



# Tates Creek

PRESBYTERIAN CHURCH

# *Welcome to our church!*

We're glad you're here! We hope you experience the warmth and welcome of Christ our Savior in this community.

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**If this is your first time visiting**, please fill out a **Visitor's Card** (located in the pew in front of you) and place it in the offering basket later in the service. We would love to meet you and help you get connected.

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This Order of Worship will be your guide to our service, and there are notes in the margins explaining the different elements of our liturgy.

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Finally, if you would like to speak to someone who can answer any questions you may have about our church, please visit the **Welcome Desk**, which will be on your left after you exit the Sanctuary.

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## Liturgy Notes

Do you have questions about how we worship? This column answers the “what” and “why” of each element of our liturgy.

### Call to Worship

The Call to Worship is traditionally the first element in a Christian liturgy, serving as the moment of consecration. God’s word is used to invite us into the sacred time of corporate worship, and we respond with our voices as an answer to His call.

### Congregational Singing

A unique aspect of Christian worship is that we sing together. Our singing is an expression of love for God and joy in his gospel. Singing strong hymns grounded in the truths of our theology raises our eyes from awe of the created to awe of the Creator. Scripture commands us to sing. Beautiful voices are not required, but a community joining together to sing truth and to sing it with passion and conviction is beautiful to our God.

### Invocation

The minister invokes the presence of God that is promised to those who gather in His name. We ask for God to join us in worship, to lead us in worship, and to be pleased with our worship.

# Order of Worship

February 17, 2019 at 9:00 and 11:15AM

## REJOICE Declare the praises of God

**Prelude** *I Call to Thee, Lord Jesus Christ* (by J S Bach)

**Call to Worship** from Psalm 90:1, 124:8, Romans 12:1, 1 Timothy 1:17

**MINISTER:**

Lord, you have been our dwelling place throughout all generations. Before the mountains were born or you brought forth the earth and the world, from everlasting to everlasting you are God.

**PEOPLE:**

**Our help is in the name of the Lord who made heaven and earth.**

**MINISTER:**

Therefore, in view of God’s mercy, offer your bodies as living sacrifices, holy and pleasing to God—this is your spiritual act of worship.

**PEOPLE:**

**Now to the King, eternal, immortal, invisible, the only God, be honor and glory forever and ever. Amen.**

**Hymn of Rejoicing** *Immortal, Invisible, God Only Wise* #38

### Invocation

### Welcome, Announcements, and Pastoral Prayer

### Baptism

9:00 - Emma Morgan Garrison, daughter of Mark & Marcela Garrison

**Declaration to Our Covenant Children** from the Church of Scotland

**UNISON:**

**For you Jesus Christ came into the world.**

**For you He lived and showed God’s love.**

**For you He suffered the darkness of Calvary.**

**For you He triumphed over death and rose to new life.**

**For you He reigns at God’s right hand.**

**All this He did for you, Emma Morgan, though you do not know it yet.**

### Membership Vows

11:15 - Brooke Daugherty, Jay & Samantha Gilbert, Cameron Pittman, Morgan Price, Katelyn Yackey

## Scripture Reading Zephaniah 3:14-17 (Pew Bible p. 790)

Read by Holt Cunningham

LEADER:

All men are like grass, their glory like flowers of the field.  
The grass withers and the flowers fall,...

**PEOPLE:**

**...but the Word of the Lord stands forever.**

## Confession of God's People

**UNISON:**

**Our loving God, we confess that we have failed to love as you have loved us.**

**You are merciful, but we are bitter.**

**You are patient, but we are demanding.**

**You are gentle, but we are harsh.**

**You are compassionate, but we are slanderous.**

**You are reconciling, but we are divisive.**

**You are forgiving, but we are vindictive.**

**Oh Father, your people have made a mockery of your love. Our churches are divided, our families are angry, our friendships are shallow, and our neighbors are neglected. This is not what you call us to be, and this is not what we want to be. Overwhelm us again with your love that it might melt our cold hearts and transform our harmful habits. You are love. Teach us to love.**

*- Silent Prayers of Confession -*

## Repentance of God's People

MINISTER:

Will you turn from your bitter thoughts,  
hurtful words, and divisive actions?

**PEOPLE:**

**We will.**

MINISTER:

Will you recommit yourself to love  
as you have been loved?

**PEOPLE:**

**We will.**

## Assurance of God's Pardon

 from 1 John 4

MINISTER:

In this is love, not that we have loved God but that he loved us and sent his Son to be the propitiation for our sins.

## Greeting of the Peace of Christ

### Confession of God's People

In the Confession of Sin we humbly agree with Scripture's claim that all have sinned and fall short of the glory of God. This is the most honest moment of our week, as we confess our sin and shame together. We do this corporately through a unison litany or prayer and individually through a moment of silence for private confession.

### Repentance of God's People

Our time of confession becomes a time of fresh commitment through corporate repentance. Together we boldly turn from all evil and offer our lives again to God. Only say these words if you are indeed willing to repent of your sins.

### Assurance of God's Pardon

Confession and repentance is always met with the surety of God's grace. The minister proclaims to the penitent community words of pardon from Scripture, assuring our hearts of the grace that is already ours in Christ Jesus.

### Greeting of Peace

We extend to others the grace that God has extended to us, greeting each other with the peace of Christ. In the midst of a fractured world filled with prejudice, hatred, and violence, we are a demonstration of God's reconciliation. Worshipers greeted one another with the words of Christ after His resurrection, which became the customary greeting of the early Church: "Peace be with you."

# Hymn of Renewal *How Deep the Father's Love for Us* (by Stuart Townend)



1. How deep the Fa-ther's love for us, how vast be-yond all meas - ure that  
2. Be - hold the Man up - on a cross, my sin up - on His shoul - ders. A -  
3. I will not boast in an - y thing: no gifts, no pow'r, no wis - dom. But



He should give His on - ly Son to make a wretch His treas - ure. How  
shamed, I hear my mock-ing voice call out a-mong the scof - fers. It  
I will boast in Je - sus Christ: His death and res - ur - rec - tion. Why



great the pain of sear - ing loss. The Fa - ther turns His face a - way as  
was my sin that held Him there un - til it was ac - com - plished; His  
should I gain from His re-ward? I can - not give an an - swer. But



wounds which mar the Cho - sen One bring man - y sons to glo - ry.  
dy - ing breath has brought me life. I know that it is fin - ished.  
this I know with all my heart: His wounds have paid my ran - som.

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## Confession of Faith from Westminster Catechism

MINISTER:

What is the chief end of man?

**PEOPLE:**

**The chief end of man is to glorify God and to enjoy him forever.**

MINISTER:

What is God?

**PEOPLE:**

**God is a spirit, infinite, eternal, and unchangeable, in his being, wisdom, power, holiness, justice, goodness, and truth.**

MINISTER:

Are there more Gods than one?

**PEOPLE:**

**There is but only one, the living and true God.**

MINISTER:

How many persons are there in the Godhead?

**PEOPLE:**

**There are three persons in the Godhead; the Father, the Son, and the Holy Ghost; and these three are one God, the same in substance, equal in power and glory.**

## Doxology Old Hundredth

Praise God from whom all blessings flow; praise him, all creatures here be - low; praise him a - bove, ye heav'n - ly host: praise Fa - ther, Son, and Ho - ly Ghost A - men.

The image shows two systems of musical notation for the hymn 'Old Hundredth'. Each system consists of a treble clef staff and a bass clef staff. The first system covers the first two lines of the lyrics, and the second system covers the last two lines. The music is in a 2/4 time signature with a key signature of one sharp (F#).

## Offertory Prayer

### Confession of Faith

We confess together the convictional truths of orthodoxy by reciting the ancient creeds of our faith. We share these words with saints throughout the centuries as well as those throughout the world today. This also serves as a bold proclamation to the watching world of what we believe is true.

### Offering

The offering is received, not merely as a way to pay the bills, but as an act of worship. In response to the God from whom all blessings flow, we give freely, joyfully, and sacrificially to His beloved bride, the Church.

### Anthem

It is not just financial offerings that we give to God during this time but offerings of beauty as well. While the offering is collected, our choir offers up to God beautifully-composed music with text that meditates upon the truths of the gospel and the promises of God. God's gift of music (along with the work of his Spirit) helps us feel deeply and marvel at who he is, what he has done, and what he will do.



# SACRAMENT OF HOLY COMMUNION

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## **Please note:**

We offer both wine and grape juice in Holy Communion: wine is in the outer ring of cups, and the grape juice is in the inner rings of cups. Also, gluten-free bread is offered at the center table.

## **Children's Blessing:**

Children (of any age) who have not professed faith in Christ are encouraged to come forward with their parents to receive a blessing from the pastor or officer.

## **Words of Institution**

MINISTER:

Let us together proclaim the hope of the Church:

## **UNISON:**

**Christ has died, Christ is risen, Christ shall come again!**

MINISTER:

I received from the Lord what I also delivered to you, that the Lord Jesus on the night when he was betrayed took bread, and when he had given thanks, he broke it, and said, "This is my body which is for you. Do this in remembrance of me." In the same way, after supper, he took the cup saying, "This cup is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me." For as often as you eat this bread and drink this cup, you proclaim the Lord's death until he comes.

## **Holy Communion**

**Hymn of Response** *And Can It Be That I Should Gain* #455

## **Benediction**

**Postlude** *Sortie Toccata* (by T. Dubois)



## **Today's Musicians**

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Jane Ritter, piano & organ

## **Communion**

The sacrament of the Lord's Supper is a holy ordinance, wherein Christ and his gospel are represented and applied to His people. Though the bread and wine are not literally the body and blood of Jesus, this meal is far more than a sentimental reminder. It is spiritual nourishment to our souls and a means of growth in His grace. Communion is the family meal of Christians, and all followers of Jesus who are in good standing with His Church are invited to partake.

## **Benediction**

The minister raises His hands and pronounces God's benediction over the congregation, sending them forth with assurance from on high. Stretch forth your hands and open wide your hearts to receive the abundant blessings that are yours in Christ Jesus!

## **Prayer**

Prayer is available after the service to any in need. The Elder on Call will be waiting by the communion table to pray with you.

## **Prayer Chain**

Kathryn Lyon  
**KRL40502@aol.com**

Janet Whitley  
**JJWhitley@twc.com**



# Weekly Information

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## Last Week's Attendance: 892

Rapid Run: 724  
Downtown: 168  
Sunday School: 280

## Today's Deacons on Duty:

Ralph Haddock  
Tim Meador

## Giving Report: For more info, visit [tcpca.org/give](http://tcpca.org/give)

December Actual Giving: \$308,128	YTD Actual Giving (Oct-Dec): \$625,112
December Giving Goal: \$362,400	YTD Giving Goal (Oct-Dec): \$628,218
<b>Difference: -\$54,272</b>	<b>Difference: -\$3,106</b>

# Announcements

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## Officer Nominations

We are currently receiving nominations for 10 elders and 12 deacons. We want to encourage every communicant member to take this responsibility very seriously. Prayerfully look over the requirements and responsibilities included in the nomination forms and submit names of any you feel meet those expectations. The office of elder and deacon is a high and holy calling, and your participation in the nomination process is crucial. Nominations must be returned to the box in the narthex by February 24.

## Parenting Class Part II

The second session of our Sunday School Parenting class will take place on February 24th in the Fellowship Hall. Titled "The Role of the Parent," this session will leave you with a better understanding of what it looks like to transition through life with your child, explained in a simple way that you can immediately begin to put into practice.

## Touchpoint Online Church Directory

The deadline to register for Touchpoint is March 1st. Those who have registered will have access to useful features including a brand new online directory! We encourage everyone to register. Touchpoint is going to help our church streamline the way we do Ministry, and aid in communication! Learn more on our website at [tcpca.org/touchpoint](http://tcpca.org/touchpoint) to register.

## Volunteers Needed for Children's Storytime

Each Sunday, two volunteers are needed for 25 minutes during each service for Children's Storytime. The children are led in singing hymns and a short (pre-prepared) lesson. This is a wonderful opportunity to serve the church and our Children's Ministry. Please contact our Children's Ministry Director, Jennifer Matocha to sign up [jmatocha@tcpca.org](mailto:jmatocha@tcpca.org).

# Sunday School 10:20-11:05AM

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Parents must pick up children in grade 3 or younger by 11:05AM

## Children & Teens

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**Preschool** » Room 126

Theresa Brashear, Ruth Sloan

**Pre-Kindergarten** » Room 109/111

Marcielle de Beer, Amy Seigler

**Kindergarten** » Room 105/107

Maddie Dunfee, Evelyn Lee

**1st Grade** » Room 119

Joe & Pam Hacker

**2nd Grade** » Room 121

Suzie Ogden

**3rd Grade** » Room 123

Kathy Deicher, Brock Klein

**4th Grade** » Room 124

Russ & Crystal Smith

**5th & 6th Grade BOYS** » Room 125

Jonathan Kinnicutt, Caleb Matocha

**5th & 6th Grade GIRLS** » Room 127

Nancy Brown & Marcia Holt

**7th & 8th Grade BOYS** » Youth Lounge

Waters Faulkner & Mark Garrison

**7th & 8th Grade GIRLS** » Room 144

Hillary McEwen & Hannah Hubbard

**9th - 12th Grade** » Youth Room

Mac Holt

## Adults

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**Conference Wrap-Up Q&A** » Sanctuary

Led by Robert, Mark, and Will

## Calendar

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### Sunday, February 17

9:00 am, Worship of the Living God

10:20 am, Conference Wrap-Up Q&A

11:15 am, Worship of the Living God

2:00 pm, Lafayette Place Seniors Worship

5:00 pm, TCPC Downtown Worship

### Monday, February 18

7:00pm, Scouts

### Wednesday, February 20

6:30am, Men's Bible Study

9:00am, Women's Bible Study

12:00pm, Men's Bible Study

6:30pm, Youth Group

6:30pm, Choir Rehearsal

7:00pm, Women's Bible Study

### Thursday, February 21

12:30 pm, Access Prayer Group

### Sunday, February 24

9:00 am, Worship of the Living God

10:20 am, Sunday School

10:20 am, Parenting Class Part II

11:15 am, Worship of the Living God

2:00 pm, Lafayette Place Seniors Worship

5:00 pm, TCPC Downtown Worship

### Future Events

March 8-15, Belarus Mission Trip

March 24, Particularization Sunday for Downtown Campus to become Hope Presbyterian Church

April 12-13, Foundations Weekend

# Pastors & Staff

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## Ministers

Rev. Robert Cunningham, Senior Minister  
Rev. Mark Randle, Associate Minister  
Rev. Sam Taaffe, Director of RUF at U.K.  
Rev. Marshall Wilmhoff, Associate Minister (Downtown)  
Rev. Will Witherington, Assistant Minister

## Ministry Directors

Kelly-Anne Bradley, Women's Ministry Director  
Justin Carlson, Director of Music & Arts (Downtown)  
Nate Jones, Director of Community & Outreach  
Mac Holt, Director of Youth Ministries  
Jennifer Matocha, Director of Children's Ministries  
LeeAnn Raleigh, Nursery Director  
Katie Strow, Nursery Director (Downtown)

## Administrative Staff

Paul Adams, Administrative Assistant  
Drew Banta, Facilities Manager  
Mark Binkowski, Bookkeeper  
Ruth Binkowski, Administrative Assistant  
Suzanne Dovel, Children's Choir & Handbells  
Deb Endean, Staff Musician  
Chloe Gabbard, Administrative Assistant  
Mary Rouse, Pastor's Assistant (Downtown)  
Bobby Pepiot, Church Administrator  
Kasie Ralston, Administrative Assistant  
Chelsea Steyn, Choir Director

## Elders

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### Parish 1

Greg Anderson  
Robert Cunningham  
(Moderator)  
Jeff Ford  
Wayne Marlowe  
Mark Randle (T.E.)  
Andy Waters

### Parish 2

Ron Whitley  
Casey Willis

### Parish 3

David Cowen  
Jason DeLong  
Andy Hardin  
Doug Hardy  
Justin Hubbard

### Parish 4

Rick Endean  
Grant Rowe

### Parish 5

Tim Green (Clerk)  
Jamie Hinely

#### Downtown:

Bryce Anderson, Phil Carter, Kyle Howard

## Deacons

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### Parish 1

Dan Breedon  
Mark Garrison  
Ralph Haddock  
Verne Kern  
Matt McEwen (Chair)  
Bobby Pepiot  
Harry Standinger

### Parish 2

Austin Willard

### Parish 3

Mark Deicher  
Jay Siekmann

### Parish 4

Jordan Ellis  
Joey Jasperson  
Devin Johnson  
Luke McAnally  
Andrei Shliakhau  
Tyler Strow

### Parish 5

Jim Guinn  
Tim Meador  
Justin Provost  
(Treasurer)

#### Downtown:

Paul Adams, Bebo Baxter, John Bunch, Nathan Dilly, Gordy Hoagland,  
Matt Ladwig, Daniel Rouse, Travis Stephens, Ian Thornton

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# Tates Creek Presbyterian Church

**Phone:** 859-272-4399 **Email:** [contact@tcpca.org](mailto:contact@tcpca.org)

Learn more about our church online at [tcpca.org](http://tcpca.org)