



Tates Creek  
PRESBYTERIAN CHURCH

# Welcome to our church!

We're glad you're here! We hope you experience the warmth and welcome of Christ our Savior in this community.

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**If this is your first time visiting**, please fill out a **Visitor's Card** (located in the pew in front of you) and place it in the offering basket later in the service. We would love to meet you and help you get connected.

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This Order of Worship will be your guide to our service, and there are notes in the margins explaining the different elements of our liturgy.

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Finally, if you would like to speak to someone who can answer any questions you may have about our church, please visit the **Welcome Desk**, which will be on your left after you exit the Sanctuary.

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## Liturgy Notes

Do you have questions about how we worship? This column answers the “what” and “why” of each element of our liturgy.

### Call to Worship

The Call to Worship is traditionally the first element in a Christian liturgy, serving as the moment of consecration. God’s word is used to invite us into the sacred time of corporate worship, and we respond with our voices as an answer to His call.

### Congregational Singing

A unique aspect of Christian worship is that we sing together. Our singing is an expression of love for God and joy in his gospel. Singing strong hymns grounded in the truths of our theology raises our eyes from awe of the created to awe of the Creator. Scripture commands us to sing. Beautiful voices are not required, but a community joining together to sing truth and to sing it with passion and conviction is beautiful to our God.

### Invocation

The minister invokes the presence of God that is promised to those who gather in His name. We ask for God to join us in worship, to lead us in worship, and to be pleased with our worship.

# Order of Worship

September 22, 2019 at 9:00 and 11:15AM

## REJOICE Declare the praises of God

**Prelude** *Be Thou My Vision* (arr. by Paul Manz)

### Call to Worship from Philippians 2

MINISTER:  
God has highly exalted Jesus!

**PEOPLE:**  
**And given him the name that is above every name!**

MINISTER:  
So that at the name of Jesus...

**PEOPLE:**  
**Every knee shall bow and every tongue confess...**

**UNISON:**  
**That Jesus is Lord!**

### Hymn of Rejoicing *All Hail the Power of Jesus’ Name* #296

All hail the pow’r of Jesus’ name! Let angels prostrate fall;  
Bring forth the royal diadem, and crown him Lord of all;  
Bring forth the royal diadem, and crown him Lord of all.

Crown him, ye martyrs of your God, who from his altar call;  
Extol the Stem of Jesse’s rod, and crown him Lord of all;  
Extol the Stem of Jesse’s rod, and crown him Lord of all.

Ye seed of Israel’s chosen race, ye ransomed of the fall,  
Hail him who saves you by his grace, and crown him Lord of all;  
Hail him who saves you by his grace, and crown him Lord of all.

Sinners, whose love can ne’er forget the wormwood and the gall,  
Go, spread your trophies at his feet, and crown him Lord of all;  
Go, spread your trophies at his feet, and crown him Lord of all.

Let ev’ry kindred, ev’ry tribe, on this terrestrial ball,  
To him all majesty ascribe, and crown him Lord of all;  
To him all majesty ascribe, and crown him Lord of all.

O that with yonder sacred throng we at his feet may fall!  
We’ll join the everlasting song, and crown him Lord of all;  
We’ll join the everlasting song, and crown him Lord of all.

# Invocation

## Welcome, Announcements, and Pastoral Prayer

### Membership Vows

11:15 - Kyle McLaughlin

## **RENEW** Receive the grace of God

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### Scripture Reading Psalm 118:14-24 (Pew Bible p. 511)

LEADER:

All men are like grass, their glory like flowers of the field.  
The grass withers and the flowers fall,...

**PEOPLE:**

**...but the Word of the Lord stands forever.**

### Confession of God's People

**UNISON:**

**Lord Jesus, though we love you, we confess our love is divided. We honor you with our lips, but our hearts are far from you. We name you our joy, but indulge in worldly pleasures. We claim to trust you, but cling to anxious control. We obey externally, but rebel internally. We desire you, but are lazy to pursue you. Oh how ugly is our hypocrisy, but oh how beautiful is your faithfulness. Remember your grace, Lord Jesus, for it is our only hope...**

- Silent Prayers of Confession -

### Repentance of God's People

MINISTER:

Is there another name above his name?

MINISTER:

Is there any other name by which we can be saved?

MINISTER:

In whose name is your trust and devotion?

**PEOPLE:**

**None but Jesus.**

**PEOPLE:**

**None but Jesus.**

**PEOPLE:**

**None but Jesus.**

### Assurance of God's Pardon from Matthew 1

MINISTER:

The virgin will bear a son, and you shall call his name Jesus, for he will save his people from their sins.

### Greeting of the Peace of Christ

#### Confession of God's People

In the Confession of Sin we humbly agree with Scripture's claim that all have sinned and fall short of the glory of God. This is the most honest moment of our week, as we confess our sin and shame together. We do this corporately through a unison litany or prayer and individually through a moment of silence for private confession.

#### Repentance of God's People

Our time of confession becomes a time of fresh commitment through corporate repentance. Together we boldly turn from all evil and offer our lives again to God. Only say these words if you are indeed willing to repent of your sins.

#### Assurance of God's Pardon

Confession and repentance is always met with the surety of God's grace. The minister proclaims to the penitent community words of pardon from Scripture, assuring our hearts of the grace that is already ours in Christ Jesus.

#### Greeting of Peace

We extend to others the grace that God has extended to us, greeting each other with the peace of Christ. In the midst of a fractured world filled with prejudice, hatred, and violence, we are a demonstration of God's reconciliation. Worshipers greeted one another with the words of Christ after His resurrection, which became the customary greeting of the early Church: "Peace be with you."

## Hymn of Renewal *Fairest Lord Jesus* #170

Fairest Lord Jesus, Ruler of all nature,  
Son of God and Son of Man!  
Thee will I cherish, thee will I honor,  
Thou, my soul's glory, joy, and crown.

Fair are the meadows, fair are the woodlands,  
Robed in the blooming garb of spring:  
Jesus is fairer, Jesus is purer,  
Who makes the woeful heart to sing.

Fair is the sunshine, fair is the moonlight,  
And all the twinkling, starry host:  
Jesus shines brighter, Jesus shines purer  
Than all the angels heav'n can boast.

Beautiful Savior! Lord of the nations!  
Son of God and Son of Man!  
Glory and honor, praise, adoration,  
Now and for evermore be thine.

## RESPOND Embrace the call of God

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### Confession of Faith from Westminster Shorter Catechism

LEADER:

Who is the Redeemer of God's elect?

**PEOPLE:**

**The only Redeemer of God's elect is the Lord Jesus Christ, who, being the eternal Son of God, became man, and so was, and continues to be, God and man in two distinct natures, and one person, forever.**

LEADER:

What offices does Christ execute as our Redeemer?

**PEOPLE:**

**The offices of a prophet, of a priest, and of a king, both in his estate of humiliation and exaltation.**

LEADER:

How does Christ execute the office of a prophet?

**PEOPLE:**

**In revealing to us, by his Word and Spirit, the will of God for our salvation.**

*(continue on next page)*

### Confession of Faith

We confess together the convictional truths of orthodoxy by reciting the ancient creeds of our faith.

We share these words with saints throughout the centuries as well as those throughout the world today.

This also serves as a bold proclamation to the watching world of what we believe is true.

LEADER:

How does Christ execute the office of a priest?

**PEOPLE:**

**In his once offering up of himself a sacrifice to satisfy divine justice and reconcile us to God, and in making continual intercession for us.**

LEADER:

How does Christ execute the office of a king?

**PEOPLE:**

**In subduing us to himself, in ruling and defending us, and in restraining and conquering all his and our enemies.**

## Doxology Old Hundredth

Musical score for the Doxology 'Old Hundredth'. The score is written in 2/4 time with a key signature of one sharp (F#). It consists of two systems of music, each with a vocal line (treble clef) and a piano accompaniment line (bass clef). The lyrics are: 'Praise God from whom all bless-ings flow; praise him, all crea-tures here be-low; praise him a-bove, ye heav'n-ly host: praise Fa-ther, Son, and Ho-ly Ghost A-men.'

## Offertory Prayer

### Offertory *Nothing but the Blood* (arr. Craig Courtney)

What can wash away my sin? Nothing but the blood of Jesus. What can make me whole again? Nothing but the blood of Jesus. O precious is the flow that makes me white as snow; no other fount I know; nothing but the blood of Jesus. For my pardon this I see: nothing but the blood of Jesus. For my cleansing this my plea; nothing but the blood of Jesus. O precious is the flow that makes me white as snow; no other fount I know; nothing but the blood of Jesus. This is all my hope and peace; nothing but the blood of Jesus. This is all my righteousness: nothing but the blood of Jesus. Nothing can for sin atone: nothing but the blood of Jesus. Naught of good that I have done; nothing but the blood of Jesus. O precious is the flow that makes me white as snow; no other fount I know; nothing but the blood of Jesus.

### Offering

The offering is received, not merely as a way to pay the bills, but as an act of worship. In response to the God from whom all blessings flow, we give freely, joyfully, and sacrificially to His beloved bride, the Church.

### Anthem

It is not just financial offerings that we give to God during this time but offerings of beauty as well. While the offering is collected, our choir offers up to God beautifully-composed music with text that meditates upon the truths of the gospel and the promises of God. God's gift of music (along with the work of his Spirit) helps us feel deeply and marvel at who he is, what he has done, and what he will do.



# SACRAMENT OF HOLY COMMUNION

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## **PLEASE NOTE:**

We offer both wine and grape juice in Holy Communion: the wine is in the outermost ring of cups, and the grape juice is in the inner rings of cups. Gluten-free bread is offered at the center table.

## **Children's Blessing:**

Children (of any age) who have not professed faith in Christ are encouraged to come forward with their parents to receive a blessing from the pastor or officer.

## **Words of Institution**

MINISTER:

Let us together proclaim the hope of the Church:

## **UNISON:**

**Christ has died, Christ is risen, Christ shall come again!**

MINISTER:

I received from the Lord what I also delivered to you, that the Lord Jesus on the night when he was betrayed took bread, and when he had given thanks, he broke it, and said, "This is my body which is for you. Do this in remembrance of me." In the same way, after supper, he took the cup saying, "This cup is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me." For as often as you eat this bread and drink this cup, you proclaim the Lord's death until he comes.

## **Profession of Faith**

9:00 - Adelia Brown

## **Holy Communion**

## **Communion**

The sacrament of the Lord's Supper is a holy ordinance, wherein Christ and his gospel are represented and applied to His people. Though the bread and wine are not literally the body and blood of Jesus, this meal is far more than a sentimental reminder. It is spiritual nourishment to our souls and a means of growth in His grace. Communion is the family meal of Christians, and all followers of Jesus who are in good standing with His Church are invited to partake.



## Hymn of Response *My Hope Is Built on Nothing Less* #521

My hope is built on nothing less than Jesus' blood and righteousness;  
I dare not trust the sweetest frame, but wholly lean on Jesus' name.

### **REFRAIN:**

**On Christ, the solid rock, I stand; all other ground is sinking sand;  
All other ground is sinking sand.**

When darkness veils his lovely face, I rest on his unchanging grace;  
In every high and stormy gale my anchor holds within the veil. **(REFRAIN)**

His oath, his covenant, his blood support me in the whelming flood;  
When all around my soul gives way, he then is all my hope and stay. **(REFRAIN)**

When he shall come with trumpet sound, O may I then in him be found;  
Dressed in his righteousness alone, faultless to stand before the throne.  
**(REFRAIN)**

### **Benediction**

The minister raises His hands and pronounces God's benediction over the congregation, sending them forth with assurance from on high. Stretch forth your hands and open wide your hearts to receive the abundant blessings that are yours in Christ Jesus!

### **Benediction**

**MINISTER:**  
Go love your God;

**PEOPLE:**  
**Go love your neighbor.**

### **Postlude**



### **Prayer**

Prayer is available after the service to any in need. The Elder on Call will be waiting by the communion table to pray with you.

### **Today's Musicians**

Jane Ritter, organ  
Deb Endean, piano  
Sarah Glenn, violin

### **Prayer Chain**

Kathryn Lyon  
**KRL40502@aol.com**

Janet Whitley  
**JJWhitley@twc.com**

# Weekly Information

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**9/15 Attendance:** 708

Sunday School: 307

**Deacons on Duty:**

Brent Holuta and Devin Johnson

**Elder on Call:**

Chris Matocha

**Giving Report:** For more info, visit [tcpca.org/give](http://tcpca.org/give)

August Actual Giving: \$134,713

August Giving Goal: \$163,423

**Difference: -\$28,710**

YTD Actual Giving (Oct-Aug): \$1,814,603

YTD Giving Goal (Oct-Aug): \$1,809,852

**Difference: \$4,751**

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## Sunday School 10:20-11:05AM

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Parents must pick up children in grade 3 or younger by 11:05AM

### Children & Teens

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**Preschool** » Room 126

**5-Year-Olds** » Room 109/111

**Kindergarten** » Room 105/107

**1st Grade** » Room 119

**2nd Grade** » Room 121

**3rd Grade** » Room 123

**4th & 5th Grade GIRLS** » Room 124

**4th & 5th Grade BOYS** » Room 127

**6th Grade** » Room 125

**7th - 12th Grade** » Youth Room

### Adults

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**Bridge Class** » Lower Level Boardroom

Studying the book "With: Reimagining the Way You Relate to God" by Skye Jethani

*Led by Will Witherington*

**Vine Class** » Lower Level Classroom

Studying "Subjects of Theology" using Michael Horton's book "Pilgrim Theology"

*Led by Mark Randle*

**Veritas** » Parlor

Studying the book of Psalms,

*Led by Ron Whitley & Mark Deicher*

# Announcements

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## Combined Missions Sunday School on September 29

Join us in the sanctuary on September 29th for an adult combined Sunday School class to hear reports about all the missions efforts TCPC is engaged in around the world.

## Mexico Mission Trip 2020

The Mexico Mission trip is around the corner! We take a team from TCPC every year to help serve our partner church, Emmanuel Presbyterian in Vallolidid, Mexico. We would love for you to join us this year! The dates of the trip are January 25-31, 2020. This is a great trip for our youth, and even better for a youth with a parent! We are having a lunch after church on Sunday, September 29 for all those who would like to hear more about the trip. Please email Mark Randle if interested: [mrandle@tcpca.org](mailto:mrandle@tcpca.org).

## Company of Men

Company of Men is a gathering of men of all ages who enjoy fellowship and study God's Word together. Come join us for breakfast at the Campbell House hotel every Thursday at 7:00am. You will learn more about the Bible and various other subjects! If you have any questions, email Mark Randle at [mrandle@tcpca.org](mailto:mrandle@tcpca.org).

## Moms in Prayer

Moms and Grandmothers you're invited to join us to pray over our Children, Schools and Learning Communities on Tuesday evenings from 7-8 in the TCPC Cafe. Our material is non-intimidating and easy to follow! Join in anytime, but please RSVP to Anna Hogan at 859-749-4193 or by email at [ourjoyfulmommy@gmail.com](mailto:ourjoyfulmommy@gmail.com).

## Angel Tree Volunteer Request

Volunteers are needed for Angel Tree Christmas, a ministry of Prison Fellowship. Each year, our church members provide a modest Christmas gift to children on behalf of their incarcerated parent. Help is needed beyond just purchasing a gift! We need volunteers who can make phone calls to caregivers, distribute Angel tags, help organize gifts upon return, Angel Tree party and home delivery of gifts. Please prayerfully consider giving some of your time to help with Angel Tree Christmas. For more information, please contact Crystal Smith, 859-321-7323 or [russandcrystal08@gmail.com](mailto:russandcrystal08@gmail.com)

# Calendar

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## Sunday, September 22

9:00 am, Worship of the Living God  
10:20 am, Sunday School  
11:10-11:35 am, Children's Choir (Age 4-1st Grade),  
Fellowship Hall  
11:15 am, Worship of the Living God  
2:00 pm, Lafayette Place Seniors Worship

## Wednesday, September 25

9:00am, Morning Women's Bible Study  
6:20pm, Adult Choir Rehearsal  
6:45pm, Youth Group

## Thursday, September 26

12:30 pm, Access Prayer Group

## Sunday, September 29

9:00 am, Worship of the Living God  
10:20 am, Combined Missions Sunday School  
11:10-11:35 am, Children's Choir (Age 4-1st Grade),  
Fellowship Hall  
11:15 am, Worship of the Living God  
2:00 pm, Lafayette Place Seniors Worship

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# Tates Creek Presbyterian Church

**Phone:** 859-272-4399 **Email:** [contact@tcpca.org](mailto:contact@tcpca.org)

Learn more about our church online at [tcpca.org](http://tcpca.org)