

Tates Creek PRESBYTERIAN CHURCH

Welcome to our church!

We're glad you're here! We hope you experience the warmth and welcome of Christ our Savior in this community.



If this is your first time visiting, please fill out a Visitor's Card (located in the pew in front of you) and place it in the offering basket later in the service. We would love to meet you and help you get connected.



This Order of Worship will be your guide to our service, and there are notes in the margins explaining the different elements of our liturgy.



Finally, if you would like to speak to someone who can answer any questions you may have about our church, please visit the **Welcome Desk**, which will be on your left after you exit the Sanctuary.

Liturgy Notes Do you have questions about how we worship?

This column answers the "what" and "why" of each

element of our liturgy.

The Call to Worship is tradition-

ally the first element in a Christian

liturgy, serving as the moment of

consecration. God's word is used

to invite us into the sacred time of corporate worship, and we respond

with our voices as an answer to His

Congregational Singing

A unique aspect of Christian wor-

ship is that we sing together. Our singing is an expression of love for

God and joy in his gospel. Singing strong hymns grounded in the

truths of our theology raises our

eyes from awe of the created to

awe of the Creator. Scripture com-

mands us to sing. Beautiful voices are not required, but a community joining together to sing truth and

to sing it with passion and convic-

tion is beautiful to our God.

Invocation

Call to Worship

call.

Order of Worship

September 29, 2019 at 9:00 and 11:15AM

REJOICE Declare the praises of God

Prelude Rhosymedre (arr. R. Vaughan Williams)

Call to Worship from Psalm 105

MINISTER:

Oh give thanks to the Lord, call upon His name; make known His deeds among the peoples!

PEOPLE:

Sing to Him, sing praises to Him; tell of all His wonders!

MINISTER: Glory in His holy name; let the heart of those who seek the Lord be glad!

PEOPLE: Seek the Lord and His strength; seek His face continually!

MINISTER:

Sing to the Lord! **PEOPLE:**

Sing praises to His name!

Hymn of Rejoicing Ye Servants of God. Your Master Proclaim #165

Ye servants of God, your Master proclaim, And publish abroad his wonderful name;

The name, all victorious, of Jesus extol; His kingdom is glorious and rules over all.

God ruleth on high, almighty to save;

And still he is nigh - his presence we have. The great congregation his triumph shall sing,

Ascribing salvation to Jesus, our King. Salvation to God who sits on the throne!

Let all cry aloud and honor the Son.

The praises of Jesus the angels proclaim,

Fall down on their faces and worship the Lamb. The minister invokes the presence

of God that is promised to those who gather in His name. We ask for God to join us in worship, to lead us

Then let us adore, and give him his right, All glory and pow'r, and wisdom and might, All honor and blessing, with angels above, 3 And thanks never ceasing for infinite love.

in worship, and to be pleased with our worship.

Welcome, Announcements, and Pastoral Prayer **Elder Installation** 9:00 - Charlie Kennedy Confession of God's People **RENEW** Receive the grace of God In the Confession of Sin we humbly agree with Scripture's claim that **Scripture Reading** Psalm 67 (Pew Bible p. 481) all have sinned and fall short of the glory of God. This is the most Read by Rick Halkyard honest moment of our week, as we LEADER: confess our sin and shame togeth-All men are like grass, their glory like flowers of the field. er. We do this corporately through The grass withers and the flowers fall,... a unison litany or prayer and individually through a moment of **PEOPLE:** silence for private confession. ...but the Word of the Lord stands forever. Repentance of God's People **Confession of God's People** Our time of confession becomes a time of fresh commitment through **UNISON:** corporate repentance. Together we Lord Jesus, you have named us your ambassadors and promised us your boldly turn from all evil and offer power, but we have neglected your purposes in this world. You have called our lives again to God. Only say us to engage, but we have retreated, these words if you are indeed willto devotion, but we have been apathetic, ing to repent of your sins. to boldness, but we have feared the opinion of others, to suffering, but we have chosen comfort, Assurance of God's Pardon to testify, but we have been silent, Confession and repentance is alto redeem, but we have added to the corruption. ways met with the surety of God's

Forgive us for our failures, and restore in our hearts a loyalty to your name... - Silent Prayers of Confession -

Invocation

Repentance of God's People

MINISTER: Do you turn from the selfishness of sin?

- MINISTER:
- Will you pick up your cross and follow Jesus?

- Assurance of God's Pardon from John 3

 - MINISTER: God did not send His Son into the world to condemn the world, but that the
- world, through Him, might be saved. **Greeting of the Peace of Christ**

PEOPLE:

PEOPLE:

We will.

We do.

"Peace be with you."

grace. The minister proclaims to the penitent community words of

pardon from Scripture, assuring our hearts of the grace that is al-

We extend to others the grace that

God has extended to us, greeting each other with the peace of Christ.

In the midst of a fractured world

filled with prejudice, hatred, and violence, we are a demonstration

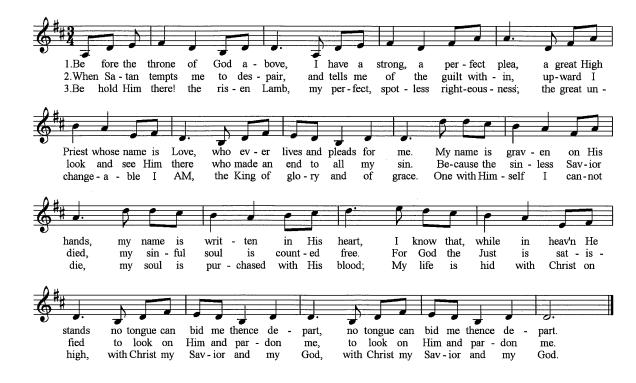
ready ours in Christ Jesus.

Greeting of Peace

- of God's reconciliation. Worship-
- ers greeted one another with the

- words of Christ after His resurrec-
- tion, which became the custom-
- ary greeting of the early Church:

Hymn of Renewal Before the Throne of God Above (by Bancroft/Cook)



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RESPOND Embrace the call of God

Confession of Faith The Nicene Creed

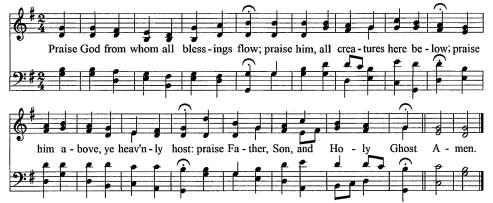
UNISON:

We believe in one God, the Father Almighty, Maker of heaven and earth, of all things visible and invisible. And in one Lord Jesus Christ, the onlybegotten Son of God, begotten of his Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father; by whom all things were made; who for us and for our salvation came down from heaven, and was incarnate by the Holy Spirit of the virgin Mary, and was made man; and was crucified also for us under Pontius Pilate; he suffered and was buried; and the third day he rose again according to the Scriptures, and ascended into heaven, and is seated at the right hand of the Father; and he shall come again, with glory, to judge both the living and the dead; whose kingdom shall have no end. And we believe in the Holy Spirit, the Lord and giver of life, who proceeds from the Father and the Son; who with the Father and the Son together is worshiped and glorified; who spoke by the prophets; and we believe in one holy catholic† and apostolic church; we acknowledge one baptism for the remission of sins; and we look for the resurrection of the dead, and the

† Worldwide communion of faith, past, present, and future.

Doxology Old Hundredth

life of the world to come. Amen.



Offertory Prayer

Offertory

Confession of Faith

We confess together the convictional truths of orthodoxy by reciting the ancient creeds of our faith. We share these words with saints throughout the centuries as well as those throughout the world today. This also serves as a bold proclamation to the watching world of what we believe is true.

Offering

The offering is received, not merely as a way to pay the bills, but as an act of worship. In response to the God from whom all blessings flow, we give freely, joyfully, and sacrificially to His beloved bride, the Church.

Anthem

It is not just financial offerings that we give to God during this time but offerings of beauty as well. While the offering is collected, our choir offers up to God beautifully-com-

posed music with text that meditates upon the truths of the gospel and the promises of God. God's gift of music (along with the work of his Spirit) helps us feel deeply and marvel at who he is, what he has done, and what he will do.

	Scripture Reading Acts 4:13-22 (Pew Bible p. 912)		
	MINISTER: The Word of the Lord.	PEOPLE: Thanks be to God.	
Sermon The preaching of God's Word in the context of holy worship is the primary means of God's voice to His people. Our trust is not in the ability of the preacher, but in the promise that God, by His Spirit	Sermon Rev. Robert Cunningham, Senior Minister		
	"His Name Is Our Name"		
working in and through His word, is speaking to us in exceptional ways.			
Therefore, we open our minds and hearts to the uniquely formative			
power of ordained preaching.			

SACRAMENT OF HOLY COMMUNION

PLEASE NOTE:

We offer both wine and grape juice in Holy Communion: the wine is in the outermost ring of cups, and the grape juice is in the inner rings of cups. Gluten-free bread is offered at the center table.

Children's Blessing:

Children (of any age) who have not professed faith in Christ are encouraged to come forward with their parents to receive a blessing from the pastor or officer.

Words of Institution

MINISTER:

Let us together proclaim the hope of the Church:

UNISON:

Christ has died, Christ is risen, Christ shall come again!

MINISTER:

I received from the Lord what I also delivered to you, that the Lord Jesus on the night when he was betrayed took bread, and when he had given thanks, he broke it, and said, "This is my body which is for you. Do this in remembrance of me." In the same way, after supper, he took the cup saying, "This cup is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me." For as often as

you eat this bread and drink this cup, you proclaim the Lord's death until he comes.

Holy Communion

Communion

The sacrament of the Lord's Supper is a holy ordinance, wherein Christ and his gospel are represented and applied to His people. Though the bread and wine are not literally the body and blood of Jesus, this meal is far more than a sentimental reminder. It is spiritual nourishment to our souls and a means of growth in His grace. Communion is the family meal of Christians, and

all followers of Jesus who are in

good standing with His Church are

invited to partake.

Hvmn of Response Lead On, O King Eternal #580

Lead on, O King eternal, the day of march has come; Henceforth in fields of conquest thy tents shall be our home: Through days of preparation thy grace has made us strong, And now, O King eternal, we lift our battle song.

Lead on, O King eternal, till sin's fierce war shall cease, And holiness shall whisper the sweet amen of peace; For not with swords loud clashing, nor roll of stirring drums, But deeds of love and mercy, the heav'nly kingdom comes.

Lead on, O King eternal, we follow, not with fears; For gladness breaks like morning where'er thy face appears; Thy cross is lifted o'er us; we journey in its light: The crown awaits the conquest; lead on, O God of might.

Benediction The minister raises His hands and

in Christ Jesus!

Prayer

Benediction MINISTER:

PEOPLE: Go love your neighbor.

Go love your God;

Postlude Old Hundredth (by Louis Bourgeois; arr. David Johnson)



Prayer is available after the service to any in need. The Elder on Call

will be waiting by the communion

pronounces God's benediction over the congregation, sending them

forth with assurance from on high.

Stretch forth your hands and open wide your hearts to receive the

abundant blessings that are yours

Today's Musicians

Deb Endean, piano Jane Ritter, organ

Prayer Chain

table to pray with you.

Kathrvn Lvon

KRL40502@aol.com

Janet Whitley JJWhitley@twc.com

Weekly Information

9/22 Attendance: 697 Sunday School: 208

Deacons on Duty: Ethan Johnson, Collin Kern, and Luke McAnally

Elder on Call:

Ken Iverson

Giving Report: For more info, visit tcpca.org/give

August Actual Giving: \$134,713 August Giving Goal: \$163,423 Difference: -\$28,710

YTD Actual Giving (Oct-Aug): \$1,814,603 YTD Giving Goal (Oct-Aug): \$1,809,852

Difference: \$4,751

Sunday School 10:20-11:05AM

Parents must pick up children in grade 3 or younger by 11:05AM

Children & Teens

Preschool » Room 126

5-Year-Olds » Room 109/111

Kindergarten » Room 105/107

1st Grade » Room 119

2nd Grade » Room 121

3rd Grade » Room 123

4th & 5th Grade GIRLS » Room 124 4th & 5th Grade BOYS » Room 127

6th Grade » Room 125

7th - 12th Grade » Youth Room

Adults

Combined Sunday School » Sanctuary

Join us in the sanctuary today at 10:20 AM for an adult combined Sunday School class to hear reports about all the missions efforts TCPC is engaged in around the world.

Calendar

Sunday, September 29

9:00 am. Worship of the Living God 10:20 am, Combined Missions Sunday School

11:10-11:35 am, Children's Choir (Age 4-1st Grade) 11:15 am. Worship of the Living God 2:00 pm, Lafayette Place Seniors Worship

Wednesday, October 2

9:00am, Morning Women's Bible Study 6:20pm, Adult Choir Rehearsal 6:45pm, Youth Group 7:00pm, Evening Women's Bible Study

Thursday, October 3

12:30 pm, Access Prayer Group

Sunday, October 6

9:00 am, Worship of the Living God 10:20 am, Sunday School

11:10-11:35 am, Children's Choir (Age 4-1st Grade) 11:15 am, Worship of the Living God

2:00 pm, Lafayette Place Seniors Worship

Announcements

Combined Missions Sunday School Today

Join us in the sanctuary today at 10:20 AM for an adult combined Sunday School class to hear reports about all the missions efforts TCPC is engaged in around the world.

Mexico Mission Trip 2020

The Mexico Mission trip is around the corner! We take a team from TCPC every year to help serve our partner church, Emmanual Presbyterian in Valladolid, Mexico. We would love for you to join us this year! The dates of the trip are January 25-31, 2020. This is a great trip for our youth, and even better for a youth with a parent! We are hosting a lunch after church today for all those who would like to hear more about the trip. Please email Mark Randle if interested: mrandle@tcpca.org.

4 yrs-1st grade Children's Choir

All children from 4 years old through 1st grade are invited to take part in our children's choir. They rehearse in the FELLOWSHIP HALL 11:10-11:35 each Sunday until October 20 when they will sing in worship. Contact Suzanne Dovel with any questions: sdovel@tcpca.org. We hope to see your sweet children there!

Moms in Prayer

Moms and Grandmothers you're invited to join us to pray over our Children, Schools and Learning Communities on Tuesday evenings from 7-8 in the TCPC Cafe. Our material is non-intimidating and easy to follow! Join in anytime, but please RSVP to Anna Hogan at 859-749-4193 or by email at ourjoyfulmommy@gmail.com.

Angel Tree Volunteer Request

Volunteers are needed for Angel Tree Christmas, a ministry of Prison Fellowship. Each year, our church members provide a modest Christmas gift to children on behalf of their incarcerated parent. Help is needed beyond just purchasing a gift! We need volunteers who can make phone calls to caregivers, distribute Angel tags, help organize gifts upon return, Angel Tree party and home delivery of gifts. Please prayerfully consider giving some of your time to help with Angel Tree Christmas. For more information, please contact Crystal Smith, 859-321-7323 or russandcrystal08@gmail.com.

Trinity Fall Festival

All Trinity families are invited for the annual Fall Festival happening this Friday, Oct. 4 from 4-7 PM at the Lower School. Entry is \$5 per student/\$15 max per family. Cash preferred. (Infants, adults, and student volunteers are free.) There will be game booths, inflatables, pumpkin painting, and more! Please email Ami Williams for more information regarding prepayment at awilliams@trinitylex.org.

Tates Creek Presbyterian Church Phone: 859-272-4399 Email: contact@tcpca.org

Learn more about our church online at **tcpca.org**