

Tates Creek PRESBYTERIAN CHURCH

# Welcome to our church!

We're glad you're here! We hope you experience the warmth and welcome of Christ our Savior in this community.



If this is your first time visiting, please fill out a Visitor's Card (located in the pew in front of you) and place it in the offering basket later in the service. We would love to meet you and help you get connected.



This Order of Worship will be your guide to our service, and there are notes in the margins explaining the different elements of our liturgy.



Finally, if you would like to speak to someone who can answer any questions you may have about our church, please visit the **Welcome Desk**, which will be on your left after you exit the Sanctuary.



Handbells as they are known in Europe and the United States are descendants from the tower bells in England. Around the 16th Century, the art of tower bell ringing was becoming established in England. It took hours of practice of pulling on the ropes to create intricate melodies called "change ringing". Ringing the tower bells was disturbing to the surrounding villagers, so small bells were developed so the ringers could practice indoors. Eventually, this type of bell ringing became an art in itself. Larger sets of handbells were cast and "tune ringing", or ringing melodies and simple harmonies for festive occasions was developed. Many churches continue this tradition in worship services throughout America and Europe to praise the Lord with music!

Adapted from www.lancasterhandbellensemble.org/handbell-history

# **Liturgy Notes**

Do you have questions about how we worship? This column answers the

"what" and "why" of each

The Call to Worship is tradition-

ally the first element in a Christian

liturgy, serving as the moment of

consecration. God's word is used

to invite us into the sacred time of corporate worship, and we respond

with our voices as an answer to His

Congregational Singing

A unique aspect of Christian worship is that we sing together. Our singing is an expression of love for

God and joy in his gospel. Singing

strong hymns grounded in the

truths of our theology raises our

eves from awe of the created to awe of the Creator. Scripture com-

mands us to sing. Beautiful voices

are not required, but a community

element of our liturgy.

Call to Worship

call.

August 11, 2019 at 9:00 and 11:15AM

Order of Worship

**REJOICE** Declare the praises of God

**Prelude** Blessed Jesus, at Thy Word (arr. Paul Manz)

are to fear, he is the one you are to dread. Come and worship the Holy One.

Call to Worship from Isaiah 8

LEADER:

The Lord Almighty is the one you are to regard as holy, he is the one you

**PEOPLE:** 

Holy, Holy, Holy is the Lord Almighty; the whole earth is full of his glory.

LEADER:

Listen, all you distant lands, for God is with us, and he will be a sanctuary. **PEOPLE:** 

We will wait for the Lord, we will put our trust in him. Let us worship the Lord our God.

Hymn of Rejoicing Holy, Holy, Holy! #100

Holy, holy, holy! Lord God Almighty! Early in the morning our song shall rise to thee.

Holy, holy, holy! Merciful and mighty! God in three Persons, blessed Trinity!

Holy, holy, holy! All the saints adore thee,

Casting down their golden crowns around the glassy sea;

Cherubim and seraphim falling down before thee,

Who wert, and art, and evermore shalt be.

Holy, holy, holy! Though the darkness hide thee,

Though the eye of sinful man thy glory may not see,

Only thou art holy; there is none beside thee Perfect in pow'r, in love, and purity.

Holy, holy, holy! Lord God Almighty!

All thy works shall praise thy name in earth and sky and sea.

Holy, holy, holy! Merciful and mighty! God in three Persons, blessed Trinity!

Invocation

# joining together to sing truth and

to sing it with passion and conviction is beautiful to our God. Invocation

The minister invokes the presence

of God that is promised to those who gather in His name. We ask for God to join us in worship, to lead us in worship, and to be pleased with our worship.

# Welcome, Announcements, and Pastoral Prayer **Membership Vows** 9:00 - Amy, Emma, Sarah, Anna, and Caleb Ortiz **RENEW** Receive the grace of God **Scripture Reading** Psalm 62 (Pew Bible p. 479) LEADER: All men are like grass, their glory like flowers of the field.

# The grass withers and the flowers fall,...

**PEOPLE:** 

...but the Word of the Lord stands forever.

# **Confession of God's People**

**UNISON:** 

Gracious God, we are exhausted by the weakness of our own strength. Our self-reliance, self-sufficiency, and self-righteousness continue to fail us, and yet we continue to trust in them. Our pride has led to so much destruction,

and yet we remain devoted to it. It scares us to pray for humility, but still we ask you to do whatever it takes to humble us. Teach us the strength of weakness, the freedom of surrender, and the power of dependence. With

childlike trust, we offer to you our personal sins... - Silent Pravers of Confession -

**Repentance of God's People** 

MINISTER:

Is the Father love?

MINISTER: Is the Son enough? MINISTER:

Is the Spirit able? MINISTER:

Will you turn from your pride and trust your God?

**Assurance of God's Pardon** from Exodus 14

MINISTER:

4

The Lord will fight for you; you need only to be still.

**Greeting of the Peace of Christ** 

**PEOPLE:** We will.

**PEOPLE:** He is.

**PEOPLE:** 

**PEOPLE:** 

He is.

He is.

words of Christ after His resurrec-

of God's reconciliation. Worshipers greeted one another with the

"Peace be with you."

Greeting of Peace

violence, we are a demonstration

filled with prejudice, hatred, and

God has extended to us, greeting each other with the peace of Christ. In the midst of a fractured world

tion, which became the customary greeting of the early Church:

We extend to others the grace that

Confession of God's People

In the Confession of Sin we humbly agree with Scripture's claim that

all have sinned and fall short of

the glory of God. This is the most

honest moment of our week, as we confess our sin and shame togeth-

er. We do this corporately through

a unison litany or prayer and individually through a moment of

Repentance of God's People Our time of confession becomes a

time of fresh commitment through

corporate repentance. Together we

boldly turn from all evil and offer

our lives again to God. Only say

these words if you are indeed will-

Assurance of God's Pardon

Confession and repentance is always met with the surety of God's

grace. The minister proclaims to

the penitent community words of

pardon from Scripture, assuring

our hearts of the grace that is already ours in Christ Jesus.

ing to repent of your sins.

silence for private confession.

### Hymn of Renewal Blessed Assurance #693

Blessed assurance, Jesus is mine!

O what a foretaste of glory divine! Heir of salvation, purchase of God,

Born of his Spirit, washed in his blood.

#### **REFRAIN:**

This is my story, this is my song,
Praising my Savior all the day long;
This is my story, this is my song,
Praising my Savior all the day long.

Perfect submission, perfect delight, Visions of rapture now burst on my sight; Angels descending, bring from above Echoes of mercy, whispers of love. (**REFRAIN**)

Perfect submission, all is at rest; I in my Savior am happy and blest; Watching and waiting, looking above, Filled with his goodness, lost in his love. (**REFRAIN**)

# **RESPOND** Embrace the call of God

## Confession of Faith Heidelberg Catechism Question 1

LEADER:

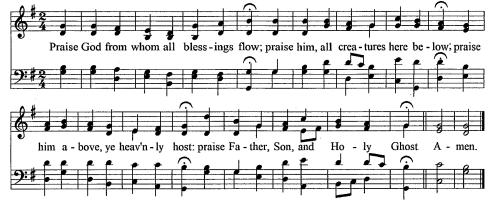
What is your only comfort in life and in death?

#### **UNISON:**

That I am not my own, but belong—body and soul, in life and in death—to my faithful Savior, Jesus Christ. He has fully paid for all my sins with his precious blood, and has set me free from the tyranny of the devil. He also watches over me in such a way that not a hair can fall from my head without the will of my Father in heaven; in fact, all things must work together for my salvation. Because I belong to him, Christ, by his Holy Spirit, assures me of eternal life and makes me wholeheartedly willing and ready from now

## **Doxology** Old Hundredth

on to live for him.



## **Offertory Prayer**

## **Offertory** *Praise to the Lord, the Almighty* (arr. Kevin McChesney)

TCPC Handbell Choir (Suzanne Dovel, director)

#### **Confession of Faith**

We confess together the convictional truths of orthodoxy by reciting the ancient creeds of our faith. We share these words with saints throughout the centuries as well as those throughout the world today. This also serves as a bold proclamation to the watching world of

## Offering

what we believe is true.

The offering is received, not merely as a way to pay the bills, but as an act of worship. In response to the God from whom all blessings flow, we give freely, joyfully, and sacrificially to His beloved bride, the Church.

#### Anthem

we give to God during this time but offerings of beauty as well. While the offering is collected, our choir offers up to God beautifully-composed music with text that meditates upon the truths of the gospel and the promises of God. God's gift of music (along with the work of his Spirit) helps us feel deeply and marvel at who he is, what he has done, and what he will do.

It is not just financial offerings that

	Scripture Reading Mark 10:13-16 (Pew Bible p. 846)			
		MINISTER: The Word of the Lord.	<b>PEOPLE:</b> Thanks be to God.	
Sermon  The preaching of God's Word in the context of holy worship is the primary means of God's voice to His people. Our trust is not in the ability of the preacher, but in the promise that God, by His Spirit working in and through His word, is speaking to us in exceptional ways. Therefore, we open our minds and	Se	<b>'mon</b> Rev. Robert Cunningham, Senior Minister		
		"Learning From th	ne Littlest"	
	l			
hearts to the uniquely formative power of ordained preaching.				

## SACRAMENT OF HOLY COMMUNION

#### PLEASE NOTE:

We offer both wine and grape juice in Holy Communion: the wine is in the outermost ring of cups, and the grape juice is in the inner rings of cups. Gluten-free bread is offered at the center table.

and said, "This is my body which is for you. Do this in remembrance of me." In the same way, after supper, he took the cup saying, "This cup is the new covenant in

Children's Blessing:

Children (of any age) who have not professed faith in Christ are encouraged to come forward with their parents to receive a blessing from the pastor or officer.

# **Words of Institution**

MINISTER:

**UNISON:** 

MINISTER: I received from the Lord what I also delivered to you, that the Lord Jesus on the night when he was betrayed took bread, and when he had given thanks, he broke it,

my blood. Do this, as often as you drink it, in remembrance of me." For as often as you eat this bread and drink this cup, you proclaim the Lord's death until he comes.

# **Holy Communion**

**Hymn of Response** 'Tis So Sweet to Trust in Jesus #679

'Tis so sweet to trust in Jesus, just to take him at his word; Just to rest upon his promise; just to know, "Thus saith the Lord."

**REFRAIN:** 

(REFRAIN)

**Benediction Postlude** Holy, Holy, Lord God Almighty (from "Nicaea" arr. Livingston, Jr.)

Let us together proclaim the hope of the Church: Christ has died, Christ is risen, Christ shall come again!

Jesus, Jesus, how I trust him! How I've proved him o'er and o'er! Jesus, Jesus, precious Jesus! O for grace to trust him more!

O how sweet to trust in Jesus, just to trust his cleansing blood; Just in simple faith to plunge me 'neath the healing, cleansing flood!

Yes, 'tis sweet to trust in Jesus, just from sin and self to cease:

Just from Jesus simply taking life and rest, and joy and peace. (**REFRAIN**)

I'm so glad I learned to trust thee, precious Jesus, Savior, Friend;

And I know that thou art with me, wilt be with me to the end. (**REFRAIN**)

**Prayer Chain** 

table to pray with you.

Communion

The sacrament of the Lord's Supper

is a holy ordinance, wherein Christ

and his gospel are represented and

applied to His people. Though the

bread and wine are not literally the

body and blood of Jesus, this meal

is far more than a sentimental reminder. It is spiritual nourish-

ment to our souls and a means of

growth in His grace. Communion is the family meal of Christians, and

all followers of Jesus who are in

good standing with His Church are

The minister raises His hands and

pronounces God's benediction over the congregation, sending them

forth with assurance from on high.

Stretch forth your hands and open

wide your hearts to receive the abundant blessings that are yours

Prayer is available after the service

to any in need. The Elder on Call

will be waiting by the communion

invited to partake.

Benediction

in Christ Jesus!

Praver

Kathrvn Lvon

KRL40502@aol.com Janet Whitley JJWhitley@twc.com

8

## Weekly Information

**8/4 Attendance:** 558

### **Deacons on Duty Today:**

Tim Meador & Bobby Pepiot

#### **Today's Musicians:**

Deb Endean, piano; Jane Ritter, organ

**Giving Report:** For more info, visit tcpca.org/give

July Actual Giving: \$156,322 July Giving Goal: \$145,506 **Difference: \$10,816**  YTD Actual Giving (Oct-Jul): \$1,755,327 YTD Giving Goal (Oct-Jul): \$1,711,360 **Difference: \$43,967** 

# **Announcements**

#### **Vision Sunday on August 25**

August 25 is going to be an exciting and eventful Sunday for our church!

Here's a rundown of what's happening that day:

#### **Combined Sunday School**

Between services, the pastors & staff will present our vision for this upcoming ministry year.

#### Officer Installation at Both Services

Our newly-elected elders & deacons will be installed during both services.

#### **Churchwide Cookout at 5:30 PM**

Join us out in the parking lot at 5:30pm for some end-of-the-summer grilling and fellowship!

## **Sign Up for Foundations Class**

Registration is now open for our next membership class on August 23-24. The sessions are from 6-9 on Friday evening, 8-12 on Saturday morning. Breakfast and dinner are provided! We invite anyone who is interested in learning more about the Reformed tradition to join us! There will be childcare provided for children 12 and under. To sign up, go to tcpca.org/foundations. Please email Nate Jones with any questions at njones@tcpca.org

### **Sign Up for Parish Groups**

Parish Groups begin next month, and new groups are currently being formed. Parish Groups are the primary means of community-life inside our church, and we encourage everyone to enjoy this ministry. Each group is geographically-based and meets on Sunday evenings September through May. The meetings consist of fellowship, sermon discussion, and prayer to help deepen relationships across our congregation. If you would like to be placed in a group this year, please sign up at **tcpca.org/parish**.

## **Announcements** (continued)

#### **Adult Choir Starts on August 21**

Adult choir serves TCPC by leading in worship and preparing special music each week and for celebration services like Christmas and Easter. It is a great way to experience the creativity of our God, to enjoy fellowship in a small-group setting and to meditate on and memorize God's Word set to music. No prior experience is necessary. Rehearsals are Wednesday evenings from 6:15-7:45 pm. Childcare is provided on Wednesday evenings and on Sundays during the choir warm-up. We will be hosting an "Intro to Choir" session for anyone who is curious but not prepared to commit. Email Chelsea at csteyn@tcpca. org with questions and information on entering the building for rehearsal.

#### **Women's Ministry**

#### **Women's Ministry Kick Off Event**

Ladies, please come to the Women's Ministry Kick Off on Sunday evening Aug 18, 6-8pm, in the Fellowship Hall. Enjoy dinner catered by Vinaigrette, signing encouragement cards for our worldwide missions partners & campus ministry workers, briefly learning what opportunities await you this Fall, and sweet fellowship. Suggested donation \$5 per person. For more information, contact Mary Beth Moore mdmoorefamily@gmail.com, 859-327-5527.

#### Women's Wednesday Morning & Evening Bible Studies

This year we will be studying the prophets, using Nancy Guthrie's book, The Word of the Lord, Seeing Jesus in the Prophets. Please order this from Amazon or any source of your choice. Our study will begin Wednesday, September 11. The Wednesday morning study meets from 9-11am in the TCPC lower level with childcare provided. Contact Julia Meador jamat10215@aol.com with any questions. The evening study meets from 7-8:30pm in the TCPC lower level conference room beginning September 11. Contact Kay Sox kayrsox@gmail.com with any questions. Sign up for either Bible study time at tcpc.org/women or the TCPC app.

#### L.I.F.T. Groups (Ladies In Faith Together)

Ladies of all ages meet together once a month (Sept - April) in groups of 6-9 women to share a meal, enjoy fellowship, discuss a great book, & pray together. Our book this year is *In His Image* by Jen Wilkin, which will help women discover 10 ways God calls us to reflect his character. Sign up during August in the Narthex or on the TCPC website at **tcpca.org/women**.

## Calendar

#### Sunday, August 11

9:00 am, Worship of the Living God 10:20 am, Veritas Sunday School Class 11:15 am, Worship of the Living God 2:00 pm, Lafayette Place Seniors Worship

### Thursday, August 15

12:30 pm, Access Prayer Group

#### Sunday, August 18

9:00 am, Worship of the Living God 10:20 am, Veritas Sunday School Class 11:15 am, Worship of the Living God 2:00 pm, Lafayette Place Seniors Worship

#### **Future Dates:**

August 23-24, Foundations Weekend August 25, Vision Sunday (see previous page)

## **Pastors & Staff**

#### **Ministers**

Rev. Robert Cunningham, Senior Minister Rev. Mark Randle, Associate Minister Rev. Sam Taaffe, Director of RUF at U.K. Rev. Will Witherington, Assistant Minister

#### **Ministry Directors**

Mary Beth Moore, Women's Ministry Director Nate Jones, Director of Community & Outreach Mac Holt, Director of Youth Ministries Jennifer Matocha, Director of Children's Ministries LeeAnn Raleigh, Nursery Director

#### **Administrative Staff**

Jessica Abney, Administrative Assistant
Paul Adams, Administrative Assistant
Drew Banta, Facilities Manager
Ruth Binkowski, Administrative Assistant
Suzanne Dovel, Children's Choir & Handbells
Deb Endean, Staff Musician
Chloe Gabbard, Administrative Assistant
Marissa Jewell, Administrative Assistant
Bobby Pepiot, Church Administrator
Kasie Ralston, Administrative Assistant
Chelsea Steyn, Choir Director

## **Elders**

#### Parish 1

Greg Anderson Robert Cunningham (Moderator) Jeff Ford Wayne Marlowe Mark Randle (T.E.) Andy Waters

#### Parish 2

Ron Whitley Casey Willis

#### Parish 3

David Cowen Jason Delong Andy Hardin Doug Hardy Justin Hubbard

#### Parish 4

Rick Endean Grant Rowe

#### Parish 5

Tim Green (Clerk)
Jamie Hinely

## **Deacons**

#### Parish 1

Dan Breeden Ralph Haddock Verne Kern Matt McEwen (Chair) Bobby Pepiot Harry Standinger

#### Parish 2

Austin Willard

#### Parish 3

Mark Deicher Jay Siekmann

#### Parish 4

Jordan Ellis Devin Johnson Luke McAnally Andrei Shliakhau Tyler Strow

### Parish 5

Tim Meador Justin Provost (Treasurer)







### TCPC now has an app!

We created an app so that everyone in our church could have easy access to the latest church news and events. Plus, if you sign in to the app with your TouchPoint account, you'll be able to see your giving history, update your contact information at the church, and effortlessly sign up for future events.

You can download the app today in your phone's app store, just search for "TCPC."

# Tates Creek Presbyterian Church

Phone: 859-272-4399 Email: contact@tcpca.org

Learn more about our church online at tcpca.org