



Tates Creek
PRESBYTERIAN CHURCH

Welcome to our church!

We're glad you're here! We hope you experience the warmth and welcome of Christ our Savior in this community.



If this is your first time visiting, please fill out a **Visitor's Card** (located in the pew in front of you) and place it in the offering basket later in the service. We would love to meet you and help you get connected.



This Order of Worship will be your guide to our service, and there are notes in the margins explaining the different elements of our liturgy.



Finally, if you would like to speak to someone who can answer any questions you may have about our church, please visit the **Welcome Desk**, which will be on your left after you exit the Sanctuary.

Liturgy Notes

Do you have questions about how we worship? This column answers the “what” and “why” of each element of our liturgy.

Call to Worship

The Call to Worship is traditionally the first element in a Christian liturgy, serving as the moment of consecration. God’s word is used to invite us into the sacred time of corporate worship, and we respond with our voices as an answer to His call.

Congregational Singing

A unique aspect of Christian worship is that we sing together. Our singing is an expression of love for God and joy in his gospel. Singing strong hymns grounded in the truths of our theology raises our eyes from awe of the created to awe of the Creator. Scripture commands us to sing. Beautiful voices are not required, but a community joining together to sing truth and to sing it with passion and conviction is beautiful to our God.

Invocation

The minister invokes the presence of God that is promised to those who gather in His name. We ask for God to join us in worship, to lead us in worship, and to be pleased with our worship.

Order of Worship

October 6, 2019 at 9:00 and 11:15AM

REJOICE Declare the praises of God

Prelude

Call to Worship from Psalm 90:1, 124:8, Romans 12:1, 1 Timothy 1:17

MINISTER:

Lord, You have been our dwelling place throughout all generations. Before the mountains were born or You brought forth the earth and the world, from everlasting to everlasting You are God.

PEOPLE:

Our help is in the name of the Lord who made heaven and earth.

MINISTER:

Therefore, in view of God’s mercy, offer your bodies as living sacrifices, holy and pleasing to God—this is your spiritual act of worship.

PEOPLE:

Now to the King, eternal, immortal, invisible, the only God, be honor and glory forever and ever. Amen.

Hymn of Rejoicing *Immortal, Invisible, God Only Wise* #38

Immortal, invisible, God only wise,
In light inaccessible hid from our eyes,
Most blessed, most glorious, the Ancient of Days,
Almighty, victorious, thy great name we praise.

Unresting, unchanging and silent as light,
Nor wanting, nor wasting, thou rulest in might;
Thy justice like mountains high soaring above
Thy clouds which are fountains of goodness and love.

Great Father of glory, pure Father of light,
Thine angels adore thee, all veiling their sight;
All praise we would render; O help us to see
‘Tis only the splendor of light hideth thee!

Invocation

Welcome, Announcements, and Pastoral Prayer

Baptism

9:00 - Eloise Adair Smoot & Elliette Kate Smoot, children of
Kyle & Alison Smoot

Declaration to Our Covenant Children from the Church of Scotland

UNISON:

For you Jesus Christ came into the world.

For you He lived and showed God's love.

For you He suffered the darkness of Calvary.

For you He triumphed over death and rose to new life.

For you He reigns at God's right hand.

All this He did for you, Eloise & Elliette, though you do not know it yet.

RENEW Receive the grace of God

Scripture Reading Deuteronomy 31:1-8 (Pew Bible p. 172)

LEADER:

All men are like grass, their glory like flowers of the field.

The grass withers and the flowers fall,...

PEOPLE:

...but the Word of the Lord stands forever.

Confession of God's People

UNISON:

Heavenly Father, your promises are endless, but we find it so hard to believe and trust. You are sovereign, but we fear our circumstances. You are faithful, but we fear the future. You are mighty, but we fear the world. You are gracious, but we fear our sins. You are risen, but we fear our death. Forgive our unbelief and restore to us an unshakable confidence in you.

- Silent Prayers of Confession -

Repentance of God's People

MINISTER:

Do you turn from the vanity of your fears?

MINISTER:

Do you return to the surety of your God?

PEOPLE:

We do.

PEOPLE:

We do.

Assurance of God's Pardon from Luke 12

MINISTER:

Fear not, little flock, for it is your Father's good pleasure to give you the kingdom.

Confession of God's People

In the Confession of Sin we humbly agree with Scripture's claim that all have sinned and fall short of the glory of God. This is the most honest moment of our week, as we confess our sin and shame together. We do this corporately through a unison litany or prayer and individually through a moment of silence for private confession.

Repentance of God's People

Our time of confession becomes a time of fresh commitment through corporate repentance. Together we boldly turn from all evil and offer our lives again to God. Only say these words if you are indeed willing to repent of your sins.

Assurance of God's Pardon

Confession and repentance is always met with the surety of God's grace. The minister proclaims to the penitent community words of pardon from Scripture, assuring our hearts of the grace that is already ours in Christ Jesus.

Greeting of Peace

We extend to others the grace that God has extended to us, greeting each other with the peace of Christ. In the midst of a fractured world filled with prejudice, hatred, and violence, we are a demonstration of God's reconciliation. Worshipers greeted one another with the words of Christ after His resurrection, which became the customary greeting of the early Church: "Peace be with you."

Greeting of the Peace of Christ

Hymn of Renewal *When I Survey the Wondrous Cross* #252

When I survey the wondrous cross
On which the Prince of glory died,
My richest gain I count but loss,
And pour contempt on all my pride.

Forbid it, Lord, that I should boast,
Save in the death of Christ my God:
All the vain things that charm me most,
I sacrifice them to his blood.

See, from his head, his hands, his feet,
Sorrow and love flow mingled down:
Did e'er such love and sorrow meet,
Or thorns compose so rich a crown?

Were the whole realm of nature mine,
That were a present far too small;
Love so amazing, so divine,
Demands my soul, my life, my all.

Confession of Faith The Apostles Creed

UNISON:

I believe in God the Father Almighty, maker of heaven and earth, and in Jesus Christ, his only Son, our Lord; who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, dead and buried: he descended into hell; the third day he rose again from the dead; he ascended into heaven, and sitteth on the right hand of God the Father Almighty, from thence he shall come to judge the quick and the dead. I believe in the Holy Spirit; the holy catholic[†] Church; the communion of saints, the forgiveness of sins, the resurrection of the body; and the life everlasting. Amen.

[†] Worldwide communion of faith, past, present, and future.

Doxology Old Hundredth

Praise God from whom all bless - ings flow; praise him, all crea - tures here be - low; praise him a - bove, ye heav'n - ly host: praise Fa - ther, Son, and Ho - ly Ghost A - men.

Offertory Prayer

Offertory *The Lord Is My Salvation* (by Getty, Getty, Nockels and Myrin; arr. Grassi)

The grace of God has reached for me, and pulled me from the raging sea. And I am safe on this solid ground: the Lord is my salvation. I will not fear when darkness falls, His strength will help me scale these walls. I'll see the dawn of the rising sun: the Lord is my Salvation. Who is like the Lord our God? Strong to save, faithful in love. My debt is paid and the vict'ry won: the Lord is my Salvation. My hope is hidden in the Lord, He keeps each promise of His Word. When winter fades, I know spring will come: the Lord is my Salvation. In times of waiting, times of need, when I know loss, when I am weak. I know His grace will renew these days: the Lord is my salvation. Who is like the Lord our God? Strong to save, faithful in love. My debt is paid and the vict'ry won: the Lord is my salvation. And when I reach my final day, He will not leave me in the grave. But I will rise, He will call me home: the Lord is my Salvation. Who is like the Lord our God? Strong to save, faithful in love. My debt is paid and the vict'ry won: the Lord is my salvation. Glory be to God the Father, glory be to God the Son, glory be to God the Spirit; the Lord is my salvation. Glory be to God!

Confession of Faith

We confess together the convictional truths of orthodoxy by reciting the ancient creeds of our faith. We share these words with saints throughout the centuries as well as those throughout the world today. This also serves as a bold proclamation to the watching world of what we believe is true.

Offering

The offering is received, not merely as a way to pay the bills, but as an act of worship. In response to the God from whom all blessings flow, we give freely, joyfully, and sacrificially to His beloved bride, the Church.

Anthem

It is not just financial offerings that we give to God during this time but offerings of beauty as well. While the offering is collected, our choir offers up to God beautifully-composed music with text that meditates upon the truths of the gospel and the promises of God. God's gift of music (along with the work of his Spirit) helps us feel deeply and marvel at who he is, what he has done, and what he will do.

SACRAMENT OF HOLY COMMUNION

PLEASE NOTE:

We offer both wine and grape juice in Holy Communion: the wine is in the outermost ring of cups, and the grape juice is in the inner rings of cups. Gluten-free bread is offered at the center table.

Children's Blessing:

Children (of any age) who have not professed faith in Christ are encouraged to come forward with their parents to receive a blessing from the pastor or officer.

Words of Institution

MINISTER:

Let us together proclaim the hope of the Church:

UNISON:

Christ has died, Christ is risen, Christ shall come again!

MINISTER:

I received from the Lord what I also delivered to you, that the Lord Jesus on the night when he was betrayed took bread, and when he had given thanks, he broke it, and said, "This is my body which is for you. Do this in remembrance of me." In the same way, after supper, he took the cup saying, "This cup is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me." For as often as you eat this bread and drink this cup, you proclaim the Lord's death until he comes.

Holy Communion

Hymn of Response *For All the Saints* #358

For all the saints who from their labors rest,
Who thee by faith before the world confessed,
Thy name, O Jesus, be forever blest.
Alleluia! Alleluia!

Thou wast their rock, their fortress, and their might;
Thou, Lord, their Captain in the well-fought fight;
Thou, in the darkness drear, their one true light.
Alleluia! Alleluia!

O may thy soldiers faithful, true, and bold,
Fight as the saints who nobly fought of old,
And win with them the victor's crown of gold.
Alleluia! Alleluia!

(continue on next page)

Communion

The sacrament of the Lord's Supper is a holy ordinance, wherein Christ and his gospel are represented and applied to His people. Though the bread and wine are not literally the body and blood of Jesus, this meal is far more than a sentimental reminder. It is spiritual nourishment to our souls and a means of growth in His grace. Communion is the family meal of Christians, and all followers of Jesus who are in good standing with His Church are invited to partake.

The golden evening brightens in the west;
Soon, soon to faithful warriors comes their rest;
Sweet is the calm of paradise the blest.
Alleluia! Alleluia!

But lo! there breaks a yet more glorious day;
The saints triumphant rise in bright array;
The King of glory passes on his way.
Alleluia! Alleluia!

From earth's wide bounds, from ocean's farthest coast,
Through gates of pearl streams in the countless host,
Singing to Father, Son, and Holy Ghost,
Alleluia! Alleluia!

Benediction

The minister raises His hands and pronounces God's benediction over the congregation, sending them forth with assurance from on high. Stretch forth your hands and open wide your hearts to receive the abundant blessings that are yours in Christ Jesus!

Benediction

MINISTER:
Go love your God;

PEOPLE:
Go love your neighbor.

Postlude

Prayer

Prayer is available after the service to any in need. The Elder on Call will be waiting by the communion table to pray with you.

Prayer Chain

Kathryn Lyon
KRL40502@aol.com

Janet Whitley
JJWhitley@twc.com



Today's Musicians

Joel Pollard, guitar
Katie Pollard, vocalist
Alison Hamrin, trumpet
Ben Siff, trumpet
Rebecca Price, cello
Esther Ratajeski, violin
Deb Endean, piano
Jane Ritter, organ

Last Week's Musicians

Ellyn Washburne, mandolin
Bonnie Griffioen, cello
Esther Ratajeski, violin
Jane Ritter, piano and organ

Weekly Information

9/29 Attendance: 666

Sunday School: 167

Deacons on Duty:

Bobby Pepiot and Matt McEwen

Elder on Call:

Rick Endean

Giving Report: *(Fiscal Year Summary coming soon)*

Sunday School 10:20-11:05AM

Parents must pick up children in grade 3 or younger by 11:05AM

Children & Teens

Preschool » Room 126

5-Year-Olds » Room 109/111

Kindergarten » Room 105/107

1st Grade » Room 119

2nd Grade » Room 121

3rd Grade » Room 123

4th & 5th Grade GIRLS » Room 124

4th & 5th Grade BOYS » Room 127

6th Grade » Room 125

7th - 12th Grade » Youth Room

Adults

Bridge Class » Lower Level Boardroom

Studying the book “With: Reimagining the Way You Relate to God” by Skye Jethani

Led by Will Witherington

Vine Class » Lower Level Classroom

Studying “Subjects of Theology” using Michael Horton’s book “Pilgrim Theology”

Led by Mark Randle

Veritas » Parlor

Studying the book of Psalms,

Led by Ron Whitley & Mark Deicher

Calendar

Sunday, October 6

9:00 am, Worship of the Living God

10:20 am, Sunday School

11:10-11:35 am, Children’s Choir (Age 4-1st Grade)

11:15 am, Worship of the Living God

2:00 pm, Lafayette Place Seniors Worship

Monday, October 7

Day of Prayer and Fasting

Wednesday, October 9

9:00am, Morning Women’s Bible Study

12:00pm, Men’s Bible Study

6:20pm, Adult Choir Rehearsal

6:45pm, Youth Group

7:00pm, Evening Women’s Bible Study

Thursday, October 10

12:30 pm, Access Prayer Group

Sunday, October 13

9:00 am, Worship of the Living God

10:20 am, Sunday School

11:10-11:35 am, Children’s Choir (Age 4-1st Grade)

11:15 am, Worship of the Living God

2:00 pm, Lafayette Place Seniors Worship

Announcements

Day of Prayer and Fasting

TCPC will have our monthly day of prayer and fasting tomorrow, October 7. We encourage everyone to take time tomorrow to seek the Lord though fasting combined with prayer. There will be a group of folks gathering to pray at 7:00 am in the sanctuary.

Interim Seniors Ministry Director

Please join us in welcoming our new interim Senior Ministry Directors, Preston & Jody Hicks! If you would like more information about the Seniors Ministry, contact Preston & Jody at e.preston.hicks@gmail.com

Christmas Choir

Christmas Choir rehearsals will begin on October 23 at 6:20 pm in preparation for TCPC's annual Lessons and Carols services on December 15. Experience is helpful, but not required. Youth and college welcome! If you are interested in joining the choir for 8 weeks of rehearsal and special Christmas services, please email Chelsea at csteyn@tcpca.org for more information.

Moms in Prayer

Moms and Grandmothers you're invited to join us to pray over our Children, Schools and Learning Communities on Tuesday evenings from 7-8 in the TCPC Cafe. Our material is non-intimidating and easy to follow! Join in anytime, but please RSVP to Anna Hogan at 859-749-4193 or by email at ourjoyfulmommy@gmail.com.

Angel Tree Volunteer Request

Volunteers are needed for Angel Tree Christmas, a ministry of Prison Fellowship. Each year, our church members provide a modest Christmas gift to children on behalf of their incarcerated parent. Help is needed beyond just purchasing a gift! We need volunteers who can make phone calls to caregivers, distribute Angel tags, help organize gifts upon return, Angel Tree party and home delivery of gifts. Please prayerfully consider giving some of your time to help with Angel Tree Christmas. For more information, please contact Crystal Smith, 859-321-7323 or russandcrystal08@gmail.com.

Tates Creek Presbyterian Church

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Learn more about our church online at tcpca.org