



Tates Creek  
PRESBYTERIAN CHURCH

# *Welcome to our church!*

We're glad you're here! We hope you experience the warmth and welcome of Christ our Savior in this community.

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**If this is your first time visiting**, please fill out a **Visitor's Card** (located in the pew in front of you) and place it in the offering basket later in the service. We would love to meet you and help you get connected.

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This Order of Worship will be your guide to our service, and there are notes in the margins explaining the different elements of our liturgy.

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Finally, if you would like to speak to someone who can answer any questions you may have about our church, please visit the **Welcome Desk**, which will be on your left after you exit the Sanctuary.

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## Liturgy Notes

Do you have questions about how we worship? This column answers the “what” and “why” of each element of our liturgy.

### Call to Worship

The Call to Worship is traditionally the first element in a Christian liturgy, serving as the moment of consecration. God’s word is used to invite us into the sacred time of corporate worship, and we respond with our voices as an answer to His call.

### Congregational Singing

A unique aspect of Christian worship is that we sing together. Our singing is an expression of love for God and joy in his gospel. Singing strong hymns grounded in the truths of our theology raises our eyes from awe of the created to awe of the Creator. Scripture commands us to sing. Beautiful voices are not required, but a community joining together to sing truth and to sing it with passion and conviction is beautiful to our God.

### Invocation

The minister invokes the presence of God that is promised to those who gather in His name. We ask for God to join us in worship, to lead us in worship, and to be pleased with our worship.

# Order of Worship

June 30, 2019 at 9:00 and 11:15AM

## REJOICE Declare the praises of God

**Prelude** *Come Thou Fount Of Every Blessing* (arr. by Paul Manz)

### Call to Worship from Psalm 103

LEADER:

Bless the LORD, O my soul, and all that is within me, bless His holy name!

**PEOPLE:**

**Bless the LORD, O my soul, and forget not all His benefits,**

LEADER:

Who forgives all your iniquity, and heals all your diseases,

**PEOPLE:**

**Who redeems your life from the pit,  
who crowns you with steadfast love and mercy,**

**UNISON:**

**Who satisfies you with good so that your youth is renewed like the eagles.**

### Hymn of Rejoicing *How Firm a Foundation* #94 (Verses 1-4)

### Invocation and The Lord’s Prayer

**UNISON:**

**Our Father, who art in heaven, hallowed be Thy name. Thy kingdom come, Thy will be done on earth as it is in heaven. Give us this day our daily bread, and forgive us our debts as we forgive our debtors. Lead us not into temptation, but deliver us from evil. For Thine is the kingdom, and the power, and the glory forever. Amen.**

### Welcome, Announcements, and Pastoral Prayer

### Baptism

11:15 - Esther Moe Tanous

### Declaration to Our Covenant Children from the Church of Scotland

**UNISON:**

**For you Jesus Christ came into the world.  
For you He lived and showed God’s love.  
For you He suffered the darkness of Calvary.  
For you He triumphed over death and rose to new life.  
For you He reigns at God’s right hand.  
All this He did for you, Esther, though you do not know it yet.**

## Scripture Reading Psalm 19 (Pew Bible p. 456)

LEADER:

All men are like grass, their glory like flowers of the field.  
The grass withers and the flowers fall,...

**PEOPLE:**

**...but the Word of the Lord stands forever.**

## Confession of God's People adapted from Augustine

**UNISON:**

**Lord, our hearts are restless. They are deceitful and full of wickedness. Yet You are gracious because of Christ. Lord, we ask that our hearts find their rest in You. Here are our hearts, Lord. We offer them to You, promptly and sincerely, for the sake of Your Son.**

- Silent Prayers of Confession -

## Repentance of God's People

MINISTER:

Do you admit that your heart seeks many things which oppose Christ and His kingdom?

**PEOPLE:  
We do.**

MINISTER:

Do you turn from your love of the idols of this world which are so very attractive?

**PEOPLE:  
We do.**

MINISTER:

Do you now rest in the promise that all of your needs are met through our Savior, Jesus Christ?

**PEOPLE:  
We do.**

## Assurance of God's Pardon from John 3:16

MINISTER:

For God so loved the world that He gave His only Son, that whoever believes in Him should not perish, but have eternal life.

## Greeting of the Peace of Christ

## Hymn of Renewal *'Tis So Sweet to Trust in Jesus* #679

### Confession of God's People

In the Confession of Sin we humbly agree with Scripture's claim that all have sinned and fall short of the glory of God. This is the most honest moment of our week, as we confess our sin and shame together. We do this corporately through a unison litany or prayer and individually through a moment of silence for private confession.

### Repentance of God's People

Our time of confession becomes a time of fresh commitment through corporate repentance. Together we boldly turn from all evil and offer our lives again to God. Only say these words if you are indeed willing to repent of your sins.

### Assurance of God's Pardon

Confession and repentance is always met with the surety of God's grace. The minister proclaims to the penitent community words of pardon from Scripture, assuring our hearts of the grace that is already ours in Christ Jesus.

### Greeting of Peace

We extend to others the grace that God has extended to us, greeting each other with the peace of Christ. In the midst of a fractured world filled with prejudice, hatred, and violence, we are a demonstration of God's reconciliation. Worshipers greeted one another with the words of Christ after His resurrection, which became the customary greeting of the early Church: "Peace be with you."

## Confession of Faith

We confess together the convictional truths of orthodoxy by reciting the ancient creeds of our faith. We share these words with saints throughout the centuries as well as those throughout the world today. This also serves as a bold proclamation to the watching world of what we believe is true.

## Confession of Faith The Nicene Creed

### UNISON:

**We believe in one God, the Father Almighty, Maker of heaven and earth, of all things visible and invisible. And in one Lord Jesus Christ, the only-begotten Son of God, begotten of his Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father; by whom all things were made; who for us and for our salvation came down from heaven, and was incarnate by the Holy Spirit of the virgin Mary, and was made man; and was crucified also for us under Pontius Pilate; he suffered and was buried; and the third day he rose again according to the Scriptures, and ascended into heaven, and is seated at the right hand of the Father; and he shall come again, with glory, to judge both the living and the dead; whose kingdom shall have no end. And we believe in the Holy Spirit, the Lord and giver of life, who proceeds from the Father and the Son; who with the Father and the Son together is worshiped and glorified; who spoke by the prophets; and we believe in one holy catholic<sup>†</sup> and apostolic church; we acknowledge one baptism for the remission of sins; and we look for the resurrection of the dead, and the life of the world to come. Amen.**

*<sup>†</sup> Worldwide communion of faith, past, present, and future.*

## Doxology Old Hundredth

The musical notation is presented in two systems, each with a treble and bass staff. The key signature is one sharp (F#) and the time signature is 2/4. The melody is primarily in the treble clef, with the bass clef providing harmonic support. The lyrics are written below the notes.

Praise God from whom all bless - ings flow; praise him, all crea - tures here be - low; praise  
him a - bove, ye heav'n - ly host: praise Fa - ther, Son, and Ho - ly Ghost A - men.

## Offertory Prayer

## **Offertory** *My Savior and My God* (by Jay Althouse)

My life, my love I give to thee; the Lamb of God who died for me. I may I ever faithful be; my Savior and my God. O Thou who died on Calvary , to save my soul and set me free, I'll dedicate my life to Thee; my Savior and my God. I'll live for him who died for me. How richer then my life will be. I'll bow to Him on bended knee; my Savior and my God. My life, my love I give to thee; the Lamb of God who died for me. I may I ever faithful be; my Savior and my God. I'll live for him who died for me. How richer then my life will be. I'll bow to Him on bended knee; my Savior and my God.

### **Offering**

The offering is received, not merely as a way to pay the bills, but as an act of worship. In response to the God from whom all blessings flow, we give freely, joyfully, and sacrificially to His beloved bride, the Church.



# SACRAMENT OF HOLY COMMUNION

## **Please note:**

We offer both wine and grape juice in Holy Communion: wine is in the outer ring of cups, and the grape juice is in the inner rings of cups. Also, gluten-free bread is offered at the center table.

## **Children's Blessing:**

Children (of any age) who have not professed faith in Christ are encouraged to come forward with their parents to receive a blessing from the pastor or officer.

## **Words of Institution**

MINISTER:

Let us together proclaim the hope of the Church:

## **UNISON:**

**Christ has died, Christ is risen, Christ shall come again!**

MINISTER:

I received from the Lord what I also delivered to you, that the Lord Jesus on the night when he was betrayed took bread, and when he had given thanks, he broke it, and said, "This is my body which is for you. Do this in remembrance of me." In the same way, after supper, he took the cup saying, "This cup is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me." For as often as you eat this bread and drink this cup, you proclaim the Lord's death until he comes.

## **Holy Communion**

**Hymn of Response** *Nothing but the Blood of Jesus* **Music on Page 9**

## **Benediction**

**Postlude** *Glorious Is Thy Name* (by B. B. McKinney; arr. Nancy L. Smith)



## **Today's Musicians**

Jane Ritter, organ and piano

## **Communion**

The sacrament of the Lord's Supper is a holy ordinance, wherein Christ and his gospel are represented and applied to His people. Though the bread and wine are not literally the body and blood of Jesus, this meal is far more than a sentimental reminder. It is spiritual nourishment to our souls and a means of growth in His grace. Communion is the family meal of Christians, and all followers of Jesus who are in good standing with His Church are invited to partake.

## **Benediction**

The minister raises His hands and pronounces God's benediction over the congregation, sending them forth with assurance from on high. Stretch forth your hands and open wide your hearts to receive the abundant blessings that are yours in Christ Jesus!

## **Prayer**

Prayer is available after the service to any in need. The Elder on Call will be waiting by the communion table to pray with you.

## **Prayer Chain**

Kathryn Lyon  
**KRL40502@aol.com**

Janet Whitley  
**JJWhitley@twc.com**



# Hymn of Response "Nothing but the Blood of Jesus" (by Lowry, arr. Getty)

1. What can wash a - way my sin? Noth-ing but the blood of Je - sus;  
 2. Noth - ing can for sin a - tone, Noth-ing but the blood of Je - sus;  
 3. This is all my hope and peace, Noth-ing but the blood of Je - sus;  
 4. Glo - ry! Glo - ry! this I sing- Noth-ing but the blood of Je - sus;

5

D D A<sup>7</sup> D

What can make me whole a - gain? Noth-ing but the blood of Je - sus.  
 Naught of good that I have done, Noth-ing but the blood of Je - sus.  
 This is all my right - eous - ness, Noth-ing but the blood of Je - sus.  
 All my life, my cry shall be- Noth-ing but the blood of Je - sus.

9

D D/C# Bm<sup>7</sup> D/A Em/G Em/F# Em A<sup>7</sup>

Oh! pre - cious is the flow that makes me white as snow;—

13

D D/C# D/C Bm<sup>7</sup> Em<sup>7</sup> Gma<sup>7</sup> A<sup>7</sup> D

No oth - er fount I know, noth-ing but the blood of Je - sus.

# Weekly Information

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**Attendance: 548**

**Today's Deacons on Duty:**

Justin Provost and Andei Shliakhau

**Giving Report:** For more info, visit [tcpca.org/give](http://tcpca.org/give)

May Actual Giving: \$163,810

May Giving Goal: \$178,406

**Difference: -\$14,596**

YTD Actual Giving (Oct-May): \$1,430,450

YTD Giving Goal (Oct-May): \$1,383,448

**Difference: \$47,002**

## Announcements

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### Office Hours & Limited Parking This Week

Please note that the office will be closed this Thursday and Friday, July 4 and 5. Also, the parking lot is being sealed and repaved this upcoming week, so if you come to the church, you will need to park on Rapid Run Drive.

### Weekly Prayer Group

ACCESS is a prayer group that meets weekly on Thursdays from 12:30 to 1:30 p.m. at the church in the narthex conference room to pray for the ministries of TCPC and for the various needs of our congregation. Please prayerfully consider your participation in this vital ministry. For more information, contact E. Preston Hicks at [epnjphicks@twc.com](mailto:epnjphicks@twc.com).

### MDO Teachers Needed

We are hiring new teachers for our Mom's Day Out program (Tuesdays & Thursdays 8:30-1:30) for the fall & spring semesters. If you're interested in working with kids ages 1-4, please contact LeeAnn Raleigh ([lraleigh@tcpca.org](mailto:lraleigh@tcpca.org)).

### Youth Group Fundraiser for Beach Trip

Need some help with yard work, home improvements, or babysitting? Our Youth Group students are raising money for their upcoming beach trip, and they would love to help you get work done around the house or babysit your kids in order to earn money towards this trip. If you're interested, contact Mac Holt at [mholt@tcpca.org](mailto:mholt@tcpca.org).

## Calendar

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### Sunday, June 30

9:00 am, Worship of the Living God

10:20 am, Veritas

11:15 am, Worship of the Living God

2:00 pm, Lafayette Place Seniors Worship

### Sunday, July 7

9:00 am, Worship of the Living God

10:20 am, Veritas

11:15am, Worship of the Living God

2:00pm, Lafayette Place Seniors Worship

### Wednesday, July 3

12:30pm, Access Prayer Group

# Pastors & Staff

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## Ministers

Rev. Robert Cunningham, Senior Minister  
Rev. Mark Randle, Associate Minister  
Rev. Sam Taaffe, Director of RUF at U.K.  
Rev. Will Witherington, Assistant Minister

## Ministry Directors

Kelly-Anne Bradley, Women's Ministry Director  
Nate Jones, Director of Community & Outreach  
Mac Holt, Director of Youth Ministries  
Jennifer Matocha, Director of Children's Ministries  
LeeAnn Raleigh, Nursery Director

## Administrative Staff

Paul Adams, Administrative Assistant  
Drew Banta, Facilities Manager  
Ruth Binkowski, Administrative Assistant  
Suzanne Dovel, Children's Choir & Handbells  
Deb Endean, Staff Musician  
Chloe Gabbard, Administrative Assistant  
Marissa Jewell, Administrative Assistant  
Bobby Pepiot, Church Administrator  
Kasie Ralston, Administrative Assistant  
Chelsea Steyn, Choir Director

## Elders

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### Parish 1

Greg Anderson  
Robert Cunningham  
(Moderator)  
Jeff Ford  
Wayne Marlowe  
Mark Randle (T.E.)  
Andy Waters

### Parish 2

Ron Whitley  
Casey Willis

### Parish 3

David Cowen  
Jason Delong  
Andy Hardin  
Doug Hardy  
Justin Hubbard

### Parish 4

Rick Endean  
Grant Rowe

### Parish 5

Tim Green (Clerk)  
Jamie Hinely

## Deacons

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### Parish 1

Dan Breedon  
Mark Garrison  
Ralph Haddock  
Verne Kern  
Matt McEwen (Chair)  
Bobby Pepiot  
Harry Standinger

### Parish 2

Austin Willard

### Parish 3

Mark Deicher  
Jay Siekmann

### Parish 4

Jordan Ellis  
Devin Johnson  
Luke McAnally  
Andrei Shliakhau  
Tyler Strow

### Parish 5

Jim Guinn  
Tim Meador  
Justin Provost  
(Treasurer)

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# Tates Creek Presbyterian Church

**Phone:** 859-272-4399 **Email:** [contact@tcpca.org](mailto:contact@tcpca.org)

Learn more about our church online at [tcpca.org](http://tcpca.org)