love to pray for you. Please feel free to send an email to:

Kathryn Lyon  
[KRL40502@aol.com](mailto:KRL40502@aol.com)

Janet Whitley  
[janetjwhitley@gmail.com](mailto:janetjwhitley@gmail.com)



# Announcements

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## NEW Worship Service Times

Starting on August 15, our new Worship Service times will be 9:00 and 11:15.

## Pastoral Ordinations on August 8

On August 8 during both services, we will be ordaining several members of our first Pastor's College class. Luke Rakestraw will be ordained during the 9:00 service, and, pending final examination by our Presbytery at the end of July, Travis Stephens and Josh Crawford will be ordained during the 11:00 service. Robert will preach during both services. Also, a reception will be held in the Fellowship Hall after the 9:00 service to celebrate Luke's ordination. Members of the Richmond Launch Team are invited to a lunch reception in the Lower Level after the 11:00 service.

## Parish Groups are back!

Parish Groups will begin meeting again this September! Parish Groups are multi-generational gatherings of people that live near you. These gatherings take place on a consistent basis throughout the year, and often involve food, fellowship, and discussion about that week's sermon. Please sign up on our website at [tcpca.org](http://tcpca.org).

## Foundations Weekend

Registration is now open for our next membership class on August 20-21. The sessions will be Friday night and Saturday morning, and breakfast and dinner are provided. We invite anyone who is interested in pursuing membership and learning more about our church history and theology. To sign up, visit [tcpca.org/foundations](http://tcpca.org/foundations). Please email Nate Jones with any questions at [njones@tcpca.org](mailto:njones@tcpca.org).

## Youth Parent Meeting on August 4

Parents of 7th-12th graders, please join us for our annual Parent Meeting to learn about the TCPC Youth Ministry and our goals for assisting you in the nurture of your student this year! The meeting will take place at 7:00 PM on August 4 in the Youth Room.

## MDO is hiring!

TCPC's Mother's Day Out program is beginning in September and still looking for two staff members and two substitute teachers. The hours are Tuesday/Thursday from 8:30-1:30 and the pay is \$13/hour. If you have a love for children ages 1-3 and are interested in learning more, please call, email, or text me at 706-877-2114 or [mdo@tcpca.org](mailto:mdo@tcpca.org). I look forward to hearing from you! - Malisa Anderson, MDO Director

## Trinity Job Openings

Trinity Christian Academy currently has openings for several positions. If you are interested in applying to be a Lower School Classroom Aide, contact Vicki White ([vwhite@trinitylex.org](mailto:vwhite@trinitylex.org)) and Brooks Ward ([bward@trinitylex.org](mailto:bward@trinitylex.org)). If you are interested in applying to be the Upper School piano accompanist or an Upper School Art Aide, please contact Nick LaCasse ([nlacasse@trinitylex.org](mailto:nlacasse@trinitylex.org)).

## David Tucker Celebration

We are saddened to announce that our dear friend David Tucker passed away last week at age 97. We will be celebrating his life on Wednesday, July 28 at 7:00pm in the Fellowship Hall. Please RSVP for this event by going to [tcpca.org/tucker](http://tcpca.org/tucker).

# Amazing Love

Words and Music: Graham Kendrick

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1. My Lord \_\_\_\_\_ what love is this that pays \_\_\_\_\_ so  
2. And so \_\_\_\_\_ they watched Him die des - pised \_\_\_\_\_ re -  
3. And now \_\_\_\_\_ this love of Christ shall flow \_\_\_\_\_ like



dear - ly that I \_\_\_\_\_ the guil - ty one may go free?  
ject - ed but oh, \_\_\_\_\_ the blood Heshed flowed for me!  
riv - ers come wash \_\_\_\_\_ your guilt a - way live a - gain!



*A - maz - ing love, O what sac - ri - fice! The Son of God giv'n for*



*me. My debt He pays and my death He dies that*



*I \_\_\_\_\_ might live! That I \_\_\_\_\_ might live!*

# Take My Life And Let It Be

Frances Havergal | Henri Malan

© Words: Public Domain

Take my life and let it be con - se - crat - ed, —  
Take my hands, and let them move at the im - pulse -  
Take my sil - ver and my gold; not a mite would  
Take my voice, and let me sing, al - ways on - ly —  
Take my love, my — God I pour at Thy feet its

Lord, to — Thee. Take my mo - ments and my days; —  
of Thy love. Take my feet, and let them be —  
I with - hold. Take my in - tel - ect, and use —  
for my — King. Take my lips and let them be —  
treas - ure store. Take my - self and I will be —

let them flow in cease - less praise, let them flow in —  
swift and beau - ti - full — for — Thee, — swift and beau - ti -  
ev - 'ry pow'r as Thou shalt choose, ev - 'ry pow'r as —  
filled with mes - sa - ges — from Thee, — filled with mes - sa -  
ev - er on - ly all — for — Thee, — ev - er on - ly

cease - less  
ful for  
Thou shalt  
ges from  
all for  
praise.  
Thee.  
choose.  
Thee  
Thee.

# Tates Creek Presbyterian Church

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Learn more about our church online at [tcpca.org](http://tcpca.org)