



Tates Creek
PRESBYTERIAN CHURCH

Liturgy Notes

Do you have questions about how we worship? This column answers the “what” and “why” of each element of our liturgy.

Call to Worship

The Call to Worship is traditionally the first element in a Christian liturgy, serving as the moment of consecration. God’s word is used to invite us into the sacred time of corporate worship, and we respond with our voices as an answer to His call.

Congregational Singing

A unique aspect of Christian worship is that we sing together. Our singing is an expression of love for God and joy in his gospel. Singing strong hymns grounded in the truths of our theology raises our eyes from awe of the created to awe of the Creator. Scripture commands us to sing. Beautiful voices are not required, but a community joining together to sing truth and to sing it with passion and conviction is beautiful to our God.

Order of Worship

August 9, 2020 at 9:00AM, 11:00AM, and 1:00PM

REJOICE Declare the praises of God

Prelude

Call to Worship from Isaiah 46 and Revelation 19

LEADER:

To whom will you liken me and make my equal?

PEOPLE:

To whom will you compare me that we may be alike?

LEADER:

I am God! There is no other.

PEOPLE:

I am God! There is none like me,

LEADER:

Declaring the end from the beginning,

PEOPLE:

Saying, “My council shall stand. I will accomplish all my purposes!”

LEADER:

On his robe he has a name,

PEOPLE:

King of Kings, and Lord of Lords!

Hymn of Rejoicing *O Worship The King*

Johann Michael Haydn | Robert Grant ©Public Domain

O worship the King all glorious above,
O gratefully sing His power and His love;
Our Shield and Defender, the Ancient of Days,
Pavilioned in splendor and girded with praise.

O tell of His might, O sing of His grace,
Whose robe is the light, whose canopy space.
His chariots of wrath the deep thunderclouds form,
And dark is His path on the wings of the storm.

(continue on next page)

Thy bountiful care what tongue can recite?
It breathes in the air; it shines in the light;
It streams from the hills; it descends to the plain;
And sweetly distills in the dew and the rain.

Frail children of dust, and feeble as frail,
In Thee do we trust, nor find Thee to fail;
Thy mercies how tender, how firm to the end,
Our Maker, Defender, Redeemer, and Friend!

Invocation

Welcome & Announcements

Baptism

11:00 - Knox Lewis Kelly, son of Brady & Olivia Kelly

Declaration to Our Covenant Children

 from the Church of Scotland

UNISON:

For you Jesus Christ came into the world.

For you he lived and showed God's love.

For you he suffered the darkness of Calvary.

For you he triumphed over death and rose to new life.

For you he reigns at God's right hand.

All this he did for you, Knox, though you do not know it yet.

RENEW

 Receive the grace of God

Scripture Reading

 1 Chronicles 29:10-13

10Therefore David blessed the Lord in the presence of all the assembly. And David said: "Blessed are you, O Lord, the God of Israel our father, forever and ever. **11**Yours, O Lord, is the greatness and the power and the glory and the victory and the majesty, for all that is in the heavens and in the earth is yours. Yours is the kingdom, O Lord, and you are exalted as head above all. **12**Both riches and honor come from you, and you rule over all. In your hand are power and might, and in your hand it is to make great and to give strength to all. **13**And now we thank you, our God, and praise your glorious name.

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All men are like grass, their glory like flowers of the field. The grass withers and the flowers fall, **but the Word of the Lord stands forever.**

Invocation

The minister invokes the presence of God that is promised to those who gather in His name. We ask for God to join us in worship, to lead us in worship, and to be pleased with our worship.

Confession of God's People

In the Confession of Sin we humbly agree with Scripture's claim that all have sinned and fall short of the glory of God. This is the most honest moment of our week, as we confess our sin and shame together. We do this corporately through a unison litany or prayer and individually through a moment of silence for private confession.

Repentance of God's People

Our time of confession becomes a time of fresh commitment through corporate repentance. Together we boldly turn from all evil and offer our lives again to God. Only say these words if you are indeed willing to repent of your sins.

Assurance of God's Pardon

Confession and repentance is always met with the surety of God's grace. The minister proclaims to the penitent community words of pardon from Scripture, assuring our hearts of the grace that is already ours in Christ Jesus.

Confession of God's People *From Valley of Vision*

UNISON:

Author of all grace, as you have faithfully done for your people throughout the generations, come now and work repentance in our souls. Show us our sin as hideous that we may hate it, and melt our hearts by the majesty and mercy of God. Teach us to behold our God – His ability to save, His arms outstretched, and His heart of love for us. May we confide in your gospel alone, commit our souls to You without reserve, bear Your image, observe Your laws, pursue Your service, and live as citizens of Your Kingdom.

- Silent Prayers of Confession -

Repentance of God's People

MINISTER:

Do you repent of the ways of this world?

PEOPLE:

We do.

MINISTER:

Do you return to the ways of God's Kingdom?

PEOPLE:

We do.

Assurance of God's Pardon *from Matthew 5*

MINISTER: Blessed are the poor in spirit, for theirs is the Kingdom of Heaven.

Hymn of Renewal *Fairest Lord Jesus*

Text: German Jesuits, trans. Joseph Seiss; Verse 2: Ruth Gregornik | Erik Dewar
Music: Silesian Folk Song ©Public Domain ©2016 ChurchFolk Music

Fairest Lord Jesus, Ruler of all nature,
O Thou of God and Man the Son!
Thee will I cherish, Thee will I honor,
Thou, my soul's glo-ry, joy, and crown.

Humble in spirit, emptied as a servant,
Thou, Living Bread, from heav'n came down;
Food for the hungry, Truth for the simple,
To show Thy steadfast love abounds.

Fair is the sunshine, Fairer still the moonlight,
And all the twinkling, starry host.
Jesus shines brighter, Jesus shines purer,
Than all the angels heav'n can boast.

Beautiful Savior, Lord of all nations,
Son of God and Son of man!
Glory and honor, praise, adoration,
Now and forevermore be Thine!
*Glory and honor, praise, adoration,
Now and forevermore be Thine!*

Confession of Faith Heidelberg Catechism, Question 1

MINISTER:

What is your only comfort in life and in death?

PEOPLE:

That I am not my own, but belong—body and soul, in life and in death—to my faithful Savior, Jesus Christ. He has fully paid for all my sins with his precious blood, and has set me free from the tyranny of the devil. He also watches over me in such a way that not a hair can fall from my head without the will of my Father in heaven; in fact, all things must work together for my salvation. Because I belong to him, Christ, by his Holy Spirit, assures me of eternal life and makes me wholeheartedly willing and ready from now on to live for him.

Doxology Old Hundredth

Praise God from whom all bless-ings flow; praise him, all crea-tures here be-low; praise him a-bove, ye heav'n-ly host: praise Fa-ther, Son, and Ho-ly Ghost A-men.

Offertory Prayer

Hymn of Preparation *My Worth Is Not In What I Own* (Music on page 7)

Confession of Faith

We confess together the convictional truths of orthodoxy by reciting the ancient creeds of our faith. We share these words with saints throughout the centuries as well as those throughout the world today. This also serves as a bold proclamation to the watching world of what we believe is true.

Offering

The offering is received, not merely as a way to pay the bills, but as an act of worship. In response to the God from whom all blessings flow, we give freely, joyfully, and sacrificially to His beloved bride, the Church.

My Worth Is Not In What I Own

Hebrews 13:5

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1. My worth is not in what I own; not
2. My worth is not in skill or name; in
3. As sum - mer flow'rs we fade and die; fame,
4. I will not boast in wealth or might, or
5. Two won - ders here that I con - fess: my



3 in the strength of flesh and bone. But
win or lose, in pride or shame. But
youth and beau - ty hur - ry by. But
hu - man wis - dom's fleet - ing light. But
worth and my un - wor - thi - ness. My



5 in the cost - ly wounds of love at the
in the blood of Christ that flowed
life e - ter - nal calls to us
I will boast in know - ing Christ
val - ue fixed, my ran - som paid



7 cross. My cross. I re-joyce in my Re -



12 deem - er. Great - est treas - ure, well - spring of my soul.



15 I will trust in Him, no oth - er; my soul is sat - is - fied in Him a - lone.

SACRAMENT OF HOLY COMMUNION

Communion

The sacrament of the Lord's Supper is a holy ordinance, wherein Christ and his gospel are represented and applied to His people. Though the bread and wine are not literally the body and blood of Jesus, this meal is far more than a sentimental reminder. It is spiritual nourishment to our souls and a means of growth in His grace. Communion is the family meal of Christians, and all followers of Jesus who are in good standing with His Church are invited to partake.

PLEASE NOTE:

Communion elements were passed out as you entered the Sanctuary. If you did not receive elements, please raise your hand and they will be brought to you. A gluten-free option is available as well.

Words of Institution

MINISTER:

Let us together proclaim the hope of the Church:

UNISON:

Christ has died, Christ is risen, Christ shall come again!

MINISTER:

I received from the Lord what I also delivered to you, that the Lord Jesus on the night when he was betrayed took bread, and when he had given thanks, he broke it, and said, "This is my body which is for you. Do this in remembrance of me." In the same way, after supper, he took the cup saying, "This cup is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me." For as often as you eat this bread and drink this cup, you proclaim the Lord's death until he comes.

Holy Communion

Benediction

MINISTER:
Go love your God;

PEOPLE:
Go love your neighbor.

Postlude



Benediction

The minister raises His hands and pronounces God's benediction over the congregation, sending them forth with assurance from on high. Stretch forth your hands and open wide your hearts to receive the abundant blessings that are yours in Christ Jesus!

Announcements

New Worship Service Times

Starting today, August 9, we will be holding three worship services each Sunday: 9:00 AM, 11:00 AM, and 1:00 PM. Please be sure to RSVP in advance, as this helps the planning team create the safest possible experience for everyone in attendance. You can RSVP online on our website at tcpca.org.

Job Openings at Trinity Christian Academy

Trinity is currently hiring for the following positions:

- Lower School Receptionist (full-time)
- Upper School Aide (seasonal)
- Lower School Aides (seasonal)
- Lower School Custodian (seasonal)

For more information, contact Melissa Feaster at mfeaster@trinitylex.org.

Giving Report: For more info, visit tcpca.org/give

July Giving: \$144,899

July Goal: \$184,211

Difference: -\$39,312

YTD Giving (Oct-Jul): \$1,856,620

YTD Expenses (Oct-Jul): \$2,042,697

Difference: -\$186,076

All Glory Be To Christ

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Text: Dustin Kensrue
Music: Traditional

1. Should noth - ing of our ef - forts stand, no__
2. His will be done, His king - dom come, on__
3. When on that day the Great I Am the__

3 leg - a - cy sur - vive un - less the Lord does
earth as is a - bove, who is Him - self__ our
faith - ful and the true; The Lamb who was__ for

6 raise the house, in__ vain its build - ers strive. To
dail - y bread praise Him the Lord of love. Let
sin - ners slain, is__ mak - ing all things new. Be -

9 you who boast to - mor - row's gain, tell__ me, "What is your
liv - ing wat - er sat - is - fy the__ thirs - ty with - out
hold our God shall live with us and be our stead - fast

12 life?" A mist that va - ni - shes at dawn, all__ glo - ry be to
price, we'll take a cup of kind - ness yet, all__ glo - ry be to
light and we shall ere His peop - le be all__ glo - ry be to

16 Christ! All glo - ry be to Christ our King! All glo - ry be to
Christ!__
Christ!__

20 Christ! His rule and reign we'll ev - er sing, all glo - ry be to Christ!

Tates Creek Presbyterian Church

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Learn more about our church online at tcpca.org