



Tates Creek
PRESBYTERIAN CHURCH

Welcome to our church!

We're glad you're here! We hope you experience the warmth and welcome of Christ our Savior in this community.



If this is your first time visiting, please fill out a **Visitor's Card** (located in the pew in front of you) and place it in the offering basket later in the service. We would love to meet you and help you get connected.



This Order of Worship will be your guide to our service, and there are notes in the margins explaining the different elements of our liturgy.



Finally, if you would like to speak to someone who can answer any questions you may have about our church, please visit the **Welcome Desk**, which will be on your left after you exit the Sanctuary.

Liturgy Notes

Do you have questions about how we worship? This column answers the “what” and “why” of each element of our liturgy.

Call to Worship

The Call to Worship is traditionally the first element in a Christian liturgy, serving as the moment of consecration. God’s word is used to invite us into the sacred time of corporate worship, and we respond with our voices as an answer to His call.

Congregational Singing

A unique aspect of Christian worship is that we sing together. Our singing is an expression of love for God and joy in his gospel. Singing strong hymns grounded in the truths of our theology raises our eyes from awe of the created to awe of the Creator. Scripture commands us to sing. Beautiful voices are not required, but a community joining together to sing truth and to sing it with passion and conviction is beautiful to our God.

Invocation

The minister invokes the presence of God that is promised to those who gather in His name. We ask for God to join us in worship, to lead us in worship, and to be pleased with our worship.

Order of Worship

October 13, 2019 at 9:00 and 11:15AM

REJOICE Declare the praises of God

Prelude *Diademata Festal* (by George Elvey, arr. Bill Ingram)

Handbell Choir; Suzanne Dovel, director

Call to Worship from Isaiah 42

MINISTER:

I am the Lord; I have called you in righteousness; I will take you by the hand and keep you as a covenant people.

PEOPLE:

A light for the nations, to open the eyes that are blind, to bring out the prisoners from the dungeon.

MINISTER:

I am the Lord; that is my name!

PEOPLE:

My glory I will not give to another!

Hymn of Rejoicing *To God Be the Glory* #55

To God be the glory, great things he has done!
So loved he the world that he gave us his Son,
Who yielded his life an atonement for sin,
And opened the life-gate that we may go in.

REFRAIN:

**Praise the Lord, praise the Lord, let the earth hear his voice!
Praise the Lord, praise the Lord, let the people rejoice!
O come to the Father thro’ Jesus the Son,
And give him the glory, great things he has done!**

O perfect redemption, the purchase of blood!
To ev’ry believer the promise of God;
The vilest offender who truly believes,
That moment from Jesus forgiveness receives. **(REFRAIN)**

Great things he has taught us, great things he has done,
And great our rejoicing through Jesus the Son;
But purer and higher and greater will be
Our wonder, our transport, when Jesus we see. **(REFRAIN)**

Invocation

Welcome, Announcements, and Pastoral Prayer

Membership Vows

9:00 - Emily Kate Broyles, Braden Terry

11:15 - David Baguma, Clay & Chantella Huffman, Kaitlyn Lawson, Carla Stampfli

RENEW Receive the grace of God

Scripture Reading Deuteronomy 15:1-11 (Pew Bible p. 158)

LEADER:

All men are like grass, their glory like flowers of the field.
The grass withers and the flowers fall,...

PEOPLE:

...but the Word of the Lord stands forever.

Confession of God's People

UNISON:

Almighty God, we confess that we have failed to love as we have been loved.

MINISTER:

You freely give your riches,

MINISTER:

You have lavished us with blessings,

MINISTER:

You are intentional in your sacrifice,

MINISTER:

You are content in your abundance,

MINISTER:

You paid the ultimate price,

MINISTER:

You are merciful,

- *Silent Prayers of Confession* -

PEOPLE:

But we have squandered ours.

PEOPLE:

But we have withheld from the needy.

PEOPLE:

But we are reckless in our lifestyle.

PEOPLE:

But we covet our neighbors.

PEOPLE:

But we have shunned sacrifice.

PEOPLE:

But we are stingy.

Repentance of God's People

MINISTER:

Will you turn from the selfishness of sin?

MINISTER:

Will you recommit to love as you have been loved?

PEOPLE:

We will.

PEOPLE:

We will.

Confession of God's People

In the Confession of Sin we humbly agree with Scripture's claim that all have sinned and fall short of the glory of God. This is the most honest moment of our week, as we confess our sin and shame together. We do this corporately through a unison litany or prayer and individually through a moment of silence for private confession.

Repentance of God's People

Our time of confession becomes a time of fresh commitment through corporate repentance. Together we boldly turn from all evil and offer our lives again to God. Only say these words if you are indeed willing to repent of your sins.

Assurance of God's Pardon

Confession and repentance is always met with the surety of God's grace. The minister proclaims to the penitent community words of pardon from Scripture, assuring our hearts of the grace that is already ours in Christ Jesus.

Greeting of Peace

We extend to others the grace that God has extended to us, greeting each other with the peace of Christ. In the midst of a fractured world filled with prejudice, hatred, and violence, we are a demonstration of God's reconciliation. Worshipers greeted one another with the words of Christ after His resurrection, which became the customary greeting of the early Church: "Peace be with you."

Assurance of God's Pardon from 2 Corinthians 8

MINISTER:

You know the grace of our Lord Jesus Christ, that though he was rich, yet for your sake he became poor, so that you by his poverty might become rich.

Greeting of the Peace of Christ

Hymn of Renewal *Power of the Cross* (by Getty/Townend)



1. Oh to see the dawn of the dark - est day: Christ on the road to
2. Oh to see the pain writ - ten on your face, bear - ing the awe - some
3. Now the day - light flees, now the ground be - neath quakes as its mak - er
4. Oh to see my name writ - ten in the wounds, for through your suff - 'ring



Cal - va - ry. Tried by sin - ful men, torn and beat - en, then
weight of sin. Ev - ery bit - ter thought, ev - ery e - vil deed
bows his head. Cur - tain torn in two, dead are raised to life.
I am free. Death is crushed to death, life is mine to live



nailed to a cross of wood. This the power of the cross
crown - ing your blood - stained brow.
"Fin - ished!" the vic - t'ry cry.
won through your self - less love!



Christ be - came sin for us. Took the blame,



bore the wrath we stand for - giv - en at the cross.

Confession of Faith Heidelberg Catechism Question 1

LEADER:

What is your only comfort in life and in death?

UNISON:

That I am not my own, but belong—body and soul, in life and in death—to my faithful Savior, Jesus Christ. He has fully paid for all my sins with his precious blood, and has set me free from the tyranny of the devil. He also watches over me in such a way that not a hair can fall from my head without the will of my Father in heaven; in fact, all things must work together for my salvation. Because I belong to him, Christ, by his Holy Spirit, assures me of eternal life and makes me wholeheartedly willing and ready from now on to live for him.

Doxology Old Hundredth

Praise God from whom all bless - ings flow; praise him, all crea - tures here be - low; praise him a - bove, ye heav'n - ly host: praise Fa - ther, Son, and Ho - ly Ghost A - men.

Offertory Prayer

Offertory *Like a River Glorious* (by Havergal/Mountain arr. Purifoy)

Like a river glorious is God's perfect peace, over all victorious in its bright increase. Perfect, yet it floweth fuller every day. Perfect, yet it groweth deeper all the way. Hidden in the hollow of God's blessed hand, never foe can follow, never traitor stand. Not a surge of worry, not a shade of care, not a blast of hurry, touch the Spirit there. Stayed upon Jehovah, hearts are fully blessed, finding as He promised, perfect peace and rest. Like a river glorious is God's perfect peace. Peace.

Gospel Storytime:

After the Offertory Anthem, children ages 4 - Kindergarten may be dismissed to Room 103 for prayer, singing, and a lesson from the Gospel Story Bible. They will return to the Sanctuary at the end of the sermon for their Communion blessing.

Confession of Faith

We confess together the convictional truths of orthodoxy by reciting the ancient creeds of our faith. We share these words with saints throughout the centuries as well as those throughout the world today. This also serves as a bold proclamation to the watching world of what we believe is true.

Offering

The offering is received, not merely as a way to pay the bills, but as an act of worship. In response to the God from whom all blessings flow, we give freely, joyfully, and sacrificially to His beloved bride, the Church.

Anthem

It is not just financial offerings that we give to God during this time but offerings of beauty as well. While the offering is collected, our choir offers up to God beautifully-composed music with text that meditates upon the truths of the gospel and the promises of God. God's gift of music (along with the work of his Spirit) helps us feel deeply and marvel at who he is, what he has done, and what he will do.

SACRAMENT OF HOLY COMMUNION

PLEASE NOTE:

We offer both wine and grape juice in Holy Communion: the wine is in the outermost ring of cups, and the grape juice is in the inner rings of cups. Gluten-free bread is offered at the center table.

Children's Blessing:

Children (of any age) who have not professed faith in Christ are encouraged to come forward with their parents to receive a blessing from the pastor or officer.

Words of Institution

MINISTER:

Let us together proclaim the hope of the Church:

UNISON:

Christ has died, Christ is risen, Christ shall come again!

MINISTER:

I received from the Lord what I also delivered to you, that the Lord Jesus on the night when he was betrayed took bread, and when he had given thanks, he broke it, and said, "This is my body which is for you. Do this in remembrance of me." In the same way, after supper, he took the cup saying, "This cup is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me." For as often as you eat this bread and drink this cup, you proclaim the Lord's death until he comes.

Holy Communion

Hymn of Response *Yet Not I but Through Christ in Me* **Music on Page 9**

Benediction

MINISTER:

Go love your God;

PEOPLE:

Go love your neighbor.

Postlude



Today's Musicians

Stephen Lynerd, piano
Jane Ritter, organ
Allison Gordon, flute
Esther Ratajeski, violin
Rebecca Price, cello
Benjamin Siff, trumpet
Jason Dovel, trumpet
Deb Endean, piano
LeeAnn Raleigh, vocalist
Chelsea Steyn, vocalist

Communion

The sacrament of the Lord's Supper is a holy ordinance, wherein Christ and his gospel are represented and applied to His people. Though the bread and wine are not literally the body and blood of Jesus, this meal is far more than a sentimental reminder. It is spiritual nourishment to our souls and a means of growth in His grace. Communion is the family meal of Christians, and all followers of Jesus who are in good standing with His Church are invited to partake.

Benediction

The minister raises His hands and pronounces God's benediction over the congregation, sending them forth with assurance from on high. Stretch forth your hands and open wide your hearts to receive the abundant blessings that are yours in Christ Jesus!

Prayer

Prayer is available after the service to any in need. The Elder on Call will be waiting by the communion table to pray with you.

Prayer Chain

Kathryn Lyon
KRL40502@aol.com
Janet Whitley
JJWhitley@twc.com

Yet Not I but Through Christ in Me (by Jonny Robinson, Rich Thompson, and Michael Farren)

What gift of grace is Je - sus my Re -
 The night is dark, but I am not for -
 No fate I dread, I know I am for -
 With ev - 'ry breath, I long to fol - low

deem - er; There is no more for Hea - ven now to give. He is my
 sa - ken, for by my side, the Sa - viour He will stay. I la - bour
 giv - en; the fu - ture sure, the price it has been paid. For Je - sus
 Je - sus for He has said that He will bring me home. And day by

joy, my right - ous - ness, and free - dom; My stead - fast love, my deep and bound - less
 on in weak - ness and re - joi - cing, for in my need, His pow - er is dis -
 bled, and suf - fered for my par - don; And He was raised to ov - er - throw the
 day, I know He will re - new me un - til I stand with joy be - fore the

peace. To this I hold: my hope is on - ly Je - sus, for my
 played. To this I hold: my Shep - herd will de - fend me; Through the
 grave! To this I hold: my sin has been de - feat - ed. Je - sus
 throne. To this I hold: my hope is on - ly Je - sus. All the

life is who - lly bound to His. Oh how strange and div - ine, I can
 deep - est val - ley He will lead. Oh the night has been won, and I
 now and ev - er is my plea. Oh the chains are re - leased, I can
 glo - ry ev - er - more to Him. When the race is com - plete, still my

sing: all is mine! Yet not I, but through Christ in me.
 shall o - ver - come! Yet not I, but through Christ in me.
 sing: I am free! Yet not I, but through Christ in me.
 lips shall re - peat: Yet not I, but through Christ in me.

Weekly Information

10/6 Attendance: 641

Sunday School: 207

Deacons on Duty:

Tim Meador and Joshua Owen

Elder on Call:

Andy Hardin

Giving Report: For more info, visit tcpca.org/give

September Actual Giving: \$183,350

September Giving Goal: \$170,410

Difference: +\$12,940

Fiscal Year Actual Giving (Oct-Sep): \$2,071,027

Fiscal Year Giving Goal (Oct-Aug): \$2,047,276

Difference: +\$23,751

Sunday School 10:20-11:05AM

Parents must pick up children in grade 3 or younger by 11:05AM

Children & Teens

Preschool » Room 126

5-Year-Olds » Room 109/111

Kindergarten » Room 105/107

1st Grade » Room 119

2nd Grade » Room 121

3rd Grade » Room 123

4th & 5th Grade GIRLS » Room 124

4th & 5th Grade BOYS » Room 127

6th Grade » Room 125

7th - 12th Grade » Youth Room

Adults

Bridge Class » Lower Level Boardroom

Studying the book "With: Reimagining the Way You Relate to God" by Skye Jethani

Led by Will Witherington

Vine Class » Lower Level Classroom

Studying "Subjects of Theology" using Michael Horton's book "Pilgrim Theology"

Led by Mark Randle

Veritas » Parlor

Studying the book of Psalms,

Led by Ron Whitley & Mark Deicher

Calendar

Sunday, October 13

9:00 am, Worship of the Living God

10:20 am, Sunday School

11:10-11:35 am, Children's Choir (Age 4-1st Grade)

11:15 am, Worship of the Living God

2:00 pm, Lafayette Place Seniors Worship

Wednesday, October 16

9:00am, Morning Women's Bible Study

12:00pm, Men's Bible Study

6:20pm, Adult Choir Rehearsal

6:45pm, Youth Group

7:00pm, Evening Women's Bible Study

Thursday, October 17

12:30 pm, Access Prayer Group

Sunday, October 20

9:00 am, Worship of the Living God

10:20 am, Sunday School

11:10-11:35 am, Children's Choir (Age 4-1st Grade)

11:15 am, Worship of the Living God

2:00 pm, Lafayette Place Seniors Worship

Announcements

Sign Up for Foundations Class

Registration is now open for our next membership class on November 1-2. The sessions are from 6-9 on Friday evening, 8-12 on Saturday morning. Breakfast and dinner are provided! We invite anyone who is interested in learning more about the Reformed tradition to join us! There will be childcare provided for children 12 and under. To sign up, go to tcpca.org/foundations. Please email Nate Jones with any questions at njones@tcpca.org

Veterans Day Luncheon

In recognition of Veterans Day this year, TCPC would like to invite all veterans, and their families, to a luncheon at the church on Sunday, November 17 following the 2nd service. This will be a time of appreciation for you and your service, as well as a means of connecting all of our veterans to one another. We would love for all our veterans to attend! Please rsvp to Mark Randle (mrandle@tcpca.org) if you can make it

Interim Seniors Ministry Director

Please join us in welcoming our new interim Senior Ministry Directors, Preston & Jody Hicks! If you would like more information about the Seniors Ministry, contact Preston & Jody at e.preston.hicks@gmail.com

Christmas Choir

Christmas Choir rehearsals will begin on October 23 at 6:20 pm in preparation for TCPC's annual Lessons and Carols services on December 15. Experience is helpful, but not required. Youth and college welcome! If you are interested in joining the choir for 8 weeks of rehearsal and special Christmas services, please email Chelsea at csteyn@tcpca.org for more information.

Children's Choir Grades 2-6

Children in 2nd-6th grade are invited to come be a part of our older children's choir! Rehearsals will be on Sundays beginning Oct. 27 from 11:10 until 11:35 in the Fellowship Hall. They will sing in worship December 8. For questions or more information, contact Suzanne Dovel at sdovel@tcpca.org.

Moms in Prayer

Moms and Grandmothers you're invited to join us to pray over our Children, Schools and Learning Communities on Tuesday evenings from 7-8 in the TCPC Cafe. Our material is non-intimidating and easy to follow! Join in anytime, but please RSVP to Anna Hogan at 859-749-4193 or by email at ourjoyfulmommy@gmail.com.

Angel Tree Volunteer Request

Volunteers are needed for Angel Tree Christmas, a ministry of Prison Fellowship. Each year, our church members provide a modest Christmas gift to children on behalf of their incarcerated parent. Help is needed beyond just purchasing a gift! We need volunteers who can make phone calls to caregivers, distribute Angel tags, help organize gifts upon return, Angel Tree party and home delivery of gifts. Please prayerfully consider giving some of your time to help with Angel Tree Christmas. For more information, please contact Crystal Smith, 859-321-7323 or russandcrystal08@gmail.com.

Tates Creek Presbyterian Church

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Learn more about our church online at tcpca.org