

Tates Creek PRESBYTERIAN CHURCH

Welcome to our church!

We're glad you're here! We hope you experience the warmth and welcome of Christ our Savior in this community.



If this is your first time visiting, please fill out a Visitor's Card (located in the pew in front of you) and place it in the offering basket later in the service. We would love to meet you and help you get connected.



This Order of Worship will be your guide to our service, and there are notes in the margins explaining the different elements of our liturgy.



Finally, if you would like to speak to someone who can answer any questions you may have about our church, please visit the **Welcome Desk**, which will be on your left after you exit the Sanctuary.

Order of Worship **Liturgy Notes**

Do you have questions about how we worship?

This column answers the "what" and "why" of each

element of our liturgy.

The Call to Worship is tradition-

ally the first element in a Christian

liturgy, serving as the moment of

consecration. God's word is used to invite us into the sacred time of

corporate worship, and we respond

with our voices as an answer to His

Call to Worship

call.

August 4, 2019 at 9:00 and 11:15 AM

REJOICE Declare the praises of God

Prelude

Call to Worship from Psalm 145

LFADFR:

I will extol you, my God and King, and bless your name forever and ever.

PEOPLE:

LEADER:

Every day I will bless you and praise your name forever and ever.

Great is the Lord, and greatly to be praised, and his greatness is unsearchable.

PEOPLE:

All your works shall give thanks to you, O Lord, and all your saints shall bless vou!

Hymn of Rejoicing For the Beauty of the Earth #116

For the beauty of the earth, for the glory of the skies,

For the love which from our birth over and around us lies.

Congregational Singing A unique aspect of Christian wor-

strong hymns grounded in the truths of our theology raises our

eves from awe of the created to

awe of the Creator. Scripture commands us to sing. Beautiful voices

are not required, but a community

joining together to sing truth and to sing it with passion and conviction is beautiful to our God.

God to join us in worship, to lead us in worship, and to be pleased with

ship is that we sing together. Our singing is an expression of love for God and joy in his gospel. Singing REFRAIN:

Lord of all, to thee we raise this, our hymn of grateful praise.

For the beauty of each hour of the day and of the night,

Hill and vale and tree and flow'r, sun and moon and stars of light, (**REFRAIN**)

For the joy of ear and eye, for the heart and mind's delight, For the mystic harmony linking sense to sound and sight, (**REFRAIN**)

For the joy of human love, brother, sister, parent, child, Friends on earth, and friends above, for all gentle thoughts and mild, (**REFRAIN**)

For each perfect gift of thine, to our race so freely giv'n, Graces human and divine, flow'rs of earth and buds of heav'n, (**REFRAIN**)

Invocation

our worship.

The minister invokes the presence **Invocation** of God that is promised to those who gather in His name. We ask for

Welcome, Announcements, and Pastoral Prayer

3

Baptism 11:15 - Lainey Elizabeth Raleigh Declaration to Our Covenant Children from the Church of Scotland

UNISON:

For you He lived and showed God's love. For you He suffered the darkness of Calvary.

For you He triumphed over death and rose to new life. For you He reigns at God's right hand.

For you Jesus Christ came into the world.

All this He did for you, Lainey, though you do not know it yet.

RENEW Receive the grace of God

Scripture Reading Ecclesiastes 4:9-12 (Pew Bible p. 555)

LFADFR:

All men are like grass, their glory like flowers of the field.

The grass withers and the flowers fall,...

PEOPLE: ...but the Word of the Lord stands forever.

Confession of God's People

UNISON:

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We have not done justice, loved kindness, or walked humbly with you, our God. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of

vour Name. Amen. - Silent Prayers of Confession -

Repentance of God's People

MINISTER:

Do you turn away from your selfish ambition,

and confess your desire for control?

MINISTER:

Do you now cling to the cross of Christ,

and confess him as Lord of your life?

PEOPLE:

PEOPLE:

We do.

We do.

Greeting of Peace

ready ours in Christ Jesus.

our hearts of the grace that is al-

Confession of God's People

In the Confession of Sin we humbly

agree with Scripture's claim that

all have sinned and fall short of

the glory of God. This is the most

honest moment of our week, as we confess our sin and shame togeth-

er. We do this corporately through a unison litany or prayer and in-

dividually through a moment of silence for private confession.

Repentance of God's People

Our time of confession becomes a time of fresh commitment through

corporate repentance. Together we

boldly turn from all evil and offer

our lives again to God. Only say these words if you are indeed will-

Assurance of God's Pardon

Confession and repentance is al-

ways met with the surety of God's

grace. The minister proclaims to

the penitent community words of pardon from Scripture, assuring

We extend to others the grace that

God has extended to us, greeting

each other with the peace of Christ.

In the midst of a fractured world filled with prejudice, hatred, and

violence, we are a demonstration

of God's reconciliation. Worship-

ers greeted one another with the words of Christ after His resurrection, which became the customary greeting of the early Church:

"Peace be with you."

ing to repent of your sins.

Assurance of God's Pardon from Romans 5 & Colossians 1

MINISTER:

God demonstrates his own love for us in this: while we were still sinners, Christ died for us. For he has rescued us from the dominion of darkness and brought us into the kingdom of the Son he loves, in whom we have redemption, the forgiveness of sins. Therefore, since we have been justified through faith, we have peace with God through our Lord Jesus Christ.

Greeting of the Peace of Christ

Hymn of Renewal *In Christ Alone* (by Keith Getty and Stuart Townend)



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RESPOND Embrace the call of God

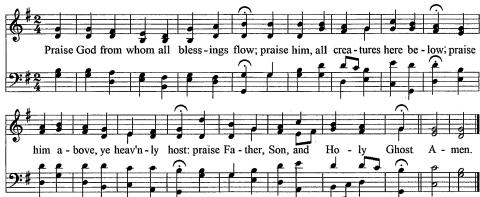
Confession of Faith The Apostles Creed

UNISON:

I believe in God the Father Almighty, maker of heaven and earth, and in Jesus Christ, his only Son, our Lord; who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, dead and buried: he descended into hell; the third day he rose again from the dead; he ascended into heaven, and sitteth on the right hand of God the Father Almighty, from thence he shall come to judge the quick and the dead. I believe in the Holy Spirit; the holy catholic† Church; the communion of saints, the forgiveness of sins, the resurrection of the body; and the life everlasting. Amen.

† Worldwide communion of faith, past, present, and future.

Doxology Old Hundredth



Offertory Prayer

Offertory *Amazing Grace* (*My Chains Are Gone*) (arr. Joel Raney)

Dan Breeden, Ken Iverson, David Kent, John Lee, and Kent Ratajeski

Amazing grace! How sweet the sound that saved a wretch like me! I once was lost, but now am found, was blind but now I see. Now I see, now I see. 'Twas grace that taught my heart to fear, and grace my fears relieved; how precious did that grace appear the hour I first believed! My chains are gone, I've been set free. My God my Savior has ransomed me, and like a flood, His Mercy reigns; unending love, amazing grace. The Lord has promised good to me, his word my hope secures; he will my shield and portion be as long as life endures. My chains are gone, I've been set free. My God, my Savior has ransomed me, and like a flood, His Mercy reigns; unending love, amazing grace.

Confession of Faith

We confess together the convictional truths of orthodoxy by reciting the ancient creeds of our faith. We share these words with saints throughout the centuries as well as those throughout the world today. This also serves as a bold proclamation to the watching world of

what we believe is true.

Scripture Reading Colossians 4:7-18 (Pew Bible p. 985) MINISTER: **PEOPLE:** Offering The Word of the Lord. Thanks be to God. The offering is received, not merely as a way to pay the bills, but as **Sermon** Rev. Will Witherington, Assistant Minister an act of worship. In response to the God from whom all blessings "The Power of a Team - Paul's Friends" flow, we give freely, joyfully, and sacrificially to His beloved bride. the Church. Anthem It is not just financial offerings that we give to God during this time but offerings of beauty as well. While the offering is collected, our choir offers up to God beautifully-composed music with text that meditates upon the truths of the gospel and the promises of God. God's gift of music (along with the work of his Spirit) helps us feel deeply and marvel at who he is, what he has done, and what he will do. Sermon The preaching of God's Word in the context of holy worship is the primary means of God's voice to His people. Our trust is not in the ability of the preacher, but in the promise that God, by His Spirit working in and through His word, is speaking to us in exceptional ways. Therefore, we open our minds and hearts to the uniquely formative power of ordained preaching.

SACRAMENT OF HOLY COMMUNION

PLEASE NOTE:

We offer both wine and grape juice in Holy Communion: the wine is in the outermost ring of cups, and the grape juice is in the inner rings of cups. Gluten-free bread is offered at the center table.

Children's Blessing:

Children (of any age) who have not professed faith in Christ are encouraged to come forward with their parents to receive a blessing from the pastor or officer.

Words of Institution

MINISTER:

Let us together proclaim the hope of the Church:

UNISON:

Christ has died, Christ is risen, Christ shall come again!

MINISTER:

I received from the Lord what I also delivered to you, that the Lord Jesus on the night when he was betrayed took bread, and when he had given thanks, he broke it, and said, "This is my body which is for you. Do this in remembrance of me." In the same way, after supper, he took the cup saying, "This cup is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me." For as often as you eat this bread and drink this cup, you proclaim the Lord's death until he comes.

Holy Communion

Communion

The sacrament of the Lord's Supper is a holy ordinance, wherein Christ and his gospel are represented and applied to His people. Though the bread and wine are not literally the body and blood of Jesus, this meal is far more than a sentimental reminder. It is spiritual nourishment to our souls and a means of growth in His grace. Communion is the family meal of Christians, and all followers of Jesus who are in good standing with His Church are

invited to partake.

Hymn of Response The Church's One Foundation #347 (v.1,3,5,6)

The church's one foundation is Jesus Christ, her Lord; She is his new creation by water and the Word: From heav'n he came and sought her to be his holy bride: With his own blood he bought her, and for her life he died.

Though with a scornful wonder men see her sore oppressed, By schisms rent asunder, by heresies distressed,

Yet saints their watch are keeping, their cry goes up, "How long?" And soon the night of weeping shall be the morn of song.

Benediction

The minister raises His hands and pronounces God's benediction over the congregation, sending them forth with assurance from on high. Stretch forth your hands and open wide your hearts to receive the

abundant blessings that are yours

will be waiting by the communion

table to pray with you.

'Mid toil and tribulation, and tumult of her war, She waits the consummation of peace forevermore:

Yet she on earth hath union with God the Three in One, And mystic sweet communion with those whose rest is won:

And the great church victorious shall be the church at rest.

O happy ones and holy! Lord, give us grace that we, Like them, the meek and lowly, on high may dwell with thee.

Till with the vision glorious her longing eyes are blest,

Prayer

in Christ Jesus!

Prayer is available after the service to any in need. The Elder on Call

Postlude

Benediction



Prayer Chain Kathrvn Lvon KRL40502@aol.com

Janet Whitley

JJWhitley@twc.com

Today's Musicians

Deb Endean, piano Jane Ritter, organ

Weekly Information

7/28 Attendance: 566

Deacons on Duty Today:

Ralph Haddock and Tim Meador

Giving Report: For more info, visit tcpca.org/give

June Actual Giving: \$170,233 June Giving Goal: \$182,406 Difference: -\$12,173

YTD Actual Giving (Oct-Jun): \$1,599,005 YTD Giving Goal (Oct-Jun): \$1,565,854 Difference: \$33,151

Announcements

Sign Up for Foundations Class

Registration is now open for our next membership class, happening on August 23-24. We invite anyone who is interested in learning more about what it means to be a member to join us! Childcare will be provided for children 12 and under. To sign up, please go to **tcpca.org/foundations**. Email Nate Jones with any questions at njones@tcpca.org.

Sign Up for Parish Groups

Parish Groups begin next month, and new groups are currently being formed. Parish Groups are the primary means of community-life inside our church, and we encourage everyone to enjoy this ministry. Each group is geographically-based and meets on Sunday evenings September through May. The meetings consist of fellowship, sermon discussion, and prayer to help deepen relationships across our congregation. If you would like to be placed in a group this year, please sign up at **tcpca.org/parish**.

L.I.F.T. Groups (Ladies In Faith Together)

Ladies of all ages meet together once a month (Sept - April) in groups of 6-9 women to share a meal, enjoy fellowship, discuss a great book, & pray together. Our book this year is *In His Image* by Jen Wilkin, which will help women discover 10 ways God calls us to reflect his character. Sign up during August in the Narthex or on the TCPC website at **tcpca.org/women**.

Women's Ministry Kick Off Event

Ladies, please come to the Women's Ministry Kick Off on Sunday evening Aug 18, 6-8pm, in the Fellowship Hall. Enjoy dinner catered by Vinaigrette, signing encouragement cards for our worldwide missions partners & campus ministry workers, briefly learning what opportunities await you this Fall, and sweet fellowship. Suggested donation \$5 per person. For more information, contact Mary Beth Moore mdmoorefamily@gmail.com, 859-327-5527.

Trinity Job Openings

Trinity is searching for a full-time Upper School Art teacher to begin this month. If you are interested, please contact Anita Haddock at ahaddock@trinitylex.org.

Group Run/Walk - Bible study

Come and join the Bluegrass Christian runners/walkers for the monthly group run on Saturday, August 10 at Shillito Park. The early bird group run/walk will begin at 5:30 AM and the Bible study will begin at 7 AM. The not-so-early-risers group run/walk will begin at 7:30 AM. For more information, you may contact Verne Kern at vernekernasw@gmail.com.

Calendar

Sunday, August 4

9:00 am, Worship of the Living God 10:20 am, Veritas Sunday School Class 11:15 am, Worship of the Living God 2:00 pm, Lafayette Place Seniors Worship

Thursday, August 8

12:30 pm, Access Prayer Group

Sunday, August 11

9:00 am, Worship of the Living God 10:20 am, Veritas Sunday School Class 11:15 am, Worship of the Living God 2:00 pm, Lafayette Place Seniors Worship

Future Dates:

August 23-24, Foundations Weekend August 25, All-Church Picnic

Pastors & Staff

Ministers

Rev. Robert Cunningham, Senior Minister Rev. Mark Randle, Associate Minister Rev. Sam Taaffe, Director of RUF at U.K. Rev. Will Witherington, Assistant Minister

Ministry Directors

Mary Beth Moore, Women's Ministry Director Nate Jones, Director of Community & Outreach Mac Holt, Director of Youth Ministries Jennifer Matocha, Director of Children's Ministries LeeAnn Raleigh, Nursery Director

Administrative Staff

Jessica Abney, Administrative Assistant
Paul Adams, Administrative Assistant
Drew Banta, Facilities Manager
Ruth Binkowski, Administrative Assistant
Suzanne Dovel, Children's Choir & Handbells
Deb Endean, Staff Musician
Chloe Gabbard, Administrative Assistant
Marissa Jewell, Administrative Assistant
Bobby Pepiot, Church Administrator
Kasie Ralston, Administrative Assistant
Chelsea Steyn, Choir Director

Elders

Parish 1

Greg Anderson Robert Cunningham (Moderator) Jeff Ford Wayne Marlowe Mark Randle (T.E.) Andy Waters

Parish 2

Ron Whitley Casey Willis

Parish 3

David Cowen Jason Delong Andy Hardin Doug Hardy Justin Hubbard

Parish 4

Rick Endean Grant Rowe

Parish 5

Tim Green (Clerk)
Jamie Hinely

Deacons

Parish 1

Dan Breeden Ralph Haddock Verne Kern Matt McEwen (Chair) Bobby Pepiot Harry Standinger

Parish 2

Austin Willard

Parish 3

Mark Deicher Jay Siekmann

Parish 4

Jordan Ellis Devin Johnson Luke McAnally Andrei Shliakhau Tyler Strow

Parish 5

Tim Meador Justin Provost (Treasurer)

Tates Creek Presbyterian Church Phone: 859-272-4399 Email: contact@tcpca.org

Learn more about our church online at **tcpca.org**