



# *Welcome to our church!*

We're glad you're here! We hope you experience the warmth and welcome of Christ our Savior in this community.

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**If this is your first time visiting**, please fill out a **Visitor's Card**, we would love to meet you and help you get connected. Please visit **[tcpca.org/visitor](https://tcpca.org/visitor)** or scan the QR code to the left with your smartphone camera.

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## *Preparing Our Hearts for Worship...*

“As man He was put to the test, but as God He came through victorious—yes, He bids us be of good cheer, because He has conquered the world. He hungered—yet He fed thousands. He is indeed living, heavenly bread. He thirsted—yet He exclaimed: ‘Whoever thirsts, let him come to me and drink.’”

- **Gregory Nazianzen**

### **COVER ARTWORK**

*Oak Grove*

Ivan Shishkin, 1893

## Liturgy Notes

Do you have questions about how we worship? This column answers the “what” and “why” of each element of our liturgy.

### Call to Worship

The Call to Worship is traditionally the first element in a Christian liturgy, serving as the moment of consecration. God’s word is used to invite us into the sacred time of corporate worship, and we respond with our voices as an answer to His call.

### Congregational Singing

A unique aspect of Christian worship is that we sing together. Our singing is an expression of love for God and joy in his gospel. Singing strong hymns grounded in the truths of our theology raises our eyes from awe of the created to awe of the Creator. Scripture commands us to sing. Beautiful voices are not required, but a community joining together to sing truth and to sing it with passion and conviction is beautiful to our God.

# Order of Worship

June 6, 2021 at 9:00AM and 11:00AM

## REJOICE Declare the praises of God

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### Call to Worship

LEADER: From God came the sustenance for people who wandered in the wilderness places.

**PEOPLE: That was the bread from heaven!**

LEADER: From God comes Jesus Christ, the eternal bread that sustains our lives.

**PEOPLE: Christ is the Bread of Life!**

LEADER: Let us praise God for such wondrous gifts of life.

**PEOPLE: Let us sing and raise our voices in gratitude for all that God does for us. AMEN.**

### Hymn of Rejoicing *All Creatures Of Our God And King*

Text: St. Francis of Assisi, para. William H. Draper

Tune: LASST UNS ERFREUEN

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All creatures of our God and King, lift up your voice and with us sing  
Alleluia, alleluia!

Thou burning sun with golden beam, thou silver moon with softer gleam,  
O praise Him, O praise Him, alleluia, alleluia, alleluia!

Thou rushing wind that art so strong, ye clouds that sail in heav’n along,  
O praise Him, alleluia!

Thou rising morn, in praise rejoice, ye lights of evening, find a voice,  
O praise Him, O praise Him, alleluia, alleluia, alleluia!

Thou flowing water, pure and clear, make music for thy Lord to hear,  
Alleluia, alleluia!

Thou fire so masterful and bright, that givest man both warmth and light,  
O praise Him, O praise Him, alleluia, alleluia, alleluia!

And all ye men of tender heart, forgiving others, take your part,  
O sing ye, alleluia!

Ye who long pain and sorrow bear, praise God and on Him cast your care,  
O praise Him, O praise Him, alleluia, alleluia, alleluia!

***(continue on next page)***

Let all things their Creator bless, and worship Him in humbleness,  
O praise Him, alleluia!  
Praise, praise the Father, praise the Son, and praise the Spirit, three in one,  
O praise Him, O praise Him, alleluia, alleluia, alleluia!

## Welcome & Announcements

### Pastoral Prayer

Pray for the Cunningham family and for the Lord to continue to renew them during sabbatical.

### The Lord's Prayer

**UNISON: Our Father, who art in heaven, hallowed be Thy name. Thy kingdom come, Thy will be done on earth as it is in heaven. Give us this day our daily bread, and forgive us our debts as we forgive our debtors. Lead us not into temptation, but deliver us from evil. For Thine is the kingdom, and the power, and the glory forever. Amen.**

### Membership Vows

9:00 - Lee Ramsey

## **RENEW** Receive the grace of God

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### Scripture Reading Psalm 19

The heavens declare the glory of God,  
and the sky above proclaims His handiwork.  
Day to day pours out speech,  
and night to night reveals knowledge.  
There is no speech, nor are there words,  
whose voice is not heard.  
Their voice goes out through all the earth,  
and their words to the end of the world.  
In them He has set a tent for the sun,  
which comes out like a bridegroom leaving his chamber,  
and, like a strong man, runs its course with joy.  
Its rising is from the end of the heavens,  
and its circuit to the end of them,  
and there is nothing hidden from its heat.

***(continue on next page)***

The law of the LORD is perfect,  
reviving the soul;  
the testimony of the LORD is sure,  
making wise the simple;  
the precepts of the LORD are right,  
rejoicing the heart;  
the commandment of the LORD is pure,  
enlightening the eyes;  
the fear of the LORD is clean,  
enduring forever;  
the rules of the LORD are true,  
and righteous altogether.  
More to be desired are they than gold,  
even much fine gold;  
sweeter also than honey  
and drippings of the honeycomb.  
Moreover, by them is your servant warned;  
in keeping them there is great reward.

Who can discern his errors?  
Declare me innocent from hidden faults.  
Keep back Your servant also from presumptuous sins;  
let them not have dominion over me!  
Then I shall be blameless,  
and innocent of great transgression.

Let the words of my mouth and the meditation of my heart  
be acceptable in Your sight,  
O LORD, my rock and my redeemer.

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All men are like grass, their glory like flowers of the field. The grass withers  
and the flowers fall, **but the Word of the Lord stands forever.**

### Confession of God's People

In the Confession of Sin we humbly agree with Scripture's claim that all have sinned and fall short of the glory of God. This is the most honest moment of our week, as we confess our sin and shame together. We do this corporately through a unison litany or prayer and individually through a moment of silence for private confession.

### Confession of God's People

**UNISON: Lord, You require us to do justice, love mercy and walk humbly before You. We confess that we have not loved You or our neighbor in this way. We admit this is true and seek Your forgiveness. We ask that You will grant us, through the Holy Spirit, a hunger and thirst for You and Your righteousness.**

- Silent Prayers of Confession -

## Repentance of God's People

LEADER: Do you turn from your sin of not believing God is good at all times?

**PEOPLE: We do.**

LEADER: Do you repent of your sin of doubting God's ongoing faithfulness in your life?

**PEOPLE: We do.**

LEADER: Do you believe God is for you and not against you?

**PEOPLE: We do.**

## Assurance of God's Pardon from Galatians 2

LEADER: I have been crucified with Christ. It is no longer I who live, but Christ who lives in me. And the life I now live in the flesh I live by faith in the Son of God, who loved me and gave Himself for me. I do not nullify the grace of God, for if righteousness were through the law, then Christ died for no purpose.

## Hymn of Renewal *Pass Me Not* (Music on Page 10)

Fanny Jane Crosby | William Howard Doane

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## RESPOND Embrace the call of God

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### Confession of Faith The Apostles Creed

**UNISON: I believe in God the Father Almighty, maker of heaven and earth, and in Jesus Christ, His only Son, our Lord; who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, dead and buried; He descended into hell; the third day He rose again from the dead; He ascended into heaven, and sitteth on the right hand of God the Father Almighty, from thence He shall come to judge the quick and the dead. I believe in the Holy Spirit; the holy catholic<sup>†</sup> Church; the communion of saints, the forgiveness of sins, the resurrection of the body; and the life everlasting. Amen.**

<sup>†</sup> Worldwide communion of faith, past, present, and future.

### Doxology

Praise God from whom all blessings flow; Praise Him all creatures here below;  
Praise Him above ye heav'nly hosts; Praise Father, Son, and Holy Ghost; Amen.

### Offertory Prayer

### Repentance of God's People

Our time of confession becomes a time of fresh commitment through corporate repentance. Together we boldly turn from all evil and offer our lives again to God. Only say these words if you are indeed willing to repent of your sins.

### Assurance of God's Pardon

Confession and repentance is always met with the surety of God's grace. The minister proclaims to the penitent community words of pardon from Scripture, assuring our hearts of the grace that is already ours in Christ Jesus.

### Confession of Faith

We confess together the convictional truths of orthodoxy by reciting the ancient creeds of our faith. We share these words with saints throughout the centuries as well as those throughout the world today. This also serves as a bold proclamation to the watching world of what we believe is true.

### Offering

The offering is received, not merely as a way to pay the bills, but as an act of worship. In response to the God from whom all blessings flow, we give freely, joyfully, and sacrificially to His beloved bride, the Church.

# Hymn of Preparation *What A Beautiful Name* (Music on Page 11)

Ben Fielding | Brooke Ligertwood

(revised Lynerd and Stafford)

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CCLI #247013

You were the Word at the beginning,  
One with God the Lord Most High  
Your hidden glory in creation  
Now revealed in You our Christ

**What a beautiful Name it is, what a beautiful Name it is**  
**The Name of Jesus Christ my King**  
**What a beautiful Name it is, nothing compares to this**  
**What a beautiful Name it is, the Name of Jesus**

You left behind Your Father's glory  
Took on flesh and You came down  
My sin was great Your love was greater  
What could separate us now

**What a wonderful Name it is, what a wonderful Name it is**  
**The Name of Jesus Christ my King**  
**What a wonderful Name it is, nothing compares to this**  
**What a wonderful Name it is, the Name of Jesus**

Death could not hold You, the veil tore before You  
You silence the boast of sin and grave  
The heavens are roaring, the praise of Your glory  
For You are raised to life again  
You have no rival, You have no equal  
Now and forever God You reign  
Yours is the kingdom, Yours is the glory  
Yours is the Name above all names

**What a powerful Name it is, what a powerful Name it is**  
**The Name of Jesus Christ my King**  
**What a powerful Name it is, nothing can stand against**  
**What a powerful Name it is, the Name of Jesus**

## Scripture Reading Galatians 3:14-29

. . . **14**so that in Christ Jesus the blessing of Abraham might come to the Gentiles, so that we might receive the promised Spirit through faith.

**15**To give a human example, brothers: even with a man-made covenant, no one annuls it or adds to it once it has been ratified. **16**Now the promises were made to Abraham and to his offspring. It does not say, "And to offsprings," referring to many, but referring to one, "And to your offspring," who is Christ.

**17**This is what I mean: the law, which came 430 years afterward, does not annul a covenant previously ratified by God, so as to make the promise void.

**18**For if the inheritance comes by the law, it no longer comes by promise; but God gave it to Abraham by a promise.

**19**Why then the law? It was added because of transgressions, until the offspring should come to whom the promise had been made, and it was put in place through angels by an intermediary. **20**Now an intermediary implies more than one, but God is one.

**21**Is the law then contrary to the promises of God? Certainly not! For if a law had been given that could give life, then righteousness would indeed be by the law. **22**But the Scripture imprisoned everything under sin, so that the promise by faith in Jesus Christ might be given to those who believe.

**23**Now before faith came, we were held captive under the law, imprisoned until the coming faith would be revealed. **24**So then, the law was our guardian until Christ came, in order that we might be justified by faith. **25**But now that faith has come, we are no longer under a guardian, **26**for in Christ Jesus you are all sons of God, through faith. **27**For as many of you as were baptized into Christ have put on Christ. **28**There is neither Jew nor Greek, there is neither slave nor free, there is no male and female, for you are all one in Christ Jesus. **29**And if you are Christ's, then you are Abraham's offspring, heirs according to promise.

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LEADER: The Word of the Lord.      **PEOPLE: Thanks be to God.**

## Sermon Josh Crawford

### "The God of the Covenant"

## Sermon

The preaching of God's Word in the context of holy worship is the primary means of God's voice to His people. Our trust is not in the ability of the preacher, but in the promise that God, by His Spirit working in and through His word, is speaking to us in exceptional ways. Therefore, we open our minds and hearts to the uniquely formative power of ordained preaching.



# SACRAMENT OF HOLY COMMUNION

## Communion

The sacrament of the Lord's Supper is a holy ordinance, wherein Christ and his gospel are represented and applied to His people. Though the bread and wine are not literally the body and blood of Jesus, this meal is far more than a sentimental reminder. It is spiritual nourishment to our souls and a means of growth in His grace. Communion is the family meal of Christians, and all followers of Jesus who are in good standing with His Church are invited to partake.

## Benediction

The minister raises His hands and pronounces God's benediction over the congregation, sending them forth with assurance from on high. Stretch forth your hands and open wide your hearts to receive the abundant blessings that are yours in Christ Jesus!

## Prayer Chain

If you would like to share prayer requests with our church prayer chain, we would love to pray for you. Please feel free to send an email to:

Kathryn Lyon  
KRL40502@aol.com

Janet Whitley  
janetjwhitley@gmail.com

## PLEASE NOTE:

Communion elements were passed out as you entered the Sanctuary. If you did not receive elements, please raise your hand and they will be brought to you. A gluten-free option is available as well.

## Words of Institution

MINISTER: Let us together proclaim the hope of the Church:

**UNISON: Christ has died, Christ is risen, Christ shall come again!**

MINISTER: I received from the Lord what I also delivered to you, that the Lord Jesus on the night when He was betrayed took bread, and when He had given thanks, He broke it, and said, "This is my body which is for you. Do this in remembrance of me." In the same way, after supper, He took the cup saying, "This cup is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me." For as often as you eat this bread and drink this cup, you proclaim the Lord's death until He comes.

## Holy Communion

### Hymn of Response *Christ Is Mine Forevermore* (Music on Page 12-13)

Jonny Robinson | Rich Thompson

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## Benediction

MINISTER: Go love your God; **PEOPLE: Go love your neighbor.**



## Giving Report: For more info, visit [tcpca.org/give](http://tcpca.org/give)

|                    |                 |                            |                   |
|--------------------|-----------------|----------------------------|-------------------|
| May Giving:        | \$180,861       | Total FY Giving (Oct-May): | \$1,607,779       |
| May Goal:          | \$190,567       | Giving Goal (Oct-May):     | \$1,727,516       |
| <b>Difference:</b> | <b>-\$9,706</b> | <b>Difference:</b>         | <b>-\$119,737</b> |

# Pass Me Not

Fanny Jane Crosby | William Howard Doane

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Pass me not, O Gent - le Sa - vior, Hear my hum - ble  
Let me at Thy throne of mer - cy find a sweet re -  
Trust - ing on - ly in Thy mer - it, would I seek Thy  
Thou the Spring of all my com - fort, more than life to



4 cry; While on oth - ers Thou art cal - ling,  
lief, Kneel - ing there in deep con - tri - tion;  
face; Heal my wound - ed, bro - ken spir - it,  
me, Whom have I on earth be - side - Thee?



7 do not pass me - by. Sa - vior,  
Help my un - be - lief.  
Save me by Thy grace.  
Whom in heav'n but Thee?



10 Sa - vior, Hear my hum - ble cry;



13 While on oth - ers Thou art cal - ling, do not pass me by.

# What A Beautiful Name

Ben Fielding | Brooke Ligertwood (revised Lynerd and Stafford)

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What a beau-ti-ful name it is, \_\_\_ what a beau-ti-ful name it is,  
What a won-der-ful name it is, \_\_\_ what a won-der-ful name it is,  
What a pow-er-ful name it is, \_\_\_ what a pow-er-ful name it is,



\_\_\_ the name of \_\_\_ Je - sus Christ, my king.



\_\_\_ What a beau-ti-ful name it is. \_\_\_ Noth-ing com-pares to this.  
\_\_\_ What a won-der-ful name it is. \_\_\_  
\_\_\_ What a pow-er-ful name it is. \_\_\_



\_\_\_ What a beau-ti-ful name it is, \_\_\_ the name of Je - sus.  
\_\_\_ What a won-der-ful name it is, \_\_\_  
\_\_\_ What a pow-er-ful name it is, \_\_\_



Death could not hold You, the veil tore be-fore \_\_\_ You. You si-lenced the boast



\_\_\_ of sin \_\_\_ and grave. \_\_\_ The heav-ens are roar - ing the praise of Your glo-



- ry. For You are raised \_\_\_ to life \_\_\_ a - gain. \_\_\_ You have no ri -



- val, You have no e - qual. Now and for-ev - er, God, You reign.



\_\_\_ Yours is the King - dom, Yours is the glo - ry. Yours is the Name



\_\_\_ a - bove \_\_\_ all names. \_\_\_


# Christ Is Mine Forevermore

Jonny Robinson | Rich Thompson


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Mine are days that God has num - bered; I was  
Mine are tears in times of sor - row, dark - ness  
Mine are days here as a stran - ger, pil - grim




3 made to walk with Him. Yet I  
not yet un - der - stood. Through the  
on a nar - row way. One with




5 look for world - ly treas - ure and for -  
val - ley I must trav - el where I  
Christ I will en - coun - ter harm and



7 sake the King of kings. But mine is  
see no earth - ly good. But mine is  
ha - tred for His name. But mine is  
And mine are




9 hope in my Re - deem - er; though I  
peace that flows from heav - en, and the  
ar - mour for this bat - tle, strong e -  
keys to Zi - on ci - ty where be -



11 fall, His love is sure. For Christ has  
strength in times of need. I know my  
nough to last the war. And He has  
side the King I walk. For there my



13 paid for ev - 'ry fail - ing; I am  
 pain will not be wast - ed; Christ com -  
 said He will de - liv - er safe - ly  
 heart has found its treas - ure; Christ is



15 His for - ev - er - more.  
 pletes His work in me.  
 to the gold - en shore.  
 mine for - ev - er - more.



17 Come re - joice, now O my soul, for His



20 love is my re - ward. Fear is gone and hope is



23 sure; Christ is mine for - ev - er - more.

# Announcements

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## Tuesday Fun Nights for Kids and Families

This summer we will host six Tuesday evening events for the children and families of our church and community. Similar to Vacation Bible School, children and families will have the opportunity to hear God's Word, play fun games, and enjoy some food! The dates will be **June 15, 22, 29, and July 6, 13, 20, from 6:00 PM - 8:00 PM.** Parents are invited to stay with their child(ren) if they choose to, but we also know that many of you would like a little break, so drop-off is also an option (must be entering Kindergarten or older for drop-off). **Sign up on our website at [tcpca.org](http://tcpca.org).** For more information email Will Witherington at [wwitherington@tcpca.org](mailto:wwitherington@tcpca.org).

## Assurance Baby Bottle Blessings

Mother's Day started the beginning of Assurance Pregnancy Center's annual Baby Bottle Blessings campaign. This is a crucial ministry that provides free and confidential medical services and support to those facing unplanned pregnancies and struggling from past abortions. There are two options to participate this year. You can pick up a bottle(s) as you leave church on Sunday and fill it with cash, coins, or checks made out to Assurance. Bottles are to be returned to the church by Sunday, June 21. (Father's Day) You may also give online starting today via the button below.

## The King's Brass Concert

We are excited to announce that on Friday June 18th at 7pm we will be hosting The King's Brass in concert. 3 Trumpets, 3 Trombones, Tuba, Keyboards, and Percussion. This will be an unforgettable concert that you'll want to attend. The concert is FREE, and a freewill offering will be taken to offset the cost. This is also the group with whom our music director, Stephen Lynerd toured for 9 seasons as solo percussionist. Bring the whole family and friends.

## Senior Ministry Memoir Project

The Senior Ministry is launching a Memoir Project for anyone interested in leaving a personal history for your family but don't know where or how to begin. It will be led by the co-director, Jody Hicks, and will start as a Zoom meeting for about an hour once a week, at a daytime mutually agreeable to those who want to participate. Our goal is to begin by the end of May, so if this interests you, please email Jody soon at [epnjphicks@twc.com](mailto:epnjphicks@twc.com) for more information.

# Announcements *(continued)*

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## Supplies for Border Ministry

Linda Kendrick will be traveling with a team of Covenant Missionaries to the Texas Mexico border from June 12-19 to scout out the situation and see how the church can help partner to help the children. Ministry organizations with whom we will be working with have requested hygiene kits. They offer free showers and a place to clean up before the children travel on a plane, train, bus, or even on foot. These are generally in a quart size heavy duty ziplock bag. Please donate the following items (all of which must be the small travel size) by June 6:

- Toothbrush
- Toothpaste
- Shampoo
- Deodorant
- Sunscreen
- Soap/Body Wash
- Wipes
- Small comb or brush
- Disposable Razors
- Chapstick
- Lotion
- Hand Sanitizer
- Feminine Products
- Snack Food – granola bars, trail mix, fruit snacks – (things that are nonperishable and won't melt!)
- Small stuffed animal or toy
- Small box of crayons and small coloring or activity book

If you prefer to donate funds, please put cash or a check in an envelope, mark both the envelope and check for Borderline Ministry, and place them in the box. We will use the funds to purchase these things in bulk:

- Drawstring Backpack
- Ziplocks
- Spanish Bible and/or Gospel Tract
- Small Plastic Water Bottle

# Tates Creek Presbyterian Church

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Learn more about our church online at [tcpca.org](http://tcpca.org)