

Tates Creek  
PRESBYTERIAN CHURCH

# Welcome to our church!

We're glad you're here! We hope you experience the warmth and welcome of Christ our Savior in this community.

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**If this is your first time visiting**, please fill out a **Visitor's Card** (located in the pew in front of you) and place it in the offering basket later in the service. We would love to meet you and help you get connected.

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This Order of Worship will be your guide to our service, and there are notes in the margins explaining the different elements of our liturgy.

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Finally, if you would like to speak to someone who can answer any questions you may have about our church, please visit the **Welcome Desk**, which will be on your left after you exit the Sanctuary.

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## Liturgy Notes

Do you have questions about how we worship? This column answers the “what” and “why” of each element of our liturgy.

### Call to Worship

The Call to Worship is traditionally the first element in a Christian liturgy, serving as the moment of consecration. God’s word is used to invite us into the sacred time of corporate worship, and we respond with our voices as an answer to His call.

### Congregational Singing

A unique aspect of Christian worship is that we sing together. Our singing is an expression of love for God and joy in his gospel. Singing strong hymns grounded in the truths of our theology raises our eyes from awe of the created to awe of the Creator. Scripture commands us to sing. Beautiful voices are not required, but a community joining together to sing truth and to sing it with passion and conviction is beautiful to our God.

### Invocation

The minister invokes the presence of God that is promised to those who gather in His name. We ask for God to join us in worship, to lead us in worship, and to be pleased with our worship.

# Order of Worship

July 7, 2019 at 9:00 and 11:15AM

## REJOICE Declare the praises of God

### Prelude

### Call to Worship from Psalm 147

LEADER: Praise the LORD!

**PEOPLE: For it is good to sing praises to our God; for it is pleasant, and a song of praise is fitting.**

LEADER: The LORD builds up Jerusalem; He gathers the outcasts of Israel.

**PEOPLE: He heals the broken-hearted and binds up their wounds.**

LEADER: He determines the number of the stars; He gives to all of them their names.

**UNISON: Great is our Lord; and abundant in power!**

### Hymn of Rejoicing *Hallelujah! Thine the Glory* #179

### Invocation and The Lord’s Prayer

**UNISON:**

**Our Father, who art in heaven, hallowed be Thy name. Thy kingdom come, Thy will be done on earth as it is in heaven. Give us this day our daily bread, and forgive us our debts as we forgive our debtors. Lead us not into temptation, but deliver us from evil. For Thine is the kingdom, and the power, and the glory forever. Amen.**

### Welcome, Announcements, and Pastoral Prayer

### Membership Vows

9:00 - Rick & Catharine Halkyard

### Baptism

9:00 - Edwin James Halkyard

### Declaration to Our Covenant Children from the Church of Scotland

**UNISON:**

**For you Jesus Christ came into the world.**

**For you He lived and showed God’s love.**

**For you He suffered the darkness of Calvary.**

**For you He triumphed over death and rose to new life.**

**For you He reigns at God’s right hand.**

**All this He did for you, James, though you do not know it yet.**

## Scripture Reading Genesis 3:22-24 (Pew Bible p. 3)

LEADER:

All men are like grass, their glory like flowers of the field.  
The grass withers and the flowers fall,...

**PEOPLE:**

**...but the Word of the Lord stands forever.**

## Confession of God's People from Book of Common Prayer

**UNISON:**

**Most merciful God, we confess that we have sinned against You in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent, for the sake of Your Son Jesus Christ, have mercy on us and forgive us; that we may delight in Your will, and walk in Your ways, to the glory of Your name. Amen.**

- Silent Prayers of Confession -

## Repentance of God's People

MINISTER:

Do you repent of your sin of boasting in the things  
of this world rather than the riches of belonging to Christ?

MINISTER:

Do you turn from your sin of loving your own kingdom  
rather than the Kingdom of Christ?

MINISTER:

Do you turn from your stubborn refusal to love  
those who have sinned against you?

**PEOPLE:**

**We do.**

**PEOPLE:**

**We do.**

**PEOPLE:**

**We do.**

## Assurance of God's Pardon from Ephesians 2:4-5

MINISTER:

But God, being rich in mercy, because of the great love with which He loved us, even when we were dead in our trespasses, made us alive together with Christ - by grace you have been saved.

## Greeting of the Peace of Christ

### Confession of God's People

In the Confession of Sin we humbly agree with Scripture's claim that all have sinned and fall short of the glory of God. This is the most honest moment of our week, as we confess our sin and shame together. We do this corporately through a unison litany or prayer and individually through a moment of silence for private confession.

### Repentance of God's People

Our time of confession becomes a time of fresh commitment through corporate repentance. Together we boldly turn from all evil and offer our lives again to God. Only say these words if you are indeed willing to repent of your sins.

### Assurance of God's Pardon

Confession and repentance is always met with the surety of God's grace. The minister proclaims to the penitent community words of pardon from Scripture, assuring our hearts of the grace that is already ours in Christ Jesus.

### Greeting of Peace

We extend to others the grace that God has extended to us, greeting each other with the peace of Christ. In the midst of a fractured world filled with prejudice, hatred, and violence, we are a demonstration of God's reconciliation. Worshipers greeted one another with the words of Christ after His resurrection, which became the customary greeting of the early Church: "Peace be with you."

# Hymn of Renewal *Take My Life, and Let It Be and Holy Spirit, Living Breath of God*

Take my life, and let it be consecrated, Lord, to Thee;  
Take my moments and my days, let them flow in ceaseless praise,  
Let them flow in ceaseless praise.

*(Take My Life by Havergal;  
Holy Spirit by Getty/Townend)*

Take my hands, and let them move at the impulse of Thy love;  
Take my feet and let them be swift and beautiful for Thee,  
Swift and beautiful for Thee.

Take my voice, and let me sing always, only, for my King;  
Take my lips, and let them be filled with messages from Thee,  
Filled with messages from Thee.

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1. Ho - ly Spi - rit, liv - ing Breath of God, breathe new life in - to my will - ing soul;  
2. Ho - ly Spi - rit, come a - bide with - in; may Your joy be seen in all I do.  
3. Ho - ly Spi - rit, from cre - a - tion's birth, gi - ving life to all that God has made.

Bring the pre - sence of the Ri - sen Lord, to re - new my heart and make me whole.  
Love e - nough to co - ver ev - ery sin in each thought and deed and at - ti - tude.  
Show Your pow - er once a - gain on Earth, cause Your church to hun - ger for Your ways.

Cause Your Word to come a - live in me; give me faith for what I can - not see.  
Kind - ness to the great - est and the least; gen - tle - ness that sows the path of peace.  
Let the frag - rance of our prayers a - rise; lead us on the road of sac - ri - fice,

Give me pass - ion for Your pu - ri - ty; Hol - y Spi - rit breathe new life in me.  
Turn my striv - ing in - to works of grace; Breath of God, show Christ in all I do.  
that in u - ni - ty the face of Christ will be clear for all the world to see.

## Confession of Faith The Apostles Creed

### UNISON:

I believe in God the Father Almighty, maker of heaven and earth, and in Jesus Christ, his only Son, our Lord; who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, dead and buried: he descended into hell; the third day he rose again from the dead; he ascended into heaven, and sitteth on the right hand of God the Father Almighty, from thence he shall come to judge the quick and the dead. I believe in the Holy Spirit; the holy catholic<sup>†</sup> Church; the communion of saints, the forgiveness of sins, the resurrection of the body; and the life everlasting. Amen.

<sup>†</sup> Worldwide communion of faith, past, present, and future.

## Doxology Old Hundredth

Praise God from whom all bless-ings flow; praise him, all crea-tures here be-low; praise him a-bove, ye heav'n-ly host: praise Fa-ther, Son, and Ho-ly Ghost A-men.

The image shows two systems of musical notation for the hymn 'Old Hundredth'. Each system consists of a treble clef staff and a bass clef staff. The key signature is one sharp (F#) and the time signature is 2/4. The lyrics are written below the notes. The first system covers the first two lines of the hymn, and the second system covers the last two lines.

## Offertory Prayer

### Offertory *Lord, Be With Us On This Day* (by Jay Althouse)

Lord, be with us on this day; and in Thy presence may we evermore adore Thee; and Lord, be near and show Thy way, that we may follow in the path You choose. Lord, be with us on this day, as with a humble heart we raise our mortal voices; and Lord, let us not go astray, for we are ever filled with doubt and with temptation. Help us, O Lord, to love and understand all Thy ways both great and small. Lead us this day, O Lord, we humbly pray, so that we may heed Thy call. Lord, be with us on this day; and in Thy presence may we evermore adore Thee; and Lord, be near and show Thy way, that we may follow in the path You choose. Amen.

## Confession of Faith

We confess together the convictional truths of orthodoxy by reciting the ancient creeds of our faith. We share these words with saints throughout the centuries as well as those throughout the world today. This also serves as a bold proclamation to the watching world of what we believe is true.

## Offering

The offering is received, not merely as a way to pay the bills, but as an act of worship. In response to the God from whom all blessings flow, we give freely, joyfully, and sacrificially to His beloved bride, the Church.

## Anthem

It is not just financial offerings that we give to God during this time but offerings of beauty as well. While the offering is collected, our choir offers up to God beautifully-composed music with text that meditates upon the truths of the gospel and the promises of God. God's gift of music (along with the work of his Spirit) helps us feel deeply and marvel at who he is, what he has done, and what he will do.



# SACRAMENT OF HOLY COMMUNION

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## **Please note:**

We offer both wine and grape juice in Holy Communion: wine is in the outer ring of cups, and the grape juice is in the inner rings of cups. Also, gluten-free bread is offered at the center table.

## **Children's Blessing:**

Children (of any age) who have not professed faith in Christ are encouraged to come forward with their parents to receive a blessing from the pastor or officer.

## **Words of Institution**

MINISTER:

Let us together proclaim the hope of the Church:

## **UNISON:**

**Christ has died, Christ is risen, Christ shall come again!**

MINISTER:

I received from the Lord what I also delivered to you, that the Lord Jesus on the night when he was betrayed took bread, and when he had given thanks, he broke it, and said, "This is my body which is for you. Do this in remembrance of me." In the same way, after supper, he took the cup saying, "This cup is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me." For as often as you eat this bread and drink this cup, you proclaim the Lord's death until he comes.

## **Profession of Faith & Baptism**

11:15 - Lydia Waldrop

## **Holy Communion**

## **Hymn of Response** *Behold the Lamb* **Music on Page 9**

## **Benediction**

## **Postlude**



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## **Today's Musicians**

Esther Ratajeski, violin  
Deb Endean, piano

## **Communion**

The sacrament of the Lord's Supper is a holy ordinance, wherein Christ and his gospel are represented and applied to His people. Though the bread and wine are not literally the body and blood of Jesus, this meal is far more than a sentimental reminder. It is spiritual nourishment to our souls and a means of growth in His grace. Communion is the family meal of Christians, and all followers of Jesus who are in good standing with His Church are invited to partake.

## **Benediction**

The minister raises His hands and pronounces God's benediction over the congregation, sending them forth with assurance from on high. Stretch forth your hands and open wide your hearts to receive the abundant blessings that are yours in Christ Jesus!

## **Prayer**

Prayer is available after the service to any in need. The Elder on Call will be waiting by the communion table to pray with you.

## **Prayer Chain**

Kathryn Lyon  
**KRL40502@aol.com**

Janet Whitley  
**JJWhitley@twc.com**



# Hymn of Response *Behold the Lamb* (by Getty & Townend)



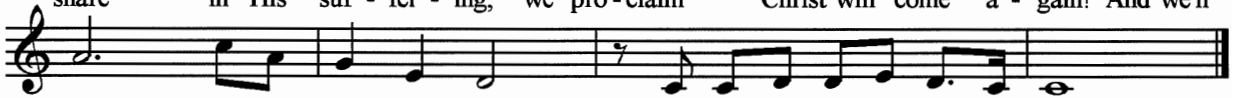
1. Be - hold the Lamb who bears our sins a - way, slain for us and we re-mem - ber  
2. The bo - dy of our Sav - iour Je - sus Christ, torn for you eat and re-mem - ber;  
3. The blood that clean - ses ev - ery stain of sin, shed for you drink and re-mem - ber  
4. And so with thank - ful - ness and faith we rise to re - spond and to re-mem - ber



the pro - mise made that all who come in faith find for-give-ness at the cross. So we  
The wounds that heal, the death that brings us life paid the price to make us one. So we  
He drained death's cup that we may en - ter in to re - ceive the life of God. So we  
our call to fol - low in the steps of Christ as His bo - dy here on earth. As we



share in this bread of life, and we drink of His sac - ri - fice as a  
share in this bread of life, and we drink of His sac - ri - fice as a  
share in this bread of life, and we drink of His sac - ri - fice as a  
share in His suf - fer - ing, we pro - claim Christ will come a - gain! And we'll



sign of our bonds of peace a - round the ta - ble of the King.  
sign of our bonds of love a - round the ta - ble of the King.  
sign of our bonds of grace a - round the ta - ble of the King.  
join in the feast of heav'n a - round the ta - ble of the King.

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## Weekly Information

**6/30 Attendance:** 546

**Deacons on Duty Today:**

Jay Siekmann and Luke McAnally

**Giving Report:** For more info, visit [tcpca.org/give](http://tcpca.org/give)

May Actual Giving: \$163,810

YTD Actual Giving (Oct-May): \$1,430,450

May Giving Goal: \$178,406

YTD Giving Goal (Oct-May): \$1,383,448

**Difference: -\$14,596**

**Difference: \$47,002**

# Announcements

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## Weekly Prayer Group

ACCESS is a prayer group that meets weekly on Thursdays from 12:30 to 1:30 p.m. at the church in the narthex conference room to pray for the ministries of TCPC and for the various needs of our congregation. Please prayerfully consider your participation in this vital ministry. For more information, contact E. Preston Hicks at [epnjphicks@twc.com](mailto:epnjphicks@twc.com).

## MDO Teachers Needed

We are hiring new teachers for our Mom's Day Out program (Tuesdays & Thursdays 8:30-1:30) for the fall & spring semesters. If you're interested in working with kids ages 1-4, please contact LeeAnn Raleigh ([lraleigh@tcpca.org](mailto:lraleigh@tcpca.org)).

## Handbell Players Needed

The handbell choir is looking for a few more regular ringers and substitutes. You do not need to have played bells before but an understanding of music rhythm reading is ideal. We typically rehearse four Thursday evenings before playing in worship a few times a year. Please contact Suzanne Dovel at [sdovel@tcpca.org](mailto:sdovel@tcpca.org) if you are interested or for more information.

## Group Run/Walk & Bible Study

Come and join The Bluegrass Christian Runners & Walkers (formerly the Reformed Runners) on Saturday, July 13 at Veterans Park. 6:00 AM group run/walk, followed by 7:00 AM Bible study based on the article by RC Sproul, "Does God Care Who Wins a Sporting Event?" For more information contact Verne Kern at [vernekernasw@gmail.com](mailto:vernekernasw@gmail.com).

## Fun Friday in the Nursery

Need a place to let the kids play while you enjoy coffee & a treat? Join us on Friday, July 19 and 26, from 10am - Noon in the nursery. The kids will play while the moms have time to fellowship (older kids welcome- we can take them to the big playground!). Please invite friends! Send an email to Leeann Raleigh ([lraleigh@tcpca.org](mailto:lraleigh@tcpca.org)) for more details.

# Calendar

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## Sunday, July 7

9:00am, Worship of the Living God  
10:20am, Veritas Sunday School Class  
11:15am, Worship of the Living God  
2:00pm, Lafayette Place Seniors Worship

## Thursday, July 11

12:30pm, Access Prayer Group

## Sunday, July 14

9:00am, Worship of the Living God  
10:20am, Veritas Sunday School Class  
11:15am, Worship of the Living God  
2:00pm, Lafayette Place Seniors Worship

# Pastors & Staff

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## Ministers

Rev. Robert Cunningham, Senior Minister  
Rev. Mark Randle, Associate Minister  
Rev. Sam Taaffe, Director of RUF at U.K.  
Rev. Will Witherington, Assistant Minister

## Ministry Directors

Kelly-Anne Bradley, Women's Ministry Director  
Nate Jones, Director of Community & Outreach  
Mac Holt, Director of Youth Ministries  
Jennifer Matocha, Director of Children's Ministries  
LeeAnn Raleigh, Nursery Director

## Administrative Staff

Paul Adams, Administrative Assistant  
Drew Banta, Facilities Manager  
Ruth Binkowski, Administrative Assistant  
Suzanne Dovel, Children's Choir & Handbells  
Deb Endean, Staff Musician  
Chloe Gabbard, Administrative Assistant  
Marissa Jewell, Administrative Assistant  
Bobby Pepiot, Church Administrator  
Kasie Ralston, Administrative Assistant  
Chelsea Steyn, Choir Director

## Elders

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### Parish 1

Greg Anderson  
Robert Cunningham  
(Moderator)  
Jeff Ford  
Wayne Marlowe  
Mark Randle (T.E.)  
Andy Waters

### Parish 2

Ron Whitley  
Casey Willis

### Parish 3

David Cowen  
Jason Delong  
Andy Hardin  
Doug Hardy  
Justin Hubbard

### Parish 4

Rick Endean  
Grant Rowe

### Parish 5

Tim Green (Clerk)  
Jamie Hinely

## Deacons

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### Parish 1

Dan Breedon  
Mark Garrison  
Ralph Haddock  
Verne Kern  
Matt McEwen (Chair)  
Bobby Pepiot  
Harry Standinger

### Parish 2

Austin Willard

### Parish 3

Mark Deicher  
Jay Siekmann

### Parish 4

Jordan Ellis  
Devin Johnson  
Luke McAnally  
Andrei Shliakhau  
Tyler Strow

### Parish 5

Jim Guinn  
Tim Meador  
Justin Provost  
(Treasurer)

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# Tates Creek Presbyterian Church

**Phone:** 859-272-4399 **Email:** [contact@tcpca.org](mailto:contact@tcpca.org)

Learn more about our church online at [tcpca.org](http://tcpca.org)