



Tates Creek  
PRESBYTERIAN CHURCH

# *Welcome to our church!*

We're glad you're here! We hope you experience the warmth and welcome of Christ our Savior in this community.

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**If this is your first time visiting**, please fill out a **Visitor's Card** (located in the pew in front of you) and place it in the offering basket later in the service. We would love to meet you and help you get connected.

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This Order of Worship will be your guide to our service, and there are notes in the margins explaining the different elements of our liturgy.

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Finally, if you would like to speak to someone who can answer any questions you may have about our church, please visit the **Welcome Desk**, which will be on your left after you exit the Sanctuary.

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## Liturgy Notes

Do you have questions about how we worship? This column answers the “what” and “why” of each element of our liturgy.

### Call to Worship

The Call to Worship is traditionally the first element in a Christian liturgy, serving as the moment of consecration. God’s word is used to invite us into the sacred time of corporate worship, and we respond with our voices as an answer to His call.

### Congregational Singing

A unique aspect of Christian worship is that we sing together. Our singing is an expression of love for God and joy in his gospel. Singing strong hymns grounded in the truths of our theology raises our eyes from awe of the created to awe of the Creator. Scripture commands us to sing. Beautiful voices are not required, but a community joining together to sing truth and to sing it with passion and conviction is beautiful to our God.

# Order of Worship

February 9, 2020 at 9:00 and 11:15AM

**REJOICE** Declare the praises of God

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## Prelude

**Call to Worship** from Philippians 2

LEADER:

God has highly exalted Jesus!

**PEOPLE:**

**And given him the name that is above every name!**

LEADER:

So that at the name of Jesus...

**PEOPLE:**

**Every knee shall bow and every tongue confess...**

**UNISON:**

**That Jesus is Lord!**

**Hymn of Rejoicing** *All Hail the Power of Jesus’ Name* **#296**

All hail the pow’r of Jesus’ name! Let angels prostrate fall;  
Bring forth the royal diadem, and crown him Lord of all;  
Bring forth the royal diadem, and crown him Lord of all.

Crown him, ye martyrs of your God, who from his altar call;  
Extol the Stem of Jesse’s rod, and crown him Lord of all;  
Extol the Stem of Jesse’s rod, and crown him Lord of all.

Ye seed of Israel’s chosen race, ye ransomed of the fall,  
Hail him who saves you by his grace, and crown him Lord of all;  
Hail him who saves you by his grace, and crown him Lord of all.

Sinners, whose love can ne’er forget the wormwood and the gall,  
Go, spread your trophies at his feet, and crown him Lord of all;  
Go, spread your trophies at his feet, and crown him Lord of all.

Let ev’ry kindred, ev’ry tribe, on this terrestrial ball,  
To him all majesty ascribe, and crown him Lord of all;  
To him all majesty ascribe, and crown him Lord of all.

O that with yonder sacred throng we at his feet may fall!  
We’ll join the everlasting song, and crown him Lord of all;  
We’ll join the everlasting song, and crown him Lord of all.

# Invocation

## Welcome, Announcements, and Pastoral Prayer

### Baptism

9:00 - Calvin Grant Jackson, son of Nicholas & Kristen Jackson

### Declaration to Our Covenant Children

 from the Church of Scotland

#### UNISON:

**For you Jesus Christ came into the world.**

**For you He lived and showed God's love.**

**For you He suffered the darkness of Calvary.**

**For you He triumphed over death and rose to new life.**

**For you He reigns at God's right hand.**

**All this He did for you, Calvin, though you do not know it yet.**

## RENEW

 Receive the grace of God

### Scripture Reading

 Deuteronomy 18:15-19 (Pew Bible p. 161)

Read by Devin Johnson (9:00) and Celeste Rakestraw (11:15)

#### LEADER:

All men are like grass, their glory like flowers of the field.

The grass withers and the flowers fall,...

#### PEOPLE:

**...but the Word of the Lord stands forever.**

### Confession of God's People

#### UNISON:

**Lord Jesus, though you should guide us, we inform ourselves; though you should rule us, we control ourselves; though you should fulfill us, we console ourselves. We think your truth too high, your will too hard, your strength too limited, your path too difficult, and your grace too weak. Forgive us Lord and hear our cry for mercy. By the authority and power of Jesus Christ, heal our confused minds with your word, our divided wills with your law, our troubled consciences with your love, our anxious hearts with your presence, and our sinful deeds with your grace. Amen.**

- Silent Prayers of Confession -

### Repentance of God's People

#### MINISTER:

Will you turn from the tyranny of your own lordship?

#### MINISTER:

Will you return to the freedom of Christ's lordship?

#### PEOPLE:

**We will.**

#### PEOPLE:

**We will.**

### Invocation

The minister invokes the presence of God that is promised to those who gather in His name. We ask for God to join us in worship, to lead us in worship, and to be pleased with our worship.

### Confession of God's People

In the Confession of Sin we humbly agree with Scripture's claim that all have sinned and fall short of the glory of God. This is the most honest moment of our week, as we confess our sin and shame together. We do this corporately through a unison litany or prayer and individually through a moment of silence for private confession.

### Repentance of God's People

Our time of confession becomes a time of fresh commitment through corporate repentance. Together we boldly turn from all evil and offer our lives again to God. Only say these words if you are indeed willing to repent of your sins.

## Assurance of God's Pardon

Confession and repentance is always met with the surety of God's grace. The minister proclaims to the penitent community words of pardon from Scripture, assuring our hearts of the grace that is already ours in Christ Jesus.

## Greeting of Peace

We extend to others the grace that God has extended to us, greeting each other with the peace of Christ. In the midst of a fractured world filled with prejudice, hatred, and violence, we are a demonstration of God's reconciliation. Worshipers greeted one another with the words of Christ after His resurrection, which became the customary greeting of the early Church: "Peace be with you."

## Confession of Faith

We confess together the convictional truths of orthodoxy by reciting the ancient creeds of our faith. We share these words with saints throughout the centuries as well as those throughout the world today. This also serves as a bold proclamation to the watching world of what we believe is true.

## Assurance of God's Pardon

from Matthew 16

MINISTER:

Whoever wants to save their life will lose it, but whoever loses their life for me will find it.

## Greeting of the Peace of Christ

## Hymn of Renewal *All to Jesus I Surrender* #562

All to Jesus I surrender, all to him I freely give;  
May I ever love and trust him, in his presence daily live.

**REFRAIN:**

**I surrender all, I surrender all.**

**All to thee, my blessed Savior, I surrender all.**

All to Jesus I surrender, humbly at his feet I bow,  
Worldly pleasures all forsaken, take me, Jesus, take me now. **(REFRAIN)**

All to Jesus I surrender, make me, Savior, wholly thine:  
May thy Holy Spirit fill me, may I know thy pow'r divine. **(REFRAIN)**

All to Jesus I surrender, Lord, I give myself to thee;  
Fill me with thy love and power, let thy blessing fall on me. **(REFRAIN)**

## RESPOND Embrace the call of God

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## Confession of Faith

Heidelberg Catechism Question 1

LEADER:

What is your only comfort in life and in death?

**UNISON:**

**That I am not my own, but belong—body and soul, in life and in death—to my faithful Savior, Jesus Christ. He has fully paid for all my sins with his precious blood, and has set me free from the tyranny of the devil. He also watches over me in such a way that not a hair can fall from my head without the will of my Father in heaven; in fact, all things must work together for my salvation. Because I belong to him, Christ, by his Holy Spirit, assures me of eternal life and makes me wholeheartedly willing and ready from now on to live for him.**

## Doxology Old Hundredth

Musical score for the Doxology 'Old Hundredth'. The score is written for a four-part choir (Soprano, Alto, Tenor, Bass) and piano accompaniment. The key signature is one sharp (F#) and the time signature is 2/4. The lyrics are: 'Praise God from whom all bless-ings flow; praise him, all crea-tures here be-low; praise him a-bove, ye heav'n-ly host: praise Fa-ther, Son, and Ho-ly Ghost A-men.'

## Offertory Prayer

### Offertory *As Water to the Thirsty* (by K. Lee Scott)

As water to the thirsty, as beauty to the eyes, as strength that follows weakness, as truth instead of lies, as songtime and springtime and summertime to be, so is my Lord, my living Lord, so is my Lord to me. Like calm in place of clamor, like peace that follows pain, like meeting after parting, like sunshine after rain, like moonlight and starlight and sunlight on the sea, so is my Lord, my living Lord, so is my Lord to me. As sleep that follows fever, as gold instead of grey, as freedom after bondage, as sunrise to the day, as home to the traveller, and all we long to see, so is my Lord, my living Lord, so is my Lord to me. so is my Lord to me.

### **Gospel Storytime:**

After the Offertory Anthem, children ages 4 - Kindergarten may be dismissed to Room 118 for prayer, singing, and a lesson from the Gospel Story Bible. They will return to the Sanctuary at the end of the sermon for their Communion blessing.

## Offering

The offering is received, not merely as a way to pay the bills, but as an act of worship. In response to the God from whom all blessings flow, we give freely, joyfully, and sacrificially to His beloved bride, the Church.

## Anthem

It is not just financial offerings that we give to God during this time but offerings of beauty as well. While the offering is collected, our choir offers up to God beautifully-composed music with text that meditates upon the truths of the gospel and the promises of God. God's gift of music (along with the work of his Spirit) helps us feel deeply and marvel at who he is, what he has done, and what he will do.



# SACRAMENT OF HOLY COMMUNION

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## PLEASE NOTE:

We offer both wine and grape juice in Holy Communion: the wine is in the outermost ring of cups, and the grape juice is in the inner rings of cups. Gluten-free bread is offered at the center table.

## Children's Blessing:

Children (of any age) who have not professed faith in Christ are encouraged to come forward with their parents to receive a blessing from the pastor or officer.

## Words of Institution

MINISTER:

Let us together proclaim the hope of the Church:

**UNISON:**

**Christ has died, Christ is risen, Christ shall come again!**

MINISTER:

I received from the Lord what I also delivered to you, that the Lord Jesus on the night when he was betrayed took bread, and when he had given thanks, he broke it, and said, "This is my body which is for you. Do this in remembrance of me." In the same way, after supper, he took the cup saying, "This cup is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me." For as often as you eat this bread and drink this cup, you proclaim the Lord's death until he comes.

## Holy Communion

## Hymn of Response *In Christ Alone* **Music on Page 9**

## Benediction

MINISTER:

Go love your God;

**PEOPLE:**

**Go love your neighbor.**

## Postlude



## Today's Musicians

Jane Ritter, piano & organ

## Communion

The sacrament of the Lord's Supper is a holy ordinance, wherein Christ and his gospel are represented and applied to His people. Though the bread and wine are not literally the body and blood of Jesus, this meal is far more than a sentimental reminder. It is spiritual nourishment to our souls and a means of growth in His grace. Communion is the family meal of Christians, and all followers of Jesus who are in good standing with His Church are invited to partake.

## Benediction

The minister raises His hands and pronounces God's benediction over the congregation, sending them forth with assurance from on high. Stretch forth your hands and open wide your hearts to receive the abundant blessings that are yours in Christ Jesus!

## Prayer

Prayer is available after the service to any in need. The Elder on Call will be waiting by the communion table to pray with you.

## Prayer Chain

Kathryn Lyon  
[KRL40502@aol.com](mailto:KRL40502@aol.com)

Janet Whitley  
[janetjwhitley@gmail.com](mailto:janetjwhitley@gmail.com)





1. In Christ a-lone my hope is found, He is my light, my strength, my song; this cor-ner  
 2. In Christ a-lone, who took on flesh, full-ness of God in help-less Babe! This gift of  
 3. There in the ground His bod-y lay, Light of the world by dark-ness slain; then, burst-ing  
 4. No guilt in life, no fear in death, this is the pow'r of Christ in me; from life's first



stone, this sol-id ground, firm through the fierc-est drought and storm. What heights of  
 love and right eous-ness, scorned by the ones He came to save. 'Til on the  
 forth in glo-rious day, up from the grave he rose a-gain! And as He  
 cry to fi-nal breath, Je-sus com-mands my des-ti-ny. No pow'r of



love, what depths of peace, when fears are stilled, when striv-ings cease. My com-for-  
 cross as Je-sus died, the wrath of God was sat-is-fied. For ev-'ry  
 stands in vic-to-ry, sin's curse has lost its grip on me; for I am  
 hell, no scheme of man, can ev-er pluck me from His hand; 'til He re-



ter, my all in all, here in the love of Christ I stand.  
 sin on Him was laid; here in the death of Christ I live.  
 His and He is mine, bought with the pre-cious blood of Christ.  
 turns or calls me home, here in the pow'r of Christ I'll stand!

# Weekly Information

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**2/2 Attendance:** 660

Sunday School: 152

**Deacons on Duty:**

Billy Lanter, John Lee,  
and Matt McEwen

**Elder on Call:**

David Cowen

**Giving Report:** For more info, visit [tcpca.org/give](http://tcpca.org/give)

December Actual Giving: \$433,865

December Giving Goal: \$399,398

**Difference: +\$34,466**

YTD Actual Giving (Oct-Dec): \$774,331

YTD Actual Expenses (Oct-Dec): \$764,281

**Difference: +\$10,050**

## Sunday School 10:20-11:05AM

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Parents must pick up children in grade 3 or younger by 11:05AM

### Children & Teens

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**Preschool** » Room 126

**5-Year-Olds** » Room 109/111

**Kindergarten** » Room 105/107

**1st Grade** » Room 119

**2nd Grade** » Room 121

**3rd Grade** » Room 123

**4th & 5th Grade GIRLS** » Room 124

**4th & 5th Grade BOYS** » Room 127

**6th Grade** » Room 125

**7th - 12th Grade** » Youth Room

### Adults

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**Bridge & Vine Class** » Fellowship Hall

Studying the major doctrines of our faith.

*Led by Will Witherington and Mark Randle*

**Veritas** » Parlor

Studying the epistle to the Galatians,

*Led by Mark Deicher and Ron Whitley*

## Calendar

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### Sunday, February 9

9:00 am, Worship of the Living God

10:20 am, Sunday School

11:10-11:35 am, Age 4-1st Grade Children's Choir,  
*(Lower Level Classroom)*

11:15 am, Worship of the Living God

2:00 pm, Lafayette Place Seniors Worship

### Wednesday, February 12

6:30 am, Men's Bible Study

9:00 am, Morning Women's Bible Study

12:00 pm, Men's Bible Study

6:20 pm, Adult Choir Rehearsal

7:00 pm, Evening Women's Bible Study

### Thursday, Feb 13 - Sunday, Feb 16

Good of the Bluegrass Conference

### Sunday, February 16

9:00 am, Worship of the Living God

10:20 am, Q&A with Dr. Dan Doriani

11:10-11:35 am, Age 4-1st Grade Children's Choir,  
*(Lower Level Classroom)*

11:15 am, Worship of the Living God

12:30 pm, GBCon College Student Luncheon

2:00 pm, Lafayette Place Seniors Worship

### Future Events

July 6-10, Vacation Bible School

# Announcements

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## Good of the Bluegrass Conference

You're invited to register for the Good of the Bluegrass Conference! This year's conference, taking place February 13-16, will feature Dr. Dan Doriani from Covenant Seminary as the main speaker. The theme is "With: God with Us and Us with God" and there will be talks, seminars, and conversations around the theme of what it means to truly live with God. The \$50 conference cost will also include an all-conference dinner on the 13th and a Valentine's Party at Origin Hotel on the 14th. Register today at [gbcon.org](http://gbcon.org).

## Year-End Giving Statements

If you gave to TCPC last year, your giving statements were mailed out last week. You can also access them via your TouchPoint profile.

## Children's Choir Age 4-1st Grade

We would love to get your child started out early learning to sing and praise God in song! Children's Choir for age 4-1st grade is going on now from 11:10-11:35 in the Lower Level Classroom. Simply bring your child to practice or e-mail Suzanne Dovel with questions or to get on the e-mail list: [sdovel@tcpca.org](mailto:sdovel@tcpca.org).

## Handbell Choir Opening

The handbell choir is looking for one regular ringer as well as substitutes for rehearsals for the spring semester beginning Thurs. Feb. 20. You do not need to have played bells before but an understanding of music rhythm reading is important. Please contact Suzanne Dovel at [sdovel@tcpca.org](mailto:sdovel@tcpca.org) if you can help out or for more information.

## Trinity Admissions Open House on February 20

If you're looking for an excellent Christian education for your student, then we invite you to come take a look at Trinity! Our next Open House is on February 20 at 7:00 PM. You'll have the chance to tour the school, meet our leadership, and talk to teachers. For more info, go to [trinitylex.org/open](http://trinitylex.org/open).

## 2020 Nicaragua Trip

Please consider joining our short term missions trip to Bayardo Arce, Nicaragua August 1-8, 2020. TCPC partners with Food for the Hungry in this community and we have been supporting their work there for the past 10 years. We did not take a trip for the last 2 years due to political unrest but are returning this year as things have stabilized. Appropriate for any age, families included. Join us for the first team meeting today, February 9 after second service in the Lower Level Boardroom. Contact Wayne Marlowe with any questions at [wam9754@gmail.com](mailto:wam9754@gmail.com).

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# Tates Creek Presbyterian Church

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Learn more about our church online at [tcpca.org](http://tcpca.org)